

**RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA**

|                     |              |                            |                |              |                |             |                          |           |                          |      |
|---------------------|--------------|----------------------------|----------------|--------------|----------------|-------------|--------------------------|-----------|--------------------------|------|
| PROPERTY PARCEL NO. |              | JOB ADDRESS                |                |              |                |             | INSPECTION AREA          |           | FINAL INSPECTIONS        |      |
|                     |              | <b>2715 Florence Place</b> |                |              |                |             | <b>3</b>                 |           |                          |      |
| LEGAL DESCRIPTION   |              |                            |                |              | OCCUP. GR.     | CONST TYPE  | VAR. NO.                 | FIRE ZONE | BUILDING BY              | DATE |
|                     |              |                            |                |              |                |             |                          |           |                          |      |
| TITLE AND NAME      |              | 1/C                        | ADDRESS        |              |                | ZIP         | CITY LIC. NO.            | TEL. NO.  | ELECTRICAL BY            | DATE |
| GEN. CONTR.         |              |                            |                |              |                |             |                          |           |                          |      |
| ELEC. CONTR.        |              |                            |                |              |                |             |                          |           | PLUMBING BY              | DATE |
| PLBG. CONTR.        |              |                            |                |              |                |             |                          |           |                          |      |
| MECH. CONTR.        |              |                            |                |              |                |             |                          |           | MECHANICAL BY            | DATE |
| ARCH. ENGR.         |              |                            |                |              |                |             |                          |           |                          |      |
| OWNER               |              |                            |                |              |                |             |                          |           | CERTIFICATE OF OCCUPANCY |      |
| CONST. LOAN LENDER  |              |                            |                |              |                |             |                          |           | ISSUED BY                | DATE |
| BLDG. WIDTH         | BLDG. LENGTH | TOTAL HEIGHT               | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA  | C.S.D.                   | C.I. CASE |                          |      |
|                     |              |                            |                |              |                |             |                          |           |                          |      |
| SIDE YARDS          | REAR YARDS   | SET BACK REQ.              | USE ZONE       | PARK'G REQ.  | SPACES         | TREES RMVD. | EXISTING BLDG'S SAME LOT |           | HOW USED                 |      |
|                     |              |                            |                |              |                |             |                          |           |                          |      |

**NATURE OF WORK:-**

|                   |    |                          |          |            |    |
|-------------------|----|--------------------------|----------|------------|----|
| PERMIT NO. S.P. - |    | <b>MICROFILM RECORD</b>  |          |            |    |
| ISSUED BY         |    |                          |          |            |    |
| ISSUANCE DATE     |    | PLANS AND APPLICATION    | REEL NO. | FRAME NO:- | TO |
| VALUATION         | \$ | INSPECTION RECORD        | REEL NO. | FRAME NO:- | TO |
| R.D.F. FEE        | \$ | JOB FILE                 | REEL NO. | FRAME NO:- | TO |
| S.M.I. FEE        | \$ |                          |          |            |    |
| PLAN CK. FEE      | \$ |                          |          |            |    |
| SEWER INCL. FEE   | \$ |                          |          |            |    |
| PERMIT FEE        | \$ | REMARKS AND/OR VARIANCES |          |            |    |
|                   | \$ | <b>Dwelling</b>          |          |            |    |
|                   | \$ |                          |          |            |    |
| TOTAL FEES        | \$ |                          |          |            |    |

2715 Florence Place

RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE    | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE | NATURE OF WORK                                  | PRESENT OWNER AND ADDRESS                  | CONTRACTOR & ADDRESS                                     | FINALED BY   | DATE           |
|---------|------------------------------|--------------------|---|--|--|--------------|----------------|
| 9-17-74 | Elect. \$650.                | B-7116 \$15.       | Change Service Dwelling                         | Mrs Thursa, J. Snow<br>643 Fairgrounds Dr. | Camellia Electric<br>5829 Manzanita Ave<br><i>F-2156</i> | <i>Bell</i>  | <i>9-25-74</i> |
| 2/13/78 | B. \$ 5000.00                | F-1053 \$ 92.00    | Structural pest repair to dwlg as per report-DW | T. Snow<br>22 Cadillac Dr.                 | Orchard Supply<br>1731 17th St.<br>95186                 | <i>Ringo</i> | <i>5-22-78</i> |
|         |                              |                    |   |  |  |              |                |
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MICROFILM RECORD

| PERMIT NO.    | REEL AND FRAME NOS.      | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|---------------|--------------------------|------------|---------------------|------------|---------------------|
| B-7116        | <i>R 394 F 418</i>       |            |                     |            |                     |
| B-7116        | <i>P 395 F 313 Final</i> |            |                     |            |                     |
| F-1053        | <i>R 519 F 325</i>       |            |                     |            |                     |
| <i>F-1053</i> | <i>R 525 F 100 final</i> |            |                     |            |                     |
|               |                          |            |                     |            |                     |
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|               |                          |            |                     |            |                     |
|               |                          |            |                     |            |                     |