

RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE     | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE | NATURE OF WORK                 | PRESENT OWNER AND ADDRESS             | CONTRACTOR & ADDRESS | FINALED BY    | DATE     |
|----------|------------------------------|--------------------|--------------------------------|---------------------------------------|----------------------|---------------|----------|
| 6-8-45   | Bldg. \$178                  | B-13470            | Reshingle dwlg (wood)          | Mitchell                              | Wiedman              |               |          |
| 7-18-50  | Bldg. \$ 75                  | no chg             | enlarge garage                 | Blachschmidt                          | Owner                | JOB CANCELLED |          |
| 5-22-69  | Bldg. \$200                  | G-3545 \$5         | Repair front steps of dwelling | Blachschmidt                          | Owner                | Hammons       | 11-5-69  |
| 12-19-74 | Bldg. \$1,400                | B-9859 \$20        | Reroof                         | Teen Challenge Of Nevada P.O.Box 5097 | Northern Owner       | Seroo         | 1-6-76   |
| 6-4-80   | B \$400.00                   | H-3835 \$20.00     | "H" Case                       | L. Harris<br>Same                     | Owner                | Nelson        | 8-7-80 B |

MICROFILM RECORD

| PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|------------|---------------------|------------|---------------------|------------|---------------------|
| G-3545     | R260 F574           |            |                     |            |                     |
| B-9859     | R402 F187           |            |                     |            |                     |
| G-3545     | R16 F253            |            |                     |            |                     |
| B-9859     | R433 F156           |            |                     |            |                     |
| G-5520     | R274 F138-142       |            |                     |            |                     |
|            |                     |            |                     |            |                     |
| H-3835     | R626 F134           |            |                     |            |                     |
| H-3835     | R635 F204           |            |                     |            |                     |

**RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA**

|                     |              |               |                |              |                |             |                          |           |                          |      |
|---------------------|--------------|---------------|----------------|--------------|----------------|-------------|--------------------------|-----------|--------------------------|------|
| PROPERTY PARCEL NO. |              | JOB ADDRESS   |                |              |                |             | INSPECTION AREA          |           | FINAL INSPECTIONS        |      |
|                     |              | 3734 Broadway |                |              |                |             | A-1                      |           |                          |      |
| LEGAL DESCRIPTION   |              |               |                |              | OCCUP. GR.     | CONST TYPE  | VAR. NO.                 | FIRE ZONE | BUILDING BY              | DATE |
|                     |              |               |                |              | I V no         | hr          |                          |           |                          |      |
| TITLE AND NAME      |              | 1/C           | ADDRESS        |              |                | ZIP         | CITY LIC. NO.            | TEL. NO.  | ELECTRICAL BY            | DATE |
| GEN. CONTR.         |              |               |                |              |                |             |                          |           |                          |      |
| ELEC. CONTR.        |              |               |                |              |                |             |                          |           | PLUMBING BY              | DATE |
| PLBG. CONTR.        |              |               |                |              |                |             |                          |           |                          |      |
| MECH. CONTR.        |              |               |                |              |                |             |                          |           | MECHANICAL BY            | DATE |
| ARCH. ENGR.         |              |               |                |              |                |             |                          |           |                          |      |
| OWNER               |              |               |                |              |                |             |                          |           | CERTIFICATE OF OCCUPANCY |      |
| CONST. LOAN LENDER  |              |               |                |              |                |             |                          |           | ISSUED BY                | DATE |
| BLDG. WIDTH         | BLDG. LENGTH | TOTAL HEIGHT  | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA  | C.S.D.                   | C.I. CASE |                          |      |
|                     |              |               |                |              |                |             | CENSUS TRCT. NO.         |           |                          |      |
| SIDE YARDS          | REAR YARDS   | SET BACK REQ. | USE ZONE       | PARK'G REQ.  | SPACES         | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED  |                          |      |
|                     |              |               |                |              |                |             |                          |           |                          |      |

NATURE OF WORK:-

|                   |    |                                 |          |            |    |
|-------------------|----|---------------------------------|----------|------------|----|
| PERMIT NO. S.P. - |    | <b>MICROFILM RECORD</b>         |          |            |    |
| ISSUED BY         |    |                                 |          |            |    |
| ISSUANCE DATE     |    | PLANS AND APPLICATION           | REEL NO. | FRAME NO:- | TO |
| VALUATION         | \$ | INSPECTION RECORD               | REEL NO. | FRAME NO:- | TO |
| R.D.F. FEE        | \$ | JOB FILE                        | REEL NO. | FRAME NO:- | TO |
| S.M.I. FEE        | \$ |                                 |          |            |    |
| PLAN CK. FEE      | \$ |                                 |          |            |    |
| SEWER INCL. FEE   | \$ |                                 |          |            |    |
| PERMIT FEE        | \$ | <b>REMARKS AND/OR VARIANCES</b> |          |            |    |
|                   | \$ |                                 |          |            |    |
|                   | \$ |                                 |          |            |    |
| TOTAL FEES        | \$ |                                 |          |            |    |