

## BUILDING DIVISION-BUILDING INSPECTOR'S REPORT CARD

## TYPE BUILDINGS

|                              |                                     |
|------------------------------|-------------------------------------|
| PERMIT NO.<br><i>B-30566</i> | LOCATION<br><i>3601. Marine Way</i> |
| DATE<br><i>9-20-50</i>       | PURPOSE<br><i>Ext. work</i>         |
| ZONE                         | OWNER<br><i>J. L. Phillips</i>      |
|                              | ARCH'T.                             |
|                              | CONT'R.<br><i>Cheney</i>            |

|                    |         |       |       |      |
|--------------------|---------|-------|-------|------|
| VAL. <i>\$5000</i> | STORIES | ROOMS | APTS. | SIZE |
|--------------------|---------|-------|-------|------|

|                   |  |                  |  |
|-------------------|--|------------------|--|
| LIGHT SHAFTS      |  | ELEVATOR SHAFTS  |  |
| VENT SHAFTS       |  | BOILER ROOMS     |  |
| OWNER'S INSPECTOR |  | SPRINKLER SYSTEM |  |
| LATH              |  | GAS VENTS        |  |
| FIRE ESCAPES      |  | CHIMNEYS         |  |
| STAND PIPES       |  | SKYLIGHTS        |  |

| DATE. | CONDITION OF WORK—REMARKS |
|-------|---------------------------|
|       |                           |
|       |                           |
|       |                           |
|       |                           |
|       |                           |
|       |                           |
|       |                           |
|       |                           |
|       |                           |
|       |                           |

**COMPLETE  
AND O. K.**

**INSPECTOR**