

CITY OF SACRAMENTO

Permit No: 9803752

1231 I Street, Sacramento, CA 95814

Insp Area: 2

Site Address: 5310 REXLEIGH DR SAC

Sub-Type: NSFR

Parcel No: 1171240002

Housing (Y/N): N

CONTRACTOR

CALIFORNIA HOMES
3031 W. MARCH LANES #133 s
STOCKTON 95219

OWNER

R E DEVELOPMENT CORPOR
3031 W MARCH LN 133-S
STOCKTON CA 95219

ARCHITECT

Nature of Work: NEW SINGLE FAMILY DWELLING UNIT- MP # 1704 - 7 ROOMS

CONSTRUCTION LENDING AGENCY : I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C).

Lender's Name _____ Lender's Address _____

LICENSED CONTRACTORS DECLARATION: I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with section 7000) of Division 3 of the Business and Professions Code and my license is in full force and effect.

License Class B License Number 4088794 Date 3/31/2000 Contractor Signature [Signature]

OWNER-BUILDER DECLARATION: I hereby affirm under penalty of perjury that I am exempt from the contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code; any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 8 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00);

____ I, as a owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professional Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his/her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he/she did not build or improve for the purpose of sale.)

____ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law).

____ I am exempt under Sec. _____ B & PC for this reason: _____

Date _____ Owner Signature _____

IN ISSUING THIS BUILDING PERMIT, the applicant represents, and the city relies on the representation of the applicant, that the applicant verified all measurements and locations shown on the application or accompanying drawings and that the improvement to be constructed does not violate any law or private agreement relating to permissible or prohibited locations for such improvements. This building permit does not authorize any illegal location of any improvement or the violation of any private agreement relating to location of improvements.

I certify that I have read this application and state that all information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction and hereby authorize representative(s) of this city to enter upon the abovementioned property for inspection purposes.

Date 6/17/98 Applicant/Agent Signature [Signature]

WORKER'S COMPENSATION DECLARATION: I hereby affirm under penalty of perjury one of the following declarations:

____ I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code, for the performance of work for which the permit is issued.

I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier Golden Eagle Policy Number NWC-476870-00

____ (This section need not be completed if the permit is for \$100 or less) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date 6/17/98 Applicant Signature [Signature]

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000) IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST AND ATTORNEY'S FEE.

THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK IS NOT COMMENCED WITHIN 180 DAYS.

Certification of Compliance

School District Development Fees

(Print or Type) If Printing, press hard for four copies

PART I To be completed by the APPLICANT

OWNER'S NAME R.E. Development dba California Homes
 OWNER'S ADDRESS 3031 W. March Ln. Suite #133 S. Stockton Ca
 PROJECT ADDRESS 5310 Raleigh Dr. 92122
 PARCEL NUMBER 117-124-002 LOT NO. 2
 SUBDIVISION NAME Arlington Park, Creekside Unit 4
 NUMBER OF UNITS ONE

Upon payment of the fees listed below, a 90-day approval period commences upon which the applicant paying the fees may protest such fees. Any failure to file such protest within the 90-day period shall result in forfeiture of any rights to challenge such fees, through litigation or otherwise.

APPLICANT'S SIGNATURE [Signature]
 TITLE OF APPLICANT _____
 DATE 6/15/92 PHONE NUMBER 209-951-5444

PART II To be completed by BUILDING DEPARTMENT

PLAN IDENTIFICATION NUMBER 1704
 BUILDING TYPE
 RESIDENTIAL () APARTMENT/CONDOMINIUM () COMMERCIAL/INDUSTRIAL ()
 SQUARE FEET OF CHARGEABLE BUILDING AREA _____
 SIGNATURE _____
 TITLE _____ DATE _____

PART III To be completed by SCHOOL DISTRICT

SCHOOL DISTRICT EGUSD
 DISTRICT CERTIFICATION NO. 21171

EXEMPT	COMMENTS
RESIDENTIAL/APT/CONDO	<u>1704</u> SQ FT X \$ <u>1.93</u> = \$ <u>3288.72</u>
COMMERCIAL/INDUSTRIAL	SQ FT X \$ _____ = \$ _____
OTHER FEE <u>City Fee</u> TYPE	<u>1704</u> SQ FT X \$ <u>1.34</u> = \$ <u>2283.36</u>
TOTAL FEES COLLECTED	<u>1704</u> X <u>3.27</u> = \$ <u>5572.08</u>

This Certification covers only the amount of square footage indicated above. Any additions or corrections to the square footage for this project will require an amendment to the Certificate of Compliance.

