

BUILDING DIVISION—BUILDING INSPECTOR'S REPORT CARD

TYPE VII BUILDINGS *350 - Primrose Way*

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|---------------------------|---|-------------------------------|
| PERMIT NO. <i>5365</i> | LOCATION <i>1030 N. Center Blvd # 37 36 New 350-37th</i> | |
| | PURPOSE <i>2 Bdw Res 9 unit</i> | ROOMS APTS. <i>6 1</i> |
| DATE <i>10/16/29</i> | OWNER <i>McValine</i> | PHONE |
| ZONE | ARCH'T <i>Capital Lumber Co.</i> | |
| | CON'TR <i>McValine</i> | |
| | VAL. <i>4000 -</i> | STORIES <i>1</i> |
| | | SIZE <i>21' x 48' - 22</i> |

| FOUNDATION | STORY | BSMT | 1 | 2 | 3 | ROOF | | |
|------------|-------------------------|------|---|---|---|------|------------------|---------------|
| EX WALL | Joists | | | | | | Chimneys | Cement Tests |
| | Beams and Girders | | | | | | Fire Place | |
| Int Wall | Studs and Columns | | | | | | Gas Water Heater | |
| | Bridging Fire Stops | | | | | | Heater Closet | |
| Piers | Fire Escape Stand Pipes | | | | | | Furnace | Window Courts |
| | Metal Lath | | | | | | Boiler Room | |
| | Stairs | | | | | | Elevator Shaft | |

| DATE | CONDITION OF WORK—REMARKS |
|----------|---|
| 10/21/29 | 1 ST /NSP (PARTIAL) Basement Frame OK A.W. Campbell |
| 10/27/29 | 1 ST /NSP (Balance) EXT WALLS + PIERS. OK A.W. Campbell |
| 11/13/29 | 2 ND /NSP. Frame OK. A.W. Campbell |
| 11/15/29 | 3 RD /NSP. INT LATH OK A.W. Campbell |
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| | <p style="text-align: center;">COMPLETED AND O.K.</p> <p style="text-align: right;">INSPECTOR</p> |