

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | | | |
|---|--------------|--|----------------------------|--------------|-------------------------------------|-----------------------------------|-----------------------------|--------------------------|-------------------------------|------------------------|
| PROPERTY PARCEL NO. | | JOB ADDRESS 554-Hartnell Place | | | | | INSPECTION AREA I | FINAL INSPECTIONS | | |
| LEGAL DESCRIPTION Lot 546 Campus Commons Unit 3-A | | | | | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE | BUILDING BY Hammons | DATE 4/28/72 |
| TITLE AND NAME | | 1/C | ADDRESS | | ZIP | CITY LIC. NO. | TEL. NO. 927-3141 | | ELECTRICAL BY | DATE |
| GEN. CONTR. Same | | | | | | | | | PLUMBING BY | DATE |
| ELEC. CONTR. | | | | | | | | | MECHANICAL BY | DATE |
| PLBG. CONTR. | | | | | | | | | | |
| MECH. CONTR. | | | | | | | | | | |
| ARCH. ENGR. | | | | | | | | | | |
| OWNER R.C. Powell | | | P.O. Box 214393 | | | | | | CERTIFICATE OF OCCUPANCY | |
| CONST. LOAN LENDER | | | | | | | | | ISSUED BY | DATE |
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES 2 | ROOF CONSTR. | AREA 1st FLOOR 426-garage | TOTAL AREA 1,355 sq. ft | C.S.D. | C.I. CASE | | |
| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | CENSUS TRCT. NO. | EXISTING BLDG'S SAME LOT | HOW USED | |

NATURE OF WORK:- **Const. dwelling & garage MPB325**

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|---------------------------------|--|---------------------|------------------------|----|-------------|
| PERMIT NO. S.P.:- H-3291 | MICROFILM RECORD | | | | |
| ISSUED BY | PLANS AND APPLICATION | REEL NO. 315 | FRAME NO.:- 301 | TO | |
| ISSUANCE DATE 11/15/71 | INSPECTION RECORD | REEL NO. 299 | FRAME NO.:- 416 | TO | rev. |
| VALUATION \$ 21,000.00 | JOB FILE | REEL NO. 296 | FRAME NO.:- 499 | TO | 454 |
| R.U.F. FEE \$ | RS11P26P - final REMARKS AND/OR VARIANCES DWELLING | | | | |
| S.M.I. FEE \$ | | | | | |
| PLAN CK. FEE \$ | | | | | |
| SEWER INCL. FEE \$ | | | | | |
| PERMIT FEE \$81.00 | | | | | |
| TOTAL FEES \$ | | | | | |

