

CITY OF SACRAMENTO  
1231 I Street, Sacramento, CA 95814

Permit No: 0104458  
Insp Area: 4

Site Address: 5223 ALDERBERRY WY SAC  
Parcel No: 201-0410-058 NORTHBR 1-2 LOT 58

Sub-Type: NSFR  
Housing (Y/N): N

CONTRACTOR  
MORRISON HOMES  
1130 IRON POINT RD STE 120  
FOLSOM CA. 95630

OWNER

ARCHITECT

Nature of Work: NSFR MP1428 6 RMS

**CONSTRUCTION LENDING AGENCY:** I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civil Code)

Lender's Name \_\_\_\_\_ Lender's Address \_\_\_\_\_

**LICENSED CONTRACTORS DECLARATION:** I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with section 7000) of Division 3 of the Business and Professions Code and my license is in full force and effect.

License Class B License Number 377400 Date 4-20-01 Contractor Signature [Signature]

**OWNER-BUILDER DECLARATION:** I hereby affirm under penalty of perjury that I am exempt from the contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code): any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 8 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00).

I, as a owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code). The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his/her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he/she did not build or improve for the purpose of sale.

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code). The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.

I am exempt under Sec. \_\_\_\_\_ B & PC for this reason: \_\_\_\_\_

Date \_\_\_\_\_ Owner Signature \_\_\_\_\_

**IN ISSUING THIS BUILDING PERMIT,** the applicant represents, and the city relies on the representation of the applicant, that the applicant verified all measurements and locations shown on the application or accompanying drawings and that the improvement to be constructed does not violate any law or private agreement relating to permissible or prohibited locations for such improvements. This building permit does not authorize any illegal location of any improvement or the violation of any private agreement relating to location of improvements.

I certify that I have read this application and state that all information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction and hereby authorize representative(s) of this city to enter upon the abovementioned property for inspection purposes.

Date 4-20-01 Applicant Agent Signature [Signature]

**WORKER'S COMPENSATION DECLARATION:** I hereby affirm under penalty of perjury one of the following declarations:

I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code, for the performance of work for which the permit is issued.

I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier ZURICH-AMERICAN INS. CO Policy Number WC2090701-000 Date 11/01/2001

(This section need not be completed if the permit is for \$100 or less) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date 4-20-01 Applicant Signature [Signature]

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000) IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST AND ATTORNEY'S FEE.

**THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK IS NOT COMMENCED WITHIN 180 DAYS.**

COUNTY SANITATION DISTRICT NO. 1  
 SACRAMENTO REGIONAL COUNTY SANITATION DISTRICT  
**SEWER IMPACT FEE**  
 PERMIT AND CALCULATION SHEET C14

APPLICATION NO: \_\_\_\_\_

BIDG PERMIT NO: \_\_\_\_\_

GENERAL INFORMATION

THIS PERMIT GOOD ONLY WHEN  
 VALIDATED BY THE CASHIER

SJD 2001-00105

4/13/01

\* 268820

270048

THIS PERMIT TO CONNECT EXPIRES  
 ONE YEAR FROM DATE OF ISSUANCE

FEE CALCULATION		BUILDING USE	
INSPECTION		RESIDENTIAL	SF <input checked="" type="checkbox"/> MF <input type="checkbox"/>
CSD-1	0	COMMERCIAL USE	UNITS
SRCSD	(473-7) 2901-70		
CONSTRUCTION			
IN-LIEU			
<b>TOTAL FEE</b>	<b>0</b>		

APN: 201-041-058

DESCRIPTION: Northborough Village Lot: 55

PROPERTY ADDRESS: 5223A Alderberry way

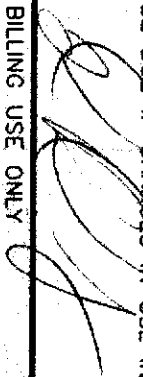
OWNER: Morrison Homes

MAILING ADDRESS: 1130 Iron Point # 120

CITY-STATE-ZIP: Folsom Ca 95630 PHONE: 355-8900

ADDITIONAL FEES MAY BE DUE IF CHANGES IN USE INCREASE SEWER IMPACT.

