

CHKD 1

2015 J Street

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | | | |
|--------------------------|--------------|---------------------------------|----------------|--------------|----------------|------------|-----------------|--------------------------|--------------------------|------|
| PROPERTY PARCEL NO. | | JOB ADDRESS | | | | | INSPECTION AREA | | FINAL INSPECTIONS | |
| | | 2015 J Street XXXXXX | | | | | 2 | | | |
| LEGAL DESCRIPTION | | | | | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE | BUILDING BY | DATE |
| | | | | | | | | | | |
| TITLE AND NAME | | 1/C | ADDRESS | | | ZIP | CITY LIC. NO. | TEL. NO. | ELECTRICAL BY | DATE |
| GEN. CONTR. <i>Owner</i> | | | | | | | | | | |
| ELEC. CONTR. | | | | | | | | | PLUMBING BY | DATE |
| PLBG. CONTR. | | | | | | | | | | |
| MECH. CONTR. | | | | | | | | | MECHANICAL BY | DATE |
| ARCH. ENGR. | | | | | | | | | | |
| OWNER <i>Carl Duke</i> | | | | | | | | | CERTIFICATE OF OCCUPANCY | |
| CONST. LOAN LENDER | | | | | | | | | ISSUED BY | DATE |
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE | | |
| | | | | | | | | | | |
| SIDE YARDS | | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED | |
| | | | | | | | | | | |

NATURE OF WORK:- Erect office bldg

| | | | | |
|----------------------------------|--------------------------|--------------------------|---------------------------|------------|
| PERMIT NO. S.P. - <i>B-22369</i> | MICROFILM RECORD | | | |
| ISSUED BY | PLANS AND APPLICATION | REEL NO. <i>24667500</i> | FRAME NO. <i>501-6005</i> | } No plans |
| ISSUANCE DATE <i>5/26/48</i> | INSPECTION RECORD | REEL NO. | FRAME NO. <i>10510</i> | |
| VALUATION \$ <i>9000</i> | JOB FILE | REEL NO. | FRAME NO. <i>0511</i> | |
| R.D.F. FEE \$ | | | | |
| S.M.I. FEE \$ | | | | |
| PLAN CK. FEE \$ | | | | |
| SEWER INCL. FEE \$ | | | | |
| PERMIT FEE \$ | REMARKS AND/OR VARIANCES | | | |
| \$ | <i>Office bldg</i> | | | |
| \$ | <i>Office</i> | | | |
| TOTAL FEES \$ | | | | |

RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE | NATURE OF WORK | PRESENT OWNER AND ADDRESS | CONTRACTOR & ADDRESS | FINALED BY | DATE |
|----------|------------------------------|--------------------|--|---|---|--|---------------------|
| 10-4-73 | Plbg, \$100 | A-8084 \$7.50 | Gas Test Office | Duke Bldg | Luppen & Hawley 7400 14th Ave. | Collins | 10-9-73 |
| 7-29-74 | B-E-P \$300. | B-5659 \$10. | Inst. partns & remodel 2nd floor of office bldg. | Marjorie Koller 2015-J St. #18 | G. Urke 1514-Mendota Way 5-21-80 | Barbato NO FINAL INSPECTION CALLED BY PERMITTEE | 8-12-74 |
| 10-1-74 | Elect. \$300 | B-7531 \$10. | Correct Elecat Viol #572 | Koller | Vogt Electric 1817 F Street 2482 McDowell | Goodsell | 11-4-74 11-7-74 |
| 10-7-74 | Mech \$2,900 Elec. J.A.O | B-7725 | Replace A/C Dwelling | Marjorie Koller | Bruce Nickel 1744 36th Street | Jacoby | 10-21-74 11-4-74 |
| 10-30-74 | Plbg \$160 | B-8553 \$7.50 | Test gas lines | Sacto Inv. | J.C. Becker Box 41129 | Reynolds | 11-1-74 |
| 5/3/3/ | B. \$ 208 | 6221 | Reroof-Dwlg | A. Ansen | Pac Star Roof Co., | | |
| 4/30/48 | B. \$ 1500 | B-22039 | Mobe present apt. bldg to rear | Carl Duke | Owner | | |
| 6/4/48 | B. \$ 1500 | B-22427 | Addn. premit over B-22039 | Carl Duke | Owner | | |
| 7/11/50 | B. \$ 2200 | B-29629 | Erect office court | Carl Duke | Owner | | |
| 1/17/52 | B. \$ 70,000.00 | B-36621 | Erect office court addition | Carl Duke | Owner | | |
| 2/13/56 | B. \$ 2,000 | C-3553 \$ 8.50 | Repair fire damage | M.R. Duke | A. W. Robertson, Inc | Jones | 9/17/56 |
| 10/27/64 | B. \$ 300.00 | E-8808 \$ 5.00 | Repair soffit on office bldg. | M. Duke | Guth & Schmidt 2821 S St. | Larsen | 1/15/65 |
| 12/19/66 | B. \$ 500.00 | F-6086 \$ 5.00 | Alterations to office building | Carl Duke | Lawrence Const 5040 Perry Ave. | Fuller | 6/7/67 |
| 12/20/76 | P. \$ 35.00 | D-9895 \$ 7.50 | Gas Test For Building Suite 31 | Mrs. M. Koller | Ownrer | | |
| 3/8/78 | P. \$ 150.00 | F-1800 \$ 20.00 | Gas Test on gas line | Jerfy Schul Kamp Comm 877 Ridge Cr. 95819 So. S.F. 95080 | Ray O. Cook Mech 5534 Elvas Ave. | Halmerich | 3-14-78 |

MICROFILM RECORD

| PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|------------|---------------------|------------|---------------------|------------|---------------------|
| A-8084 | R2365F295 | B-22427 | R-1741 | F-6086 | R208 F34 |
| A-8084 | R2365F445 | B-22427 | R466F498 - Comb | B-9895 | R466F498 |
| B-5659 | R390F596 | B-29629 | M-23-9 | | |
| B-7531 | R396F71 | B-29629 | R466F498 - 499-Comb | D-9895 | R719F150 |
| B-7725 | R396 F337 | B-36621 | R2-F72-91 | F-1800 | R515F329 |
| B-8553 | R398F147 | B-36621 | R466F498 - 499-Comb | F-1800 | R219F150 |
| 6221 | R466F498 - Comb | C-3553 | R466F498 - Comb | B-7531 | R719F152 |
| B-22039 | Q-19-18 | E-8808 | R155 F526 | B725 | R719F153 |
| B-22039 | R466F498 - 499-Comb | E-8808 | R466F498 - 499-Comb | B.8553 | R719F154 |
| B-22427 | R466F498 - Comb | F-6086 | R466F498 - Comb | B 5659 | 1051-050 |

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