

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | | | |
|---------------------------------------|--------------|--------------------|-----------------------------|--------------|----------------|-----------------|--------------------------|---------------|--------------------------|------|
| PROPERTY PARCEL NO. | | JOB ADDRESS | | | | INSPECTION AREA | FINAL INSPECTIONS | | | |
| | | 6347 Glenhills Way | | | | 4-C | | | | |
| LEGAL DESCRIPTION | | | | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE | BUILDING BY | DATE | |
| Lot 86, Sunrise South | | | | | | | | Beals | 10-17-79 | |
| TITLE AND NAME | | 1/C | ADDRESS | | ZIP | CITY LIC. NO. | TEL. NO. | ELECTRICAL BY | DATE | |
| GEN. CONTR. Dunmore Development, Inc. | | | 12344 Fair Oaks Blvd., F.o. | | | | 962-0333 | Whitman | 10-10-79 | |
| ELEC. CONTR. | | | | | | | | PLUMBING BY | DATE | |
| PLBG. CONTR. | | | | | | | | De Costa | 10-10-79 | |
| MECH. CONTR. | | | | | | | | MECHANICAL BY | DATE | |
| ARCH. ENGR. | | | | | | | | De Costa | 10-10-79 | |
| OWNER | | Same as above | | | | | | | CERTIFICATE OF OCCUPANCY | |
| CONST. LOAN LENDER | | | | | | | | | ISSUED BY | DATE |
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE | | |
| | | | 1 | Compo | | 1317 | | | | |
| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RHVD. | EXISTING BLDG'S SAME LOT | HOW USED | | |
| | | | | | | | | | | |

NATURE OF WORK: Construct dwelling with attached garage. MP-1317. Street width - 44'. Foundation approval only.

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|-----------------|--------------|--------------------------|----------|-------------|----|
| PERMIT NO. S.P. | G-986 | MICROFILM RECORD | | | |
| ISSUED BY | J. Krueger | | | | |
| ISSUANCE DATE | 2-2-79 | PLANS AND APPLICATION | REEL NO. | FRAME NO.:- | TO |
| VALUATION | \$ 26,210.00 | INSPECTION RECORD | REEL NO. | FRAME NO.:- | TO |
| R.D.F. FEE | \$ 385.00 | JOB FILE | REEL NO. | FRAME NO.:- | TO |
| S.M.I. FEE | \$ 1.83 | | | | |
| PLAN CR. FEE | \$ | | | | |
| SEWER INCL. FEE | \$ County | | | | |
| PERMIT FEE | \$ 314.00 | | | | |
| | \$ | | | | |
| | \$ | | | | |
| TOTAL FEES | \$ 962.93 | REMARKS AND/OR VARIANCES | | | |
| | | R556 P028 | | | |
| | | MP. R556 P320-330 | | | |
| | | R596 P178-179 final | | | |

