

CITY OF SACRAMENTO  
1231 I Street, Sacramento, CA 95814

Permit No: 9907798  
Insp Area: 4

Site Address: 22 SHADY ARBOR CT SAC  
Parcel No: 274-0490-058

Sub-Type: NSFR  
CALIFORNIA GARDENS LOT 62 Housing (Y/N): N

CONTRACTOR  
KAUFMAN & BROAD  
51 NORTH SUNRISE AV #1012  
ROSEVILLE CA 95661

OWNER

ARCHITECT

Nature of Work: NEW HOME, MP1865, 8 ROOMS

**CONSTRUCTION LENDING AGENCY:** I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C).

Lender's Name \_\_\_\_\_ Lender's Address \_\_\_\_\_

**LICENSED CONTRACTORS DECLARATION:** I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with section 7000) of Division 3 of the Business and Professions Code and my license is in full force and effect.

License Class E License Number 285420 Date 8/25/99 Contractor Signature H. Collins

**OWNER-BUILDER DECLARATION:** I hereby affirm under penalty of perjury that I am exempt from the contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 8 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00).

\_\_\_\_\_ as a owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professional Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his/her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he/she did not build or improve for the purpose of sale.)

\_\_\_\_\_ as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code). The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law)

I am exempt under Sec. \_\_\_\_\_ B & PC for this reason: \_\_\_\_\_

Date \_\_\_\_\_ Owner Signature \_\_\_\_\_

**IN ISSUING THIS BUILDING PERMIT,** the applicant represents, and the city relies on the representation of the applicant, that the applicant verified all measurements and locations shown on the application or accompanying drawings and that the improvement to be constructed does not violate any law or private agreement relating to permissible or prohibited locations for such improvements. This building permit does not authorize any illegal location of an improvement or the violation of any private agreement relating to location of improvements.

I certify that I have read this application and state that all information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction and hereby authorize representative(s) of this city to enter upon the abovementioned property for inspection purposes.

Date 8/25/99 Applicant/Agent Signature H. Collins

**WORKER'S COMPENSATION DECLARATION:** I hereby affirm under penalty of perjury one of the following declarations:

\_\_\_\_\_ I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code, for the performance of work for which the permit is issued.

\_\_\_\_\_ have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier CCC Policy Number WC 188899094 Exp Date 04-30-01

(This section need not be completed if the permit is for \$100 or less) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date 8/25/99 Applicant Signature H. Collins

**WARNING - FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000) IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST AND ATTORNEY'S FEE.**

**THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK IS NOT COMMENCED WITHIN 180 DAYS.**

# WES PAC INSULATION, ~~INC.~~

INSULATION CERTIFICATE

99-07798

THIS IS TO CERTIFY THAT INSULATION HAS BEEN INSTALLED IN CONFORMANCE WITH CURRENT ENERGY REGULATIONS, CALIFORNIA ADMINISTRATIVE CODE, TITLE 24, STATE OF CALIFORNIA, IN THE BUILDING LOCATED AT:

