

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | | | |
|----------------------------|--------------|--------------------|----------------|---------------------------|----------------|---------------|--------------------------|--------------------------|-------------|---------|
| PROPERTY PARCEL NO. | | JOB ADDRESS | | | | | INSPECTION AREA | FINAL INSPECTIONS | | |
| | | 1046 LAKE GLEN WAY | | | | | 3 | | | |
| LEGAL DESCRIPTION | | | | | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE | BUILDING BY | DATE |
| I.T. 61 S.L.P. HILLS #31 | | | | | | | | | LARSEN | 7/31/64 |
| TITLE AND NAME | | | V/C | ADDRESS | ZIP | CITY LIC. NO. | TEL. NO. | ELECTRICAL BY | DATE | |
| GEN. CONTR. SOLOMAN CONST. | | | | SAME | | | GAL-5047 | | | |
| ELEC. CONTR. | | | | | | | | PLUMBING BY | DATE | |
| PLBG. CONTR. | | | | | | | | | | |
| MECH. CONTR. | | | | | | | | MECHANICAL BY | DATE | |
| ARCH. ENGR. | | | | | | | | | | |
| OWNER JOSEPH G. SOLOMAN | | | | 6699 S.L.P. DRIVE | | | | CERTIFICATE OF OCCUPANCY | | |
| CONST. LOAN LENDER | | | | | | | | ISSUED BY | DATE | |
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | NO. OF STORIES | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE | | |
| | | | 1 | | ROOMS:6 | 1,462 sq.ft. | | | | |
| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED | | |
| | | | R-1 | | | | 462-gar. | | | |

NATURE OF WORK: CONST. DWELLING & ATTACHED GARAGES

| | | | | |
|--------------------------|--------------------------|--------------|---------------|--------|
| PERMIT NO. S.P. - E-5850 | MICROFILM RECORD | | | |
| ISSUED BY | PLANS AND APPLICATION | REEL NO. 134 | FRAME NO: 591 | TO 596 |
| ISSUANCE DATE 12/30/63 | INSPECTION RECORD | REEL NO. | FRAME NO:- | TO |
| VALUATION \$14,300.00 | JOB FILE | REEL NO. | FRAME NO:- | TO |
| R.D.F. FEE \$ | | | | |
| S.M.I. FEE \$ | | | | |
| PLAN CK. FEE \$ | | | | |
| SEWER-INCL. FEE \$ | | | | |
| PERMIT FEE \$ 52.00 | REMARKS AND/OR VARIANCES | | | |
| \$ | | | | |
| \$ | | | | |
| TOTAL FEES \$ | | | | |

R521/187 FINAL