APPLICANT SIGNATURE



CONSOLIDATED UTILITY BILLING USE ONLY

ACCT \_\_\_\_\_ INPUT \_\_\_\_\_ START \_\_\_\_\_

INSPECTOR'S COPY

**Natomas Unified School District**  
 1515 Sports Drive, #1 • Sacramento, CA 95834-1905  
 Phone 916/641-3300 • Fax 916/928-1629

**CERTIFICATION OF COMPLIANCE**

**SCHOOL DISTRICT DEVELOPMENT FEES**

<b>PART I: TO BE COMPLETED BY APPLICANT</b>			
Property Owner's Name _____			
Owner's Address _____			
Project Address _____			
Parcel Number _____			
Subdivision Name _____			
Number of Units _____			
Print Applicant's Name _____		Applicant's Signature _____	
Title of Applicant _____		Date _____	
Date _____		Telephone Number _____	
<b>PART II: TO BE COMPLETED BY BUILDING DEPARTMENT</b>			
Plan Identification Number _____			
Building Type (Check One)			
<input checked="" type="checkbox"/> Residential <input type="checkbox"/> Apartment/Condominium <input type="checkbox"/> Commercial/Industrial			
Square Feet of Chargeable Building Area _____			
Signature _____			
Title _____		Date _____	
<b>PART III: TO BE COMPLETED BY NATOMAS UNIFIED SCHOOL DISTRICT</b>			
District Certification Number _____			
Fees Collected:			
Residential:	Sq. Ft. X \$		= \$ <u>4641.00</u>
Apartment/Condominium:	Sq. Ft. X \$		= \$
Commercial/Industrial:	Sq. Ft. X \$		= \$
<b>NOTICE TO APPLICANT:</b> Pursuant to government code section 66020 (d), this will serve to notify you that the 90-day approval period in which you may protest the fees, or other payment identified above, will begin to run on the date in which the building or installation permit for this project is issued, or on which they are paid to the District, or to another public entity authorized to collect them on behalf of the District, whichever is earlier.			
Applicant Signature: _____		Date: _____	

This certification covers only the amount of square footage indicated above. Any additions or corrections to the square footage for this project will require an amendment to the Certificate of Compliance.

As the authorize Natomas Unified School District official, I hereby certify that the requirements of Government Code Section 95995 have been complied with by the above signed applicant.

SIGNATURE: \_\_\_\_\_ DATE: 4/11/11  
 TITLE: \_\_\_\_\_  
 Michael Morman  
 Facilities Planning Director



# WesPac

**insulation**  
a MASCO Company



809 North Market Blvd., Ste. 11 • Sacramento, CA 95834  
(916) 927-7149 • Fax (916) 927-4257  
Lic. #487478

## Installed Insulation Certificate

We certify that the building insulation listed herein is installed in conformance with current energy conservation regulations, California Administrative Code, Title 24, State of California

R FACTOR	AREA	TYPE	INCHES/BAGS (BLOWN)
R30	ATTIC	FIBERGLASS BLOWN	12.75"
R30	CEILING	FIBERGLASS BATTS	10"
R13	EXTERIOR WALLS	FIBERGLASS BATTS	5.8"

MORRISON HOMES

Certified by *Jimmy Alvarez*  
Title Secretary

VILLAS @ NATOMAS PARK  
MORRISON VILLAS/355  
Address of Lot Number

Date Installed 07/27/01 Phase 1

# KwikKote

No. 200-002954

## Stucco System Installation Card

Job Name: VILLA COLLECTION  
Address: 55 ALDERBERRY WAY  
          , CA  
Lot #: 00055-2

Stucco System Trade Name: KWIK KOTE  
Stucco System Manufacturer: KWIK KOTE CORP.

ICBO Evaluation Service, Inc.  
Report No. 3607  
Date of Job Completion: August 14, 2001

Home Builder: MORRISON HOMES  
Address: 1130 IRON POINTE RD #120  
          FOLSOM, CA

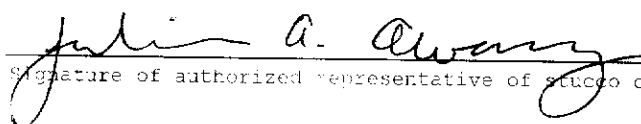
Stucco Contractor: KENYON PLASTERING, INC.  
Address: PO BOX 2077  
          North Highlands, CA

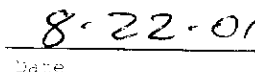
Telephone Number: 916/349-8191

Approved Contractor Number as  
issued by the Stucco Manufacturer: 1001

Card Print Date: 08/22/2001

This is to certify that the stucco system on the building exterior at the above address had been installed in accordance with the evaluation report specified above and the manufacturer's instructions.