As the authorized school district official, I hereby certify that the requirements of Government Code Section 65995 and any other authorized requirements have been complied with by the above signed applicant.

AUTHORIZED SCHOOL DISTRICT OFFICIAL

SIGNATURE [Signature] PAID
 TITLE _____ DATE _____

COUNTY SANITATION DISTRICT NO. 1
 SACRAMENTO REGIONAL COUNTY SANITATION DISTRICT
SEWER IMPACT FEE
 PERMIT AND CALCULATION SHEET

*gmd
6/17/98*

APPLICATION NO:	BLDG PERMIT NO: <i>City</i>
GENERAL INFORMATION	THIS PERMIT GOOD ONLY WHEN VALIDATED BY THE CASHIER 243519 <i>6/17/98</i>
	- OFFT 06 SEWERWATER \$2,601.00
	- TRN 367302 04/17/98
	- RECEIPT 649920 C#1 \$2,601.00
	THIS PERMIT TO CONNECT EXPIRES ONE YEAR FROM DATE OF ISSUANCE

FEE CALCULATION		BUILDING USE	
INSPECTION		RESIDENTIAL SF <input checked="" type="checkbox"/>	MF <input type="checkbox"/>
CSD-1	<i>265 -</i>	COMMERCIAL USE	UNITS
SRCSD	<i>2336 -</i>		
CONSTRUCTION			
IN-LIEU			
TOTAL FEE	2,601		

APN: *117-1246002*

DESCRIPTION/
SUBDIVISION *ARLINGTON PL. CREEKSIDE #4* LOT: *2*

PROPERTY ADDRESS *5310 REXLEIGH DR*

OWNER *LE DEV. aka Calif. Home*

MAILING ADDRESS *2221 W VINEHILL #1225*

CITY-STATE-ZIP *SACRAMENTO, CA 95219* PHONE *(209) 451-5444*

ADDITIONAL FEES MAY BE DUE IF CHANGES IN USE INCREASE SEWER IMPACT.

APPLICANT SIGNATURE *[Signature]*

CONSOLIDATED UTILITY BILLING USE ONLY

ACCT _____ INPUT _____ START _____

PP-1A

CITY OF SACRAMENTO
DEPARTMENT OF PLANNING AND DEVELOPMENT
BUILDING INSPECTIONS DIVISION

1231 I Street • Room 200 • Sacramento, CA 95814 • Phone (916)264-7619

**SCHOOL DISTRICT
MASTER PLAN FILE**

CONTRACTOR CALIFORNIA HOMES

SUBDIVISION NAME ARLINGTON PK GREENS #4 APN # 117-124-002

CONTRACTOR LIC. NO. _____ PLAN NO. 1704

SINGLE FAMILY DUPLEX _____ HALF PLEX _____ ROW HOUSE _____

0 LOT LINE _____

SQUARE FEET OF HABITABLE AREA 1704

SCHOOL DISTRICT E.G. U.S.D.

AUTHORIZED SIGNATURE [Signature]

