



RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

|                     |                      |
|---------------------|----------------------|
| PROPERTY PARCEL NO. | JOB ADDRESS          |
|                     | 8515 E Erinbrook Way |
| INSPECTION AREA     | 1                    |
| FINAL INSPECTIONS   |                      |

|         |             |                   |
|---------|-------------|-------------------|
| DATE    | BUILDING BY | LEGAL DESCRIPTION |
| 5-24-68 | Riolo       |                   |

|             |              |              |              |             |             |                           |         |     |               |          |
|-------------|--------------|--------------|--------------|-------------|-------------|---------------------------|---------|-----|---------------|----------|
| GEN. CONTR. | ELEC. CONTR. | PLBG. CONTR. | MECH. CONTR. | ARCH. ENGR. | OWNER       | TITLE AND NAME            | ADDRESS | ZIP | CITY LIC. NO. | TEL. NO. |
|             |              |              |              |             | Sonya Corp. | Lot 939 Glenbrook Unit #9 | Same    |     |               | 383-9315 |

|      |             |      |               |      |
|------|-------------|------|---------------|------|
| DATE | PLUMBING BY | DATE | ELECTRICAL BY | DATE |
|      |             |      |               |      |

|      |               |      |                          |           |      |
|------|---------------|------|--------------------------|-----------|------|
| DATE | MECHANICAL BY | DATE | CERTIFICATE OF OCCUPANCY | ISSUED BY | DATE |
|      |               |      |                          |           |      |

|             |              |              |                |              |                |            |        |           |
|-------------|--------------|--------------|----------------|--------------|----------------|------------|--------|-----------|
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE |
|             |              |              |                |              |                |            |        |           |

|            |            |               |          |             |        |             |                          |          |
|------------|------------|---------------|----------|-------------|--------|-------------|--------------------------|----------|
| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED |
|            |            |               |          |             |        |             | 500 Gar.                 |          |

NATURE OF WORK: Const. dwlg. & att. gar. #403

|                 |              |
|-----------------|--------------|
| PERMIT NO. S.P. | R-9465       |
| ISSUED BY       |              |
| ISSUANCE DATE   | 1-31-68      |
| VALUATION       | \$ 13,800.00 |
| R.U.F. FEE      | \$           |
| \$M.I. FEE      | \$           |
| PLAN CK. FEE    | \$           |
| SEWER INCL. FEE | \$           |
| PERMIT FEE      | \$ 49.00     |
| TOTAL FEES      | \$           |

| PLANS AND APPLICATION | REEL NO. | FRAME NO. | TO | FROM | INSPECTION RECORD | REEL NO. | FRAME NO. | TO | FROM | JOB FILE | REEL NO. | FRAME NO. | TO   | FROM | \$M.I. FEE | PLAN CK. FEE | SEWER INCL. FEE | PERMIT FEE | TOTAL FEES |  |
|-----------------------|----------|-----------|----|------|-------------------|----------|-----------|----|------|----------|----------|-----------|------|------|------------|--------------|-----------------|------------|------------|--|
|                       | 232      | 302       | TO | 276  |                   | 180      | 276       | TO | 287  |          | 195      | 309       | TO   | 313  |            |              |                 |            |            |  |
|                       |          |           |    |      |                   |          |           |    |      |          | 197      | 553       | Rev. |      |            |              |                 |            |            |  |

|                          |          |
|--------------------------|----------|
| REMARKS AND/OR VARIANCES | Dwelling |
|                          |          |