  
\_\_\_\_\_  
Signature of authorized representative of stucco contractor

  
\_\_\_\_\_  
Date

**RESIDENTIAL SUBDIVISION BUILDING PERMIT APPLICATION**

Project Address: 5223 Alderberry way Assessor Parcel # 201-041-058  
 Lot Number: 55 Subdivision Northborough Village 2

**OWNER INFORMATION:**

Legal Property Owner: <u>Morrison Homes</u>	Phone# <u>(916) 355-8900</u>
Owner Address: <u>1130 Iron Point Rd #120</u>	City <u>Folsom</u> State <u>CA</u> Zip <u>95630</u>

**CONTRACTOR INFORMATION:**

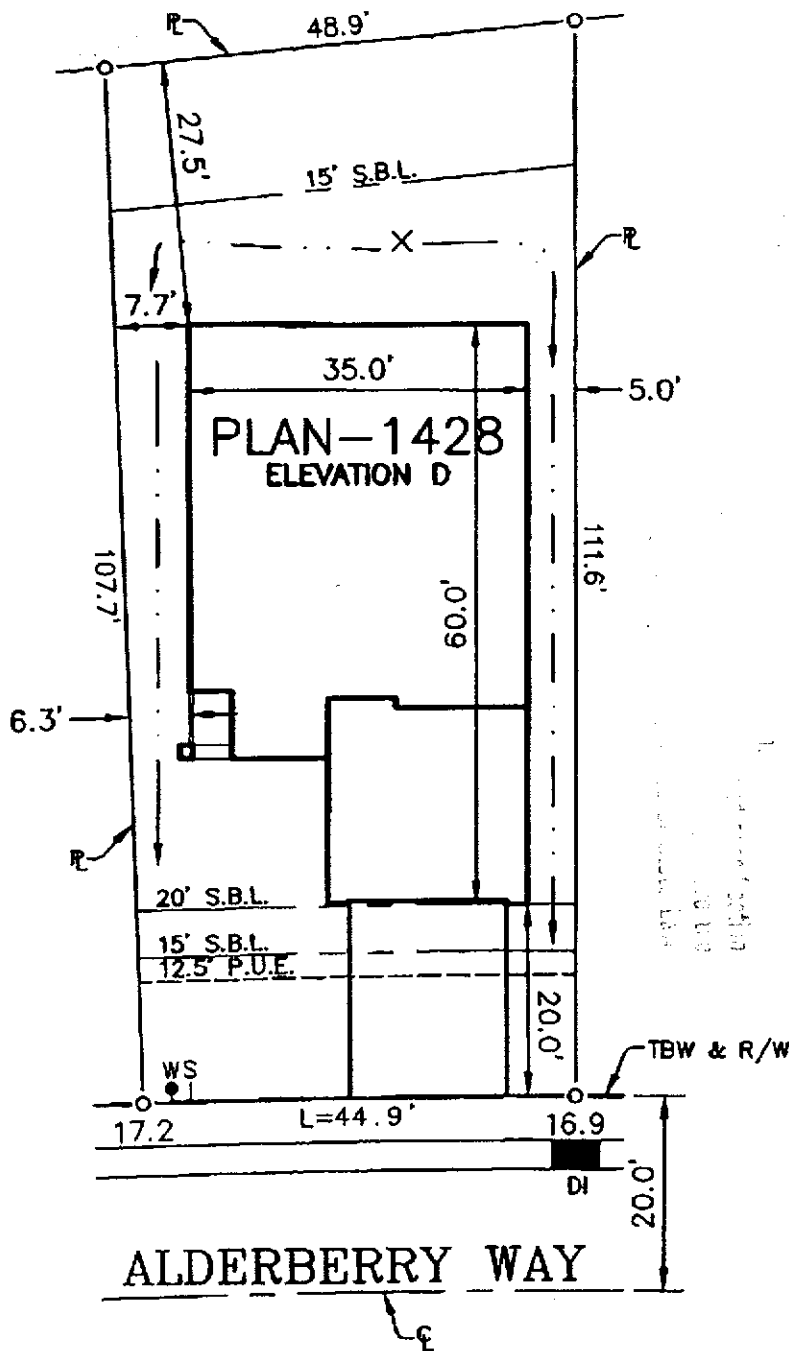
Contractor: <u>Morrison Homes</u>	Lic. # <u>519465</u>	Phone # <u>355-8900</u>	Fax <u>355-0100</u>
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**PROJECT INFORMATION:**

