

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | | |
|---------------------------|--------------|------------------|---------------------------|--------------|----------------|---------------|--------------------------|--------------------------|--|
| PROPERTY PARCEL NO. | | JOB ADDRESS | | | | | INSPECTION AREA | FINAL INSPECTIONS | |
| | | 8733 Brigham Way | | | | | 1-C | | |
| LEGAL DESCRIPTION | | | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE | | | |
| Lot 3, Brigham Estates #2 | | | | | | | | | |
| TITLE AND NAME | | I/C | ADDRESS | | ZIP | CITY LIC. NO. | TEL. NO. | BUILDING BY DATE | |
| Camray Dev. Corp. | | | 79 Scripps Dr., Suite 103 | | | | 920-8500 | <i>Control</i> 8/19/79 | |
| ELEC. CONTR. | | | | | | | | ELECTRICAL BY DATE | |
| | | | | | | | | <i>Control</i> 8/19/79 | |
| PLBG. CONTR. | | | | | | | | PLUMBING BY DATE | |
| | | | | | | | | <i>Control</i> 8/19/79 | |
| MECH. CONTR. | | | | | | | | MECHANICAL BY DATE | |
| | | | | | | | | <i>Control</i> 8/19/79 | |
| ARCH. ENGR. | | | J. R. Shinn | | | | | CERTIFICATE OF OCCUPANCY | |
| OWNER | | | same as above | | | | | | |
| CONST. LOAN LENDER | | | Sherwood & Roberts, Inc. | | | | | | |
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE | |
| | | | 1 | med shake | | 1379 | | | |
| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED | |
| | | | | | | | | | |

NATURE OF WORK:- Construct new dwelling with att. garage. MP-1380. Street width - 44'

| | |
|-----------------|-------------|
| PERMIT NO. S.P. | G-198 |
| ISSUED BY | J. Krueger |
| ISSUANCE DATE | 1-5-79 |
| VALUATION | \$27,250.00 |
| R.D.F. FEE | \$ 385.00 |
| S.M.I. FEE | \$ 1.91 |
| PLAN CK. FEE | \$ |
| SEWER INCL. FEE | \$ County |
| PERMIT FEE | \$ 320.00 |
| | \$ |
| | \$ |
| TOTAL FEES | \$ 979.41 |

| MICROFILM RECORD | | | |
|-----------------------|---------------------------|-------------------|--------------|
| PLANS AND APPLICATION | REEL NO. | FRAME NO.:- | TO |
| INSPECTION RECORD | REEL NO. | FRAME NO.:- | TO |
| JOB FILE | REEL NO. | FRAME NO.:- | TO |
| | <i>R552 P4 70</i> | <i>R584 P5 56</i> | <i>final</i> |
| | <i>m.p. #537 P449-461</i> | | |

REMARKS AND/OR VARIANCES