TITLE B.I. III

DATE 12-6-95

California Homes

3031 West March Lane
Stockton, California 95219

Suite 133-South
Corp. Office (209) 951-5444

ARLINGTON PARK; CREEKSIDE

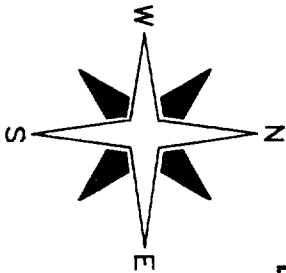
SACRAMENTO, CALIFORNIA

PHASE #4

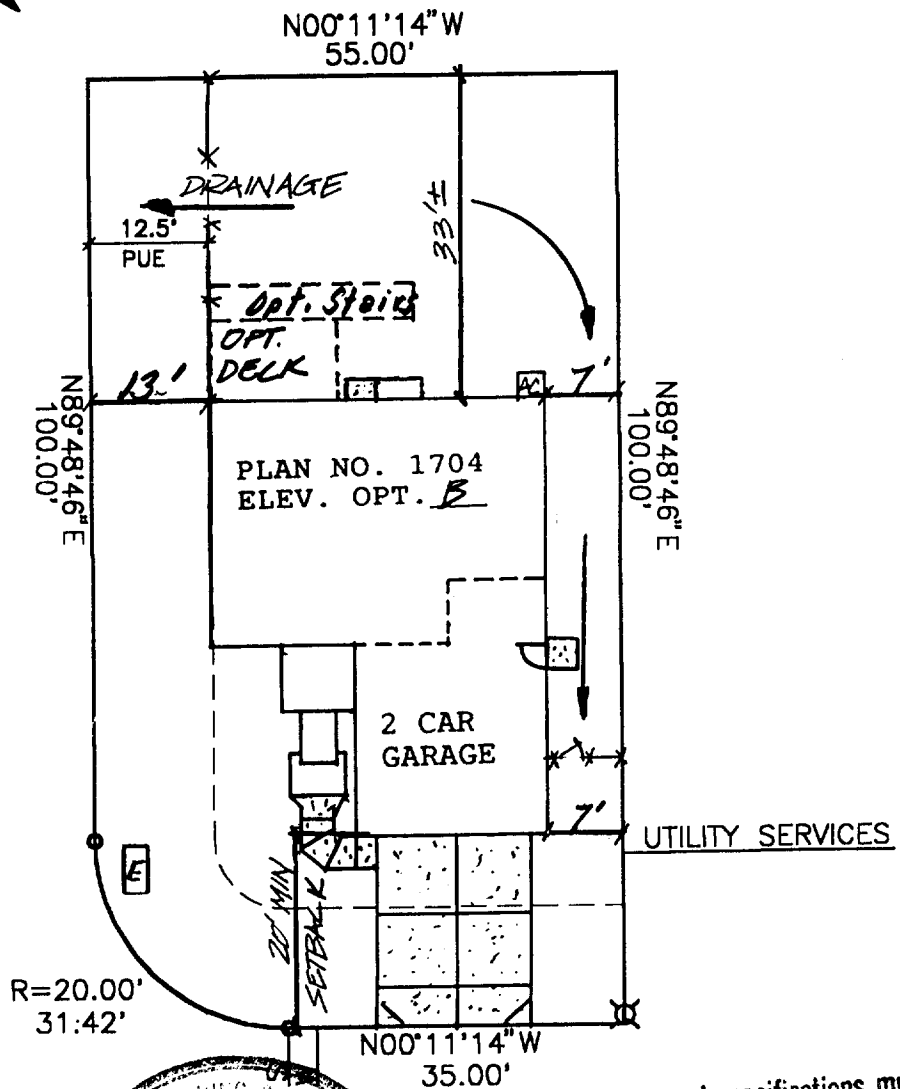
LOT #2

APN 117-124-002

SCALE: 1"-20'



REXLEIGH DRIVE



This set of plans and specifications must be maintained on the job at all times and it is unlawful to make any changes or alterations from the same without written permission from the Building Inspection Division.

The approval of this plan and specification SHALL NOT be held to permit or approve the violation of any City FINISHED FLOOR SHALL BE 18" MINIMUM ABOVE TOP OF CURB

MEASUREMENTS ARE APPROXIMATE. CALIFORNIA HOMES RESERVES THE RIGHT TO ALTER WITHOUT PRIOR WRITTEN NOTICE OR OBLIGATIONS.

ALTERATIONS TO GRADING

THE GRADING AND DRAINAGE IS REQUIRED TO CONFORM WITH THE UNIFORM BUILDING CODE AND LOCAL AGENCY REQUIREMENTS. AT FINAL INSPECTION, THE LOCAL AGENCY INSPECTS THE GRADING AND DRAINAGE FOR COMPLIANCE WITH LOCAL DRAINAGE REQUIREMENTS. CALIFORNIA HOMES IS NOT RESPONSIBLE FOR CHANGES MADE TO THE GRADING OR DRAINAGE SWALES.

SHOULD YOU WISH TO CHANGE THE DRAINAGE PATTERN DUE TO LANDSCAPING OR OTHER REASONS, BE SURE THAT A PROPER DRAINAGE METHOD IS RETAINED.

WITH SIGNING BELOW, I INDICATE THAT I UNDERSTAND THE IMPORTANCE OF MAINTAINING A PROPER GRADING AND DRAINAGE SYSTEM.

HOMEOWNER _____

DATE _____

RVD
4/24/98