

CITY OF SACRAMENTO
1231 I Street, Sacramento, CA 95814

Permit No: 0006891
Insp Area: 4

Site Address: 3 MASTERSON CT SAC
Parcel No: 201-0400-001 LOT 1 NORTHBOROUGH UNIT -1
N

Sub-Type: NSFR
Housing (Y/N):

CONTRACTOR
LENNAR RENAISSANCE INC.
2240 DOUGLAS BL.
ROSEVILLE CA. 95661

OWNER

ARCHITECT

Nature of Work: NSFR MP2291 2 STORY 10 RMS

CONSTRUCTION LENDING AGENCY: I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C).

Lender's Name _____ Lender's Address _____

LICENSED CONTRACTORS DECLARATION: I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with section 7000) of Division 3 of the Business and Professions Code and my license is in full force and effect.

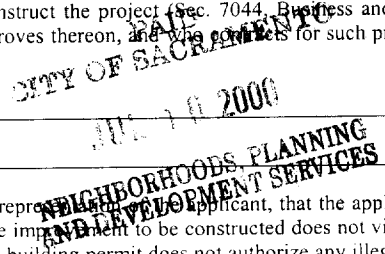
License Class B License Number 7323-18 Date 2/28/01 Contractor Signature [Signature]

OWNER-BUILDER DECLARATION: I hereby affirm under penalty of perjury that I am exempt from the contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code; any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 8 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00);

I, as a owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professional Code). The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his/her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he/she did not build or improve for the purpose of sale.)

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code). The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law).

I am exempt under Sec. _____ B & PC for this reason: _____
Date _____ Owner Signature _____



IN ISSUING THIS BUILDING PERMIT, the applicant represents, and the city relies on the representation of the applicant, that the applicant verified all measurements and locations shown on the application or accompanying drawings and that the improvement to be constructed does not violate any law or private agreement relating to permissible or prohibited locations for such improvements. This building permit does not authorize any illegal location of any improvement or the violation of any private agreement relating to location of improvements.

I certify that I have read this application and state that all information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction and hereby authorize representative(s) of this city to enter upon the above-mentioned property for inspection purposes.

Date 7-10-00 Applicant/Agent Signature [Signature]

WORKER'S COMPENSATION DECLARATION: I hereby affirm under penalty of perjury one of the following declarations:
 I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code, for the performance of work for which the permit is issued.

I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier FRANSCONTINENTAL INSURANCE CO Policy Number WC166792277 Exp Date 06/01/2001

This section need not be completed if the permit is for \$100 or less. I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date 7-10-00 Applicant Signature [Signature]

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000) IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST AND ATTORNEY'S FEE.

THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK IS NOT COMMENCED WITHIN 180 DAYS.

RESIDENTIAL BUILDING PERMIT APPLICATION

New Construction Addition Remodels Other

Project Address: 3 MASTERSON COURT

Assessor Parcel # 201-040-001

OWNER INFORMATION:

Legal Property Owner: LENNAR RENAISSANCE Phone # (916)773-7471
Owner Address: 2240 DOUGLAS BLVD. City ROSEVILLE State CA Zip 95661

CONTRACTOR INFORMATION:

Contractor: LENNAR RENAISSANCE Lic. # 732348 Phone # (916)773-747 Fax# (916)773-4086

PROJECT INFORMATION:

Land Use Zone R/A Occupancy Group R3 Construction Type VH Fed Code 1A
No. of stories: 2 No. of rooms: _____ Street width: 40'
1st Floor Area 142 2nd Floor Area 144 Basement N.A. Roof Material TILE

AREA IN SQUARE FOOT OF:

| | EXISTING | NEW |
|-----------------|----------|-------------|
| Dwelling/Living | _____ | <u>2291</u> |
| Garage/Storage | _____ | <u>440</u> |
| Decks/Balconies | _____ | _____ |
| Carports | _____ | _____ |

SCOPE OF WORK: SEE NEW CONSTRUCTION

FOR OFFICE USE ONLY

- Information above complete AR Flood Waiver required Planning Approval
- Violation files checked Flood Elevation Certificate Required Design Review Approval
- Standard setbacks Water Development Infill Area Special Fee Districts Apply : _____
- County Sewer

NEW STRUCTURES & ADDITIONS

*THE FOLLOWING MUST BE PROVIDED IN ORDER TO SUBMIT FOR PLAN REVIEW

- 2 COMPLETE PLANS, LEGIBLE & DRAWN TO SCALE * Plans to include: site plan, floor plan, elevations, roof/ceiling plan, foundation and structural framing details, and structural calculations for non-conforming structures.
- 3 SETS IF PROJECT IS IN A DESIGN REVIEW AREA
- Title 24 Energy Compliance documentation 11" x 17" copy of floor plan for County Assessor
- Grading and Erosion Control Questionnaire Plan Review Fees

