

RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE    | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE            | NATURE OF WORK                 | PRESENT OWNER AND ADDRESS | CONTRACTOR & ADDRESS              | FINALED BY                         | DATE                              |
|---------|------------------------------|-------------------------------|--------------------------------|---------------------------|-----------------------------------|------------------------------------|-----------------------------------|
| 7-13-73 | Mech, Elec. Plbg             | A-5765 \$46<br><i>2-16700</i> | Replace A/C Office Bldg.       | Arty & Cook               | Sacto Refer Co.                   | <i>McDonnell</i><br><i>Wiegman</i> | <i>10-5-73</i><br><i>12-11-73</i> |
| 7-3-80  | B \$588.00                   | H-4626<br>\$30.00             | Install Awning 2nd Floor Comm. | J. Siddigui<br>Same       | Goodwin Cole<br>1315 Alhambra Bl. | <i>Barbato</i>                     | <i>1/22/81</i>                    |
|         |                              |                               |                                |                           |                                   |                                    |                                   |
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MICROFILM RECORD

| PERMIT NO.    | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|---------------|---------------------|------------|---------------------|------------|---------------------|
| A-5763        | <i>R357F415</i>     |            |                     |            |                     |
| <i>A-5765</i> | <i>R351F371</i>     |            |                     |            |                     |
| H-4626        | <i>R629F516</i>     |            |                     |            |                     |
| <i>H-4626</i> | <i>R657F627</i>     |            |                     |            |                     |
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*final*

**RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA**

|                     |              |                                    |                |              |                |             |                             |                   |                          |      |
|---------------------|--------------|------------------------------------|----------------|--------------|----------------|-------------|-----------------------------|-------------------|--------------------------|------|
| PROPERTY PARCEL NO. |              | JOB ADDRESS<br><b>811-j Street</b> |                |              |                |             | INSPECTION AREA<br><b>2</b> | FINAL INSPECTIONS |                          |      |
| LEGAL DESCRIPTION   |              |                                    |                |              | OCCUP. GR.     | CONST TYPE  | VAR. NO.                    | FIRE ZONE         | BUILDING BY              | DATE |
| TITLE AND NAME      |              |                                    | 1/C            | ADDRESS      |                | ZIP         | CITY LIC. NO.               | TEL. NO.          | ELECTRICAL BY            | DATE |
| GEN. CONTR.         |              |                                    |                |              |                |             |                             |                   | PLUMBING BY              | DATE |
| ELEC. CONTR.        |              |                                    |                |              |                |             |                             |                   | MECHANICAL BY            | DATE |
| PLBG. CONTR.        |              |                                    |                |              |                |             |                             |                   | CERTIFICATE OF OCCUPANCY |      |
| MECH. CONTR.        |              |                                    |                |              |                |             |                             |                   | ISSUED BY                | DATE |
| ARCH. ENGR.         |              |                                    |                |              |                |             |                             |                   |                          |      |
| OWNER               |              |                                    |                |              |                |             |                             |                   |                          |      |
| CONST. LOAN LENDER  |              |                                    |                |              |                |             |                             |                   |                          |      |
| BLDG. WIDTH         | BLDG. LENGTH | TOTAL HEIGHT                       | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA  | C.S.D.                      | C.I. CASE         |                          |      |
|                     |              |                                    |                |              |                |             | CENSUS TRCT. NO.            |                   |                          |      |
| SIDE YARDS          | REAR YARDS   | SET BACK REQ.                      | USE ZONE       | PARK'G REQ.  | SPACES         | TREES RMVD. | EXISTING BLDG'S SAME LOT    |                   | HOW USED                 |      |
|                     |              |                                    |                |              |                |             |                             |                   |                          |      |

NATURE OF WORK:-

|                    |                          |          |            |    |  |
|--------------------|--------------------------|----------|------------|----|--|
| PERMIT NO. S.P. -  | <b>MICROFILM RECORD</b>  |          |            |    |  |
| ISSUED BY          |                          |          |            |    |  |
| ISSUANCE DATE      | PLANS AND APPLICATION    | REEL NO. | FRAME NO:- | TO |  |
| VALUATION \$       | INSPECTION RECORD        | REEL NO. | FRAME NO:- | TO |  |
| R.D.F. FEE \$      | JOB FILE                 | REEL NO. | FRAME NO:- | TO |  |
| S.M.I. FEE \$      |                          |          |            |    |  |
| PLAN CK. FEE \$    |                          |          |            |    |  |
| SEWER INCL. FEE \$ |                          |          |            |    |  |
| PERMIT FEE \$      | REMARKS AND/OR VARIANCES |          |            |    |  |
| \$                 | <b>Office Bldg.</b>      |          |            |    |  |
| \$                 |                          |          |            |    |  |
| TOTAL FEES \$      |                          |          |            |    |  |