RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | |
|---|---|---|---|---|
| JOB ADDRESS | 5522 - H Street | | A-1 | |
| SUBDIVISION | | | | REMARKS AND/OR VARIANCES |
| LOT NO. | | ASSESSORS PARCEL NO. | | |
| CENSUS TRCT NO. | | FIRE ZONE NO. | | |
| OCCUPANCY GROUP | | CONSTRUCTION TYPE | | |
| FIRST FL. AREA | | TOTAL FLOOR AREA | | |
| NO. OF ROOMS | | NO. OF APARTMENTS | | |
| NO. OF STORIES | | BUILDING HEIGHT | | |
| ROOF CONSTR. | | EXT. WALL CONSTR. | | |
| USE ZONE | | PARKING SPACES REQD. | | |
| FIRE SPRKLR. SYS. | | FIRE ALARM SYSTEM | | |
| WET STD. PIPES | | DRY STANDPIPES | | |
| HIRE HYDRANTS | | CITY TREES TO BE RMVD. | | |
| BUILDING SIZE | WDTH. | FT. X LGTH. | FT= | SQ. FT. |
| SET BACK REQU'M'TS. | LEFT SIDE | FT. RT. SIDE | FT. | |
| | FRONT | FT. REAR | FT. | |

| TITLE | NAME | LICENSE NO. | ADDRESS |
|---|---|---|---|
| OWNER | | | |
| GEN. CONTRACTOR | | | |
| ARCHITECT | | | |
| ENGINEER | | | |
| ELECT. CONTR. | | | |
| PLUMBING CONTR. | | | |
| MECH. CONTR. | | | |

| | | | | | |
|---|---|---|---|---|---|
| VALUATION | | PERMIT FEE:- | | PLAN CHECK FEE:- | PENALTY FEE:- |
| | | | | PERMIT NO. | DATE:- |
| SEWER INCL. FEE:- | | STATE S.M.I. FEE:- | R.D.F. FEE:- | | |
| TOTAL FEES: | | | | | |

| FINAL INSPECTIONS | BUILDING BY | DATE | ELECTRICAL BY | DATE | PLUMBING BY | DATE | MECHANICAL BY | DATE |
|---|---|---|---|---|---|---|---|---|
| | | | | | | | | |

CERTIFICATE OF OCCUPANCY ISSUED BY DATE:-

| MICROFILM RECORD | | | | | | | |
|---|---|---|---|---|---|---|---|
| | PLANS & APPLICATION | REEL NO:- | FRAME NO:- | TO | | | |
| | INSPECTION RECORD | REEL NO:- | FRAME NO:- | TO | JOB FILE REEL NO:- | F. NO | TO |

BI-FI

## RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE | NATURE OF WORK | PRESENT OWNER AND ADDRESS | CONTRACTOR & ADDRESS | FINALED BY | DATE |
|---|---|---|---|---|---|---|---|
| 8-8-50 | Bldg. $200.00 | B-30036 $ - | Const. Sign | Flower Nook | Electric Sign Serv. | Not Listed | |
| 12-9-52 | Bldg. $380.00 | B-36758 $ - | Const. Sign | Flower Nook | Electrical Products | Not Listed | |
| 10-8-65 | Bldg. $100.00 | F-1964 $5.00 | Const. partitions in | Jonbro Inc. | Paul Wierdsma | Fuller | 1-30-67 |
| | | | /Eva Imports Store | | | | |
| 5-25-67 | Bldg. $100.00 | S-5341 $5.00 | Const. Sign Class A | Federal Sign & Signal | Owner | Barbato | 9-12-67 |
| 5-25-67 | Bldg. $300.00 | S-5342 $5.00 | Const. Sign Class N | Federal Sign & Signal | Owner | Barbato | 9-12-67 |
| 2-14-73 | Elect. $100.00 | A-853 $8.00 | Minor Electrical | Jones Brand Hullin | Ray O. Cook Mech | White | 2-15-73 |
| | | | | | | D13698 | |

## MICROFILM RECORD

| PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|---|---|---|---|---|---|
| F-1964 | R171 F540 | | | | |
| S-5341 | R217 F272-273 | | | | |
| S-5342 | " " " | | | | |
| A-853 | R344 F522 | | | | |
| | R345 F242 | | | | |