California Gardens LOT # 62 Plan 5  
STREET 22 Shady Arbor Ct CITY Sacramento

**EXTERIOR WALLS:**

MANUFACTURER Jm THICKNESS/TYPE 3 1/2 R-VALUE 13

**CEILINGS:**

**BATTS:**  
MANUFACTURER Jm THICKNESS/TYPE 12 R-VALUE 38

**BLOWN IN:**

MANUFACTURER Greenfiber THICKNESS/TYPE 10.3 R-VALUE 38

SQUARE FOOTAGE COVERED 1318 NUMBER OF BAGS USED ~~27~~ 49

**FLOORS:**

MANUFACTURER \_\_\_\_\_ THICKNESS/TYPE \_\_\_\_\_ R-VALUE \_\_\_\_\_

**SLAB ON GRADE:**

MANUFACTURER \_\_\_\_\_ THICKNESS/TYPE \_\_\_\_\_ R-VALUE \_\_\_\_\_

WIDTH OF INSULATION \_\_\_\_\_ INCHES

**FOUNDATION WALLS:**

MANUFACTURER \_\_\_\_\_ THICKNESS/TYPE \_\_\_\_\_ R-VALUE \_\_\_\_\_

GENERAL CONTRACTOR \_\_\_\_\_  
CALIFORNIA CONTRACTORS LICENSE # \_\_\_\_\_

DATE \_\_\_\_\_

SIGNATURE \_\_\_\_\_

TITLE \_\_\_\_\_

INSULATION CONTRACTOR WES PAC INSULATION, ~~INC.~~

CALIFORNIA CONTRACTORS LICENSE # \_\_\_\_\_

#487478

DATE \_\_\_\_\_

Robin Brown  
SIGNATURE

Office Asst  
TITLE

## RESIDENTIAL BUILDING PERMIT APPLICATION

New Construction     
  Addition     
  Remodels     
  Other

Project Address: \_\_\_\_\_ Assessor Parcel # 2113 Circle (58)  
6062

**OWNER INFORMATION:** Kaufman & Broad

Legal Property Owner: Kaufman & Broad Phone # (707) 469-2400  
 Owner Address: 611 Orange Drive City Vacaville, State Ca. Zip 95687

**CONTRACTOR INFORMATION:**

Contractor: Kaufman & Broad Lic. # 255425 / B Phone # (707) 469-2404 Fax # 469-2404

**PROJECT INFORMATION:**

Land Use Zone R1A      Occupancy Group R3      Construction Type VN      Fed Code 1A  
 No. of stories: \_\_\_\_\_ No. of rooms: \_\_\_\_\_ Street width: \_\_\_\_\_  
 1<sup>st</sup> Floor Area \_\_\_\_\_ 2<sup>nd</sup> Floor Area \_\_\_\_\_ Basement \_\_\_\_\_ Roof Material \_\_\_\_\_

AREA IN SQUARE FOOT OF:	EXISTING	NEW
Dwelling/Living	_____	_____
Garage/Storage	_____	_____
Decks/Balconies	_____	_____
Carports	_____	_____

SCOPE OF WORK: \_\_\_\_\_

RECEIVED

**FOR OFFICE USE ONLY**

- |   |   |   |
|---|---|---|
| <input type="checkbox"/> Information above complete | <input type="checkbox"/> AR Flood Waiver required             | <input type="checkbox"/> Planning Approval                  |
| <input type="checkbox"/> Violation files checked    | <input type="checkbox"/> Flood Elevation Certificate Required | <input type="checkbox"/> Design Review Approval             |
| <input type="checkbox"/> Standard setbacks          | <input type="checkbox"/> Water Development Infill Area        | <input type="checkbox"/> Special Fee Districts Apply: _____ |
| <input type="checkbox"/> County Sewer               |   |   |

**NEW STRUCTURES & ADDITIONS**

❖ THE FOLLOWING MUST BE PROVIDED IN ORDER TO SUBMIT FOR PLAN REVIEW

- |   |   |
|---|---|
| <input type="checkbox"/> 2 COMPLETE PLANS, LEGIBLE & DRAWN TO SCALE<br><input type="checkbox"/> 3 SETS IF PROJECT IS IN A DESIGN REVIEW AREA<br><br><input type="checkbox"/> Title 24 Energy Compliance documentation<br><input type="checkbox"/> Grading and Erosion Control Questionnaire | ❖ Plans to include: site plan, floor plan, elevations, roof/ceiling plan, foundation and structural framing details, and structural calculations for non-conforming structures.<br><br><input type="checkbox"/> 11" x 17" copy of floor plan for County Assessor<br><input type="checkbox"/> Plan Review Fees |
|---|---|

RECEIVED

Date: \_\_\_\_\_ Received by: (staff) \_\_\_\_\_

JUN 27 1999

ACTIVITY/PERMIT # \_\_\_\_\_  
 Building Inspection Division