

**CITY OF SACRAMENTO**  
1231 I Street, Sacramento, CA 95814

**Permit No: 0009988**  
**Insp Area: 1**

**Site Address: 300 UNIVERSITY AV SAC**  
Parcel No: 295-0402-055 STE 100

Sub-Type: REM  
Housing (Y/N): N

CONTRACTOR

OWNER  
300 UNIVERSITY AVE  
SACRAMENTO CA  
95834-8462

ARCHITECT  
OSHIMA & YEE ARCHITECTS INC  
1731 J ST  
SAC 95814

**Nature of Work: INT.REMODEL OF TREATMENT ROOM 1496 SQFT**

**CONSTRUCTION LENDING AGENCY :** I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C).

Lender's Name N/A Lender's Address \_\_\_\_\_

**LICENSED CONTRACTORS DECLARATION:** I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with section 7000) of Division 3 of the Business and Professions Code and my license is in full force and effect.

License Class B License Number 480 171 Date 9/15/00 Contractor Signature [Signature]

**OWNER-BUILDER DECLARATION:** I hereby affirm under penalty of perjury that I am exempt from the contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 8 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00).

I, as a owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professional Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his/her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he/she did not build or improve for the purpose of sale.)

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law).

I am exempt under Sec. \_\_\_\_\_ B & PC for this reason: \_\_\_\_\_

Date \_\_\_\_\_ Owner Signature \_\_\_\_\_

**IN ISSUING THIS BUILDING PERMIT,** the applicant represents, and the city relies on the representation of the applicant, that the applicant verified all measurements and locations shown on the application or accompanying drawings and that the improvement to be constructed does not violate any law or private agreement relating to permissible or prohibited locations for such improvements. This building permit does not authorize any illegal location of any improvement or the violation of any private agreement relating to location of improvements.

I certify that I have read this application and state that all information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction and hereby authorize representative(s) of this city to enter upon the abovementioned property for inspection purposes.

Date 9/15/00 Applicant/Agent Signature [Signature]

**WORKER'S COMPENSATION DECLARATION:** I hereby affirm under penalty of perjury one of the following declarations:

I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code, for the performance of work for which the permit is issued.

I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier \_\_\_\_\_ Policy Number \_\_\_\_\_ Exp Date \_\_\_\_\_

(This section need not be completed if the permit is for \$100 or less) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date 9/15/00 Applicant Signature [Signature]

**WARNING:** FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000) IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST AND ATTORNEY'S FEE.

**THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK IS NOT COMMENCED WITHIN 180 DAYS.**

# DaVita

## RECEIVED

Northwest Region V  
 300 University Avenue, Suite 201  
 Sacramento, CA 95825  
 Phone: (916) 920-0256  
 FAX: (916) 920-5953

SEP 11 2000

# FAX

no of pages: 3  
 (including this cover page)

Date: 9-11-00

To: OSHIMA YEE

Company: DA VITA

From: RICK ARREGUIN #

FAX: RESPONDING TO LINE 2

\*\*\*\*\*

**For Your:**

- Information
- Per Your Request
- Approval
- Review and Comment
- Files

**PLEASE:**

- Delivery ASAP
- Forward
- Reply By: \_\_\_\_\_
- Telephone Sender
- Advise Accordingly

**HARD COPY TO FOLLOW BY:**

- Fed-Ex
- Mail

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**Comments :**

THE TYPE IS OXYGEN 'E' SIZE 21 CU.FT. THIS SHOULD  
ANSWER LINE # 2

**PORTABLE TANK.**

RICK ARREGUIN

Please notify sender at (916) 920-0256, if you have any problems receiving this fax:

**MEMORANDUM**

**SACRAMENTO FIRE DEPARTMENT**

**TO:** BUILDING DEPARTMENT  
**FROM:** Troy Malaspino  
Fire Marshal  
**SUBJECT:** FIRE SYSTEM INSPECTION

**DATE:** 11-13-00

A final inspection of the newly installed fire system at:

300 UNIVERSITY AVE #103

Has been conducted by Inspector

S. Bodick

On

11-9-00

<u>00-09988-194</u>	<u>1496</u>	<u>Remodel</u>
Permit Number	Square Footage	Type of Inspection

They system is acceptable by this department.

R. Woodman  
By: Ross L. Woodman,  
Fire Prevention Officer II

TI-769  
F.D. Reference Number