



RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

|                             |              |                  |                     |              |                |               |                          |                   |                          |        |
|-----------------------------|--------------|------------------|---------------------|--------------|----------------|---------------|--------------------------|-------------------|--------------------------|--------|
| PROPERTY PARCEL NO.         |              | JOB ADDRESS      |                     |              |                |               | INSPECTION AREA          | FINAL INSPECTIONS |                          |        |
|                             |              | 60 - Lido Circle |                     |              |                |               | 1                        |                   |                          |        |
| LEGAL DESCRIPTION           |              |                  |                     |              | OCCUP. GR.     | CONST TYPE    | VAR. NO.                 | FIRE ZONE         | BUILDING BY              | DATE   |
| Lot 1383 College Greens #15 |              |                  |                     |              |                |               |                          |                   | Larsen                   | 5/1/73 |
| TITLE AND NAME              |              | 1/C              | ADDRESS             |              | ZIP            | CITY LIC. NO. | TEL. NO.                 |                   | ELECTRICAL BY            | DATE   |
| GEN. CONTR. Owner           |              |                  | Same                |              |                |               | 383-1030                 |                   |                          |        |
| ELEC. CONTR.                |              |                  |                     |              |                |               |                          |                   | PLUMBING BY              | DATE   |
| PLBG. CONTR.                |              |                  |                     |              |                |               |                          |                   |                          |        |
| MECH. CONTR.                |              |                  |                     |              |                |               |                          |                   | MECHANICAL BY            | DATE   |
| ARCH. ENGR.                 |              |                  |                     |              |                |               |                          |                   |                          |        |
| OWNER College Greens Dev.   |              |                  | 3151-Notre Dame Dr. |              |                |               |                          |                   | CERTIFICATE OF OCCUPANCY |        |
| CONST. LOAN LENDER          |              |                  |                     |              |                |               |                          |                   | ISSUED BY                | DATE   |
| BLDG. WIDTH                 | BLDG. LENGTH | TOTAL HEIGHT     | NO. OF STORIES      | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA    | C.S.D.                   | C.I. CASE         |                          |        |
|                             |              |                  | 1                   |              | 442-garage     | 1,357 sq. ft. |                          |                   |                          |        |
| SIDE YARDS                  | REAR YARDS   | SET BACK REQ.    | USE ZONE            | PARK'G REQ.  | SPACES         | TREES RMVD.   | EXISTING BLDG'S SAME LOT | HOW USED          |                          |        |
|                             |              |                  |                     |              |                |               |                          |                   |                          |        |

NATURE OF WORK:- Const. dwelling & garage MP#145

|                          |                          |              |               |    |
|--------------------------|--------------------------|--------------|---------------|----|
| PERMIT NO. S.P. - H-7046 | MICROFILM RECORD         |              |               |    |
| ISSUED BY                |                          |              |               |    |
| ISSUANCE DATE 5/12/72    | PLANS AND APPLICATION    | REEL NO. 329 | FRAME NO:- 12 | TO |
| VALUATION \$ 20,500.00   | INSPECTION RECORD        | REEL NO.     | FRAME NO:-    | TO |
| R.D.F. FEE \$            | JOB FILE                 | REEL NO.     | FRAME NO:-    | TO |
| S.M.J. FEE \$            | REMARKS AND/OR VARIANCES |              |               |    |
| PLAN CK. FEE \$          |                          |              |               |    |
| SEWER INCL. FEE \$       |                          |              |               |    |
| PERMIT FEE \$ 81.00      |                          |              |               |    |
| \$                       | Dwelling                 |              |               |    |
| \$                       |                          |              |               |    |
| TOTAL FEES \$            |                          |              |               |    |

R559 P120 - Com B