

|                                       |                        |   |   |                                    |                            |
|---------------------------------------|------------------------|---|---|------------------------------------|----------------------------|
| FINAL INSPECTIONS                     |                        | CITY OF SACRAMENTO<br>BUILDING INSPECTIONS DIVISION |   | JOB ADDRESS<br>2999 Brookstone Way | AREA<br>6-C                |
| BUILDING BY<br><i>B. Ials</i>         | DATE<br><i>5/20/81</i> | ASSESSOR<br>PARCEL<br>NUMBER                        | LEGAL<br>DESCRIPTION<br>Lot 326 - Woodbridge #4, River Oaks |                                    |                            |
| ELECTRICAL BY<br><i>1109 B. Ials</i>  | DATE<br><i>5/20/81</i> | NAME OF FIRM  | ADDRESS<br>1730 S Amphlett Bl., 109<br>San Mateo, CA        | ZIP CODE<br>94402                  | ACT. NO.<br>1707400        |
| PLUMBING BY<br><i>B. Ials</i>         | DATE<br><i>5/20/81</i> | CONTRACTOR<br>Loew Development Co.                  |   |                                    | PHONE NO.<br>(415)573-6448 |
| MECHANICAL BY<br><i>B. Ials</i>       | DATE<br><i>5/20/81</i> | OWNER<br>Thomas Loew                                | Same  | "                                  | "                          |
| CERTIFICATE OF OCCUPANCY<br>ISSUED BY | DATE                   | ARCH. ENGR.   |   |                                    |                            |
| MICROFILM RECORD                      |                        | CONST. LOAN LENDER                                  |   |                                    |                            |

|                          |                            |    |                |               |                |            |             |            |          |   |
|--------------------------|----------------------------|----|----------------|---------------|----------------|------------|-------------|------------|----------|---|
| PLANS AND APPLICATION    | <i>M.P.R 556 F 088-096</i> |    | NO. OF STORIES | ROOF COVERING | AREA 1ST FLOOR | TOTAL AREA | GARAGE AREA | PATIO AREA | USE ZONE | BUILDING<br>ELECT.<br>MECH.<br>PLUMB.   |
| REEL NO. <i>R600P086</i> | FRAME NO.:-                | TO | 1              | med shake     |                | 1649       | 415         |            |          | THIS PERMIT IS FOR: <input checked="" type="checkbox"/> BUILDING <input checked="" type="checkbox"/> MECHANICAL <input checked="" type="checkbox"/> PLUMBING <input checked="" type="checkbox"/> ELECTRICAL<br><br>NATURE OF WORK IN DETAIL<br>Construct new dwelling with garage<br><br>MP 1638 Street width 44'<br><br>FOUNDATION APPROVAL ONLY |
| REEL NO.                 | FRAME NO.:-                | TO |                |               |                |            |             |            |          |   |
| REEL NO.                 | FRAME NO.:-                | TO |                |               |                |            |             |            |          |   |
| REEL NO.                 | FRAME NO.:-                | TO |                |               |                |            |             |            |          |   |
| REEL NO.                 | FRAME NO.:-                | TO |                |               |                |            |             |            |          |   |
| REEL NO.                 | FRAME NO.:-                | TO |                |               |                |            |             |            |          |   |

|                          |                        |           |                          |
|--------------------------|------------------------|-----------|--------------------------|
| REMARKS AND/OR VARIANCES | VALUATION \$           | 31,965.00 | OFFICE COPY<br>REV. 9/79 |
|                          | ISSUED BY:             | J Kreuger |                          |
|                          | DATE ISSUED            | 11-13-79  |                          |
|                          | BUILDING PERMIT FEE \$ | 344.00    |                          |
|                          | PLAN CHECK FEE \$      |           |                          |
|                          | RDF FEE \$             | 385.00    |                          |
|                          | S.M.I. FEE \$          | 2.24      |                          |
|                          | REG. SEWER FEE \$      | county    |                          |
|                          | BRIDGE FEE \$          |           |                          |
|                          | CONST. TAX \$          | 319.65    |                          |
| TOTAL FEES \$            | 1,050.89               |           |                          |

