

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | | | |
|---------------------|--------------|--------------------|---------------------------|-------------|----------------|---------------|--------------------------|-------------------|--------------------------|----------|
| PROPERTY PARCEL NO. | | JOB ADDRESS | | | | | INSPECTION AREA | FINAL INSPECTIONS | | |
| | | 7100 Flintwood Way | | | | | 3 | | | |
| LEGAL DESCRIPTION | | | | | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE | BUILDING BY | DATE |
| Lot 550 S.L.H #55 | | | | | | | | | Court | 11/24/67 |
| TITLE AND NAME | | 1/C | ADDRESS | | ZIP | CITY LIC. NO. | | TEL. NO. | ELECTRICAL BY | DATE |
| GEN. CONTR. Owner | | | Same | | | | | GA8-1591 | | |
| ELEC. CONTR. | | | | | | | | | PLUMBING BY | DATE |
| PLBG. CONTR. | | | | | | | | | MECHANICAL BY | DATE |
| MECH. CONTR. | | | | | | | | | | |
| ARCH. ENGR. | | | | | | | | | | |
| OWNER John Harris | | | Rt. 1, Box 2648 Elk Grove | | | | | | CERTIFICATE OF OCCUPANCY | |
| CONST. LOAN LENDER | | | | | | | | | ISSUED BY | DATE |
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOMS | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE | | |
| | | | 1 | 7 | 440-garage | 1,774 sq. ft. | | | | |
| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED | | |
| | | | | | | | | | | |

NATURE OF WORK:- Const. dwelling

| | | | | |
|--------------------------|--------------------------|--------------|----------------|--------|
| PERMIT NO. S.P. - F-8414 | MICROFILM RECORD | | | |
| ISSUED BY | PLANS AND APPLICATION | REEL NO. 223 | FRAME NO:- 592 | TO 597 |
| ISSUANCE DATE 9/8/67 | INSPECTION RECORD | REEL NO. | FRAME NO:- | TO |
| VALUATION \$ 17,300.00 | JOB FILE | REEL NO. | FRAME NO:- | TO |
| R.D.F. FEE \$ | | | | |
| S.M.I. FEE \$ | | | | |
| PLAN CK. FEE \$ | | | | |
| SEWER INCL. FEE \$ | | | | |
| PERMIT FEE \$ 61.00 | REMARKS AND/OR VARIANCES | | | |
| \$ | DWELLING | | | |
| \$ | | | | |
| \$ | | | | |
| TOTAL FEES \$ | | | | |