Land Use Zone <u>R1A</u>	Occupancy Group <u>R3</u>	Construction Type <u>VN</u>	Fed Code <u>1A</u>
No. of Stories: <u>1</u>	No. of Rooms: <u>6</u>	Street Width: _____	
1 <sup>st</sup> Floor Area <u>1428</u>	2 <sup>nd</sup> Floor Area _____	Basement _____	Roof Material _____
<b>AREA IN SQUARE FOOT OF:</b>			
	Dwelling/Living <u>1428</u>	_____	
	Garage/Storage <u>425</u>	_____	
	<del>Porch</del> Decks/Balconies <u>30</u>	_____	
	Carports _____	_____	
<b>SCOPE OF WORK:</b> <u>New Single Family Dwelling</u>			

FOR OFFICE USE ONLY

<input type="checkbox"/> Information Above Complete	<input type="checkbox"/> AR Flood Waiver Required	<input type="checkbox"/> Planning Approval
<input type="checkbox"/> Violation Files Checked	<input type="checkbox"/> Flood Elevation Certificate Required	<input type="checkbox"/> Design Review Approval
<input type="checkbox"/> Standard Setbacks	<input type="checkbox"/> Water Development Infill Area	<input type="checkbox"/> Special Fee Districts Apply:
<input type="checkbox"/> County Sewer	_____	
<b>THE FOLLOWING MUST BE PROVIDED IN ORDER TO SUBMIT FOR PERMIT</b>		
<input type="checkbox"/> 2 COMPLETE PLOT PLANS, LEGIBLE & DRAWN TO SCALE		
<input type="checkbox"/> 11 X 17 COPY OF FLOOR PLAN WITH FOLLOWING INFORMATION		
a) Assessor's Parcel Number	c) Owners Name	
b) New Floor Area	d) Project Address	



The construction and specifications must be  
 in accordance with the plans and it is preferred  
 that the construction be in accordance with the  
 specifications and specifications must be

NOTE:  
 It is understood that the drainage areas, slopes and grades shall not be altered, changed, blocked, modified or in any way be reconstructed by Owner contrary to what is depicted on this Plot Plan. THESE CONDITIONS RUN WITH THE LAND AND ARE BINDING ON ALL SUBSEQUENT OWNERS.

*Julie Osterman* 3/26/01  
 Morrison Homes Rep. Date  
 \_\_\_\_\_ Date

NOTE:  
 All setback dimensions and elevations as shown may be adjusted to fit field conditions.

ELECTRICAL SERVICE ON  
 RIGHT SIDE OF LOT.

A.P.N. = 201-041-058  
 PAD ELEV = 19.2  
 LOT AREA = 5,120 SF  
 ALLOWED LOT COVERAGE = 45% = 2,304 SF  
 ACTUAL LOT COVERAGE = 36% = 1,853 SF

**LOT 55**  
**5223 ALDERBERRY WAY**

**NORTHBOROUGH VILLAGE 2**  
**COUNTY OF SACRAMENTO**

APPROVAL:  
 MORRISON HOMES Rep. \_\_\_\_\_ Date \_\_\_\_\_

3223 Roman Circle Sacramento, CA 95827  
 P 916 366-3040 Fax 916 366-3009  
**R.E.Y. ENGINEERS, Inc.**  
 Civil Engineers / Land Surveyors



JOB NO.	286108
DRAWN BY	ICB
CHECKED BY	BT
DATE	02/27/01
SCALE	1"=40'