Date: _____

Received by (staff): _____

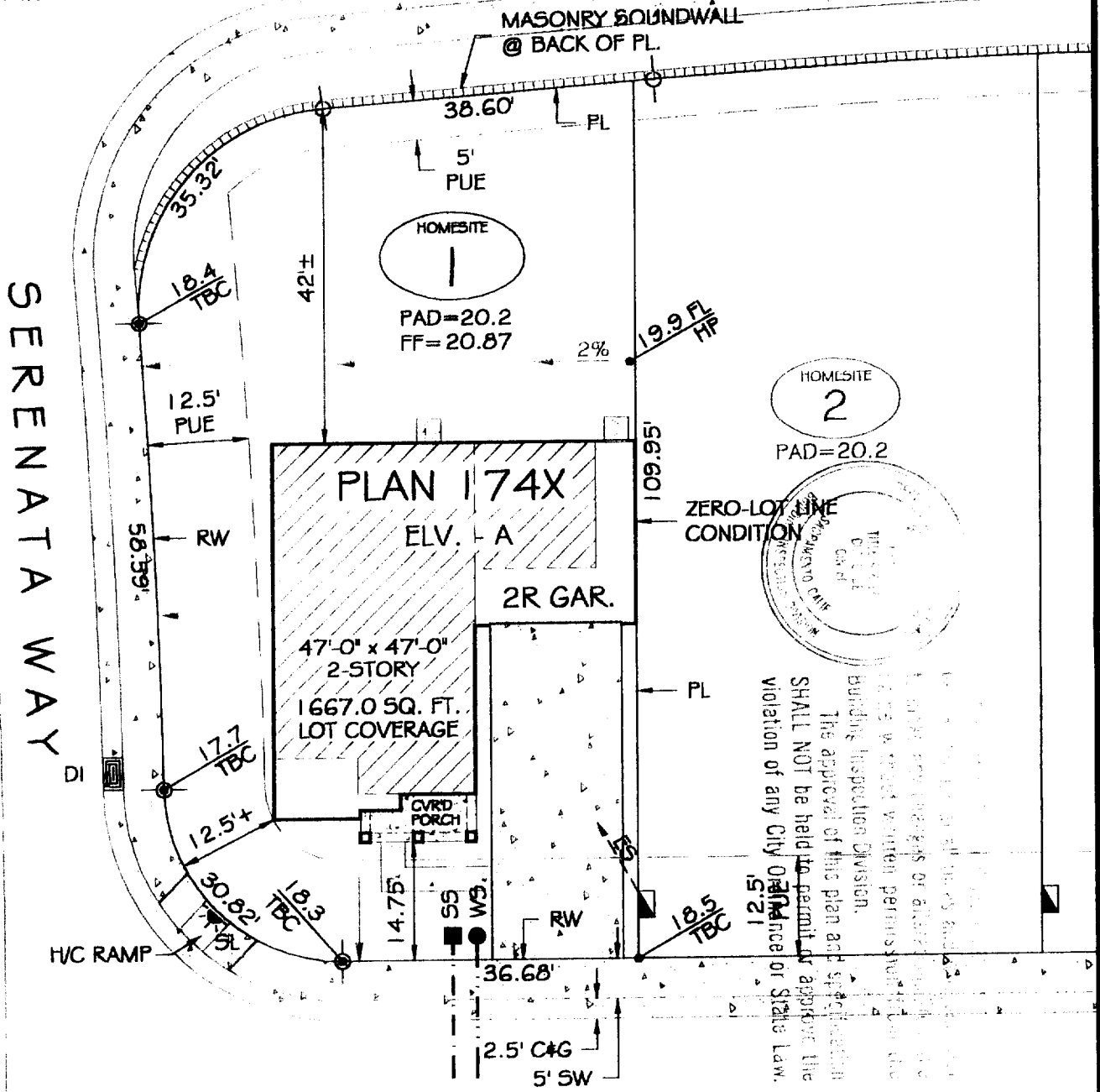
ACTIVITY/PERMIT # _____

PLOT PLAN

THIS PLOT PLAN IS FOR THE PURPOSE OF SHOWING THE HOUSE TO BE CONSTRUCTED ON THE LOT AND MAY NOT REPRESENT THE FINAL AS-BUILT CONFIGURATION OF THE PROPERTY OR IMPROVEMENTS THEREON. THE ACCURACY OF THIS PLOT PLAN IS NOT GUARANTEED, NOR IS IT A PART OF ANY POLICY, REPORT OR GUARANTEE TO WHICH IT MAY BE ATTACHED. ACTUAL DIMENSIONS, OTHER THAN MINIMUM ORDINANCE, MAY VARY OR CHANGE WITHOUT PRIOR NOTICE, DUE TO ACTUAL SITE CONDITIONS.



SCALE: 1 IN. = 20 FT.



SHALL NOT be held to permit or approval the violation of any City Ordinance or State Law.

3 MASTERSON COURT

| LOT COVERAGE | |
|------------------|-----------|
| LOT AREA: | 6238 S.F. |
| BUILDING: | 1667 S.F. |
| BLDG./ LOT AREA: | 27 % |

| RETAINING WALL | |
|---------------------|-------|
| HEIGHT: | _____ |
| LENGTH: | _____ |
| DISTANCE FROM P.L.: | _____ |

| SYMBOLS LEGEND | |
|-------------------------------|--|
| DROP INLET: | |
| ELECTRIC SERVICE BOX: | |
| FIRE HYDRANT: | |
| GAS SERVICE: | |
| PAD-MOUNT TRANSFORMER: | |
| SEWER SVC.: | |
| STREET LIGHT: | |
| SPOT ELEVATION: | |
| SWALE (FLOW DIRECTION): | |
| WATER SVC.: | |
| EXTENTS OF UPPER STORY LEVEL: | |

- NOTES**
1. MEASUREMENTS ALONG CURVED LINES ARE CHORD LENGTHS, U.O.N.
 2. MAXIMUM ALLOWABLE LOT COVERAGE IS 45% FOR 1-STORY & 35% FOR 2-STORY
 3. SETBACK DIMENSIONS ARE ROUNDED DOWN TO NEAREST HALF UNIT, U.O.N.

| | | |
|----------|---------|-------|
| BCB | 5/22/00 | 20:1 |
| DRAWN BY | ISSUE | SCALE |



Phase 1.1
ASHFORD PLACE
at Natomas Park

HOME SITE # 1
NORTHBOROUGH VILLAGE I
CITY OF SACRAMENTO, CALIFORNIA
A.P.N.: 201-040-001-000