

RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE     | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE               | NATURE OF WORK                                   | PRESENT OWNER AND ADDRESS                    | CONTRACTOR & ADDRESS                               | FINALED BY      | DATE                                    |
|----------|------------------------------|----------------------------------|--|--|--|-----------------|---|
| 11/16/76 | E. \$400.                    | D-9044 \$20.<br><i>G-2292</i>    | 150amp service change dwelling                   | Al Exler - Same                              | K.W.L. Electric<br>4210 Kenneth Avenue             | <i>Williams</i> |   |
| 5/5/77   | P.P.E. \$ 900.00             | E-3159 \$ 30.00<br><i>G-2283</i> | Hot tub-DWlg                                     | Alan M. Exler<br>Same                        | Owner<br>Same                                      | <i>Williams</i> | 10/18/77 P<br>10/18/77 E.               |
| 8/25/80  | B. \$1,001.                  | H-6199 \$42.50                   | Reroof dwlg. - 25 sq.                            | Al Exler<br>same                             | Pioneer Roofing<br>P.O. Box 191<br>W. Sacto, 95691 |                 | NO FINAL INSPECTION CALLED BY PERMITEE. |
| 2-6-81   | Plbg. \$200.00               | H-10570 \$20.00                  | Install new gas line to water heater and furnace | Alan M. Exler<br>4110 Mulberry Lane<br>95822 | OWNER  | <i>Lacey</i>    | 2-10-81 P                               |

MICROFILM RECORD

| PERMIT NO.    | REEL AND FRAME NOS.             | PERMIT NO. | REEL AND FRAME NOS.    | PERMIT NO. | REEL AND FRAME NOS. |
|---------------|---------------------------------|------------|------------------------|------------|---------------------|
| D-9044        | <i>R463F041</i>                 | H-6199     | <i>R779F362 closed</i> |            |                     |
| E-3159        | <i>R481F107 &amp; plans - 1</i> |            |                        |            |                     |
| <i>D-9044</i> | <i>R499F101</i>                 |            |                        |            |                     |
| <i>E-3159</i> | <i>R572F510</i>                 |            |                        |            |                     |
| H-6199        | <i>R637F194</i>                 |            |                        |            |                     |
| H-10570       | <i>R659 F326</i>                |            |                        |            |                     |
| H-10570       | <i>R660 F 449-20 Final</i>      |            |                        |            |                     |

| RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA  |  |  |  |  |  |  |  |  |  |                                   |  |  |  |  |                        |  |  |  |  |
|---|--|--|--|--|--|--|--|--|--|-----------------------------------|--|--|--|--|------------------------|--|--|--|--|
| PROPERTY PARCEL NO.   |  |  |  |  |  |  |  |  |  | JOB ADDRESS<br>4110 Mulberry Lane |  |  |  |  | INSPECTION AREA<br>3-S |  |  |  |  |
| LEGAL DESCRIPTION<br>4110 Mulberry Lane   |  |  |  |  |  |  |  |  |  |                                   |  |  |  |  |                        |  |  |  |  |
| TITLE AND NAME<br>1/c ADDRESS<br>ZIP<br>CITY LIC. NO.<br>TEL. NO.   |  |  |  |  |  |  |  |  |  |                                   |  |  |  |  |                        |  |  |  |  |
| GEN. CONTR.   |  |  |  |  |  |  |  |  |  |                                   |  |  |  |  |                        |  |  |  |  |
| ELEC. CONTR.  |  |  |  |  |  |  |  |  |  |                                   |  |  |  |  |                        |  |  |  |  |
| PLBG. CONTR.  |  |  |  |  |  |  |  |  |  |                                   |  |  |  |  |                        |  |  |  |  |
| MECH. CONTR.  |  |  |  |  |  |  |  |  |  |                                   |  |  |  |  |                        |  |  |  |  |
| ARCH. ENGR.   |  |  |  |  |  |  |  |  |  |                                   |  |  |  |  |                        |  |  |  |  |
| OWNER   |  |  |  |  |  |  |  |  |  |                                   |  |  |  |  |                        |  |  |  |  |
| CONST. LOAN LENDER  |  |  |  |  |  |  |  |  |  |                                   |  |  |  |  |                        |  |  |  |  |
| CERTIFICATE OF OCCUPANCY  |  |  |  |  |  |  |  |  |  |                                   |  |  |  |  |                        |  |  |  |  |
| ISSUED BY<br>DATE   |  |  |  |  |  |  |  |  |  |                                   |  |  |  |  |                        |  |  |  |  |
| BLDG. WIDTH<br>BLDG. LENGTH<br>TOTAL HEIGHT<br>NO. OF STORIES<br>ROOF CONSTR.<br>AREA 1st FLOOR<br>TOTAL AREA<br>C.S.D.<br>C.I. CASE  |  |  |  |  |  |  |  |  |  |                                   |  |  |  |  |                        |  |  |  |  |
| SIDE YARDS<br>REAR YARDS<br>SET BACK REQ.<br>USE ZONE<br>PARK'G REQ.<br>SPACES<br>TREES RMVD.<br>EXISTING BLDG'S SAME LOT<br>HOW USED |  |  |  |  |  |  |  |  |  |                                   |  |  |  |  |                        |  |  |  |  |
| NATURE OF WORK:-  |  |  |  |  |  |  |  |  |  |                                   |  |  |  |  |                        |  |  |  |  |
| PERMIT NO. S.P.   |  |  |  |  |  |  |  |  |  |                                   |  |  |  |  |                        |  |  |  |  |
| ISSUED BY   |  |  |  |  |  |  |  |  |  |                                   |  |  |  |  |                        |  |  |  |  |
| ISSUANCE DATE   |  |  |  |  |  |  |  |  |  |                                   |  |  |  |  |                        |  |  |  |  |
| VALUATION   |  |  |  |  |  |  |  |  |  |                                   |  |  |  |  |                        |  |  |  |  |
| R.D.F. FEE  |  |  |  |  |  |  |  |  |  |                                   |  |  |  |  |                        |  |  |  |  |
| S.M.I. FEE  |  |  |  |  |  |  |  |  |  |                                   |  |  |  |  |                        |  |  |  |  |
| PLAN CK. FEE  |  |  |  |  |  |  |  |  |  |                                   |  |  |  |  |                        |  |  |  |  |
| SEWER INCL. FEE   |  |  |  |  |  |  |  |  |  |                                   |  |  |  |  |                        |  |  |  |  |
| PERMIT FEE  |  |  |  |  |  |  |  |  |  |                                   |  |  |  |  |                        |  |  |  |  |
| TOTAL FEES  |  |  |  |  |  |  |  |  |  |                                   |  |  |  |  |                        |  |  |  |  |
| PLANS AND APPLICATION   |  |  |  |  |  |  |  |  |  |                                   |  |  |  |  |                        |  |  |  |  |
| REEL NO. FRAME NO. TO   |  |  |  |  |  |  |  |  |  |                                   |  |  |  |  |                        |  |  |  |  |
| INSPECTION RECORD   |  |  |  |  |  |  |  |  |  |                                   |  |  |  |  |                        |  |  |  |  |
| REEL NO. FRAME NO. TO   |  |  |  |  |  |  |  |  |  |                                   |  |  |  |  |                        |  |  |  |  |
| JOB FILE  |  |  |  |  |  |  |  |  |  |                                   |  |  |  |  |                        |  |  |  |  |
| REEL NO. FRAME NO. TO   |  |  |  |  |  |  |  |  |  |                                   |  |  |  |  |                        |  |  |  |  |
| REMARKS AND/OR VARIANCES  |  |  |  |  |  |  |  |  |  |                                   |  |  |  |  |                        |  |  |  |  |
| dwelling  |  |  |  |  |  |  |  |  |  |                                   |  |  |  |  |                        |  |  |  |  |

4110 Mulberry Lane