

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | | | |
|-----------------------------------|--------------|--------------------|---------------------|--------------|----------------|-------------|--------------------------|-------------------|-------------|---------|
| PROPERTY PARCEL NO. | | JOB ADDRESS | | | | | INSPECTION AREA | FINAL INSPECTIONS | | |
| | | 219 Hartnell Place | | | | | 1 | | | |
| LEGAL DESCRIPTION | | | | | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE | BUILDING BY | DATE |
| Campus Commons # 10 Lot 15 Plan 3 | | | | | | | | | J. HANNAH | 6-27-75 |
| TITLE AND NAME | | I/C | ADDRESS | ZIP | CITY LIC. NO. | TEL. NO. | ELECTRICAL BY | | DATE | |
| GEN. CONTR. R.C. Powell | | | P.O. Box 21-4788 | 98821 | 074907 | 929-3141 | F. 5123 J. HANNAH | | 6-27-75 | |
| ELEC. CONTR. Welco | | | P.O. Box W. Carm | 95608 | 080682 | 944-1930 | PLUMBING BY | | DATE | |
| PLBG. CONTR. Pierce | | | 77531/2 Auburn Carm | 95608 | 042511 | 967-1930 | " | | " | |
| MECH. CONTR. Beutler | | | 5814 Robertson Carm | 95608 | 007062 | 488-8960 | MECHANICAL BY | | DATE | |
| ARCH. ENGR. | | | | | | | " | | 7 | |
| OWNER R.C. Powell | | | | | | | CERTIFICATE OF OCCUPANCY | | | |
| CONST. LOAN LENDER | | | | | | | ISSUED BY | | DATE | |
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE | | |
| | | | 1 | Shingle | 1389 | 1389 | | | | |
| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED | | |
| 0/5 | 0 | | | | | | | | | |

NATURE OF WORK: Const single family dwelling & gar

| | | | | |
|------------------------|--------------------------|------------------|-----------|----|
| PERMIT NO. C-1143 | MICROFILM RECORD | | | |
| ISSUED BY OVERTON | PLANS AND APPLICATION | REEL NO. 206F188 | FRAME NO. | TO |
| ISSUANCE DATE 2-20-75 | INSPECTION RECORD | REEL NO. 213F180 | FRAME NO. | TO |
| VALUATION \$ 27,100.00 | JOB FILE | REEL NO. | FRAME NO. | TO |
| R.D.F. FEE \$ 191.00 | | | | |
| S.M.I. FEE \$ 1.96 | | | | |
| PLAN CK. FEE \$ | | | | |
| SEWER INCL. FEE \$ | | | | |
| PERMIT FEE \$ 199.50 | REMARKS AND/OR VARIANCES | | | |
| \$ | | | | |
| \$ | | | | |
| TOTAL FEES \$ 288.46 | | | | |

