



RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

|  |              |                        |                |                                     |                |                 |                          |                          |  |                   |  |
|--|--------------|------------------------|----------------|-------------------------------------|----------------|-----------------|--------------------------|--------------------------|--|-------------------|--|
| PROPERTY PARCEL NO.                    |              | JOB ADDRESS            |                | 7936 Pedrick Street                 |                | INSPECTION AREA |                          | 5-G                      |  | FINAL INSPECTIONS |  |
| LEGAL DESCRIPTION                      |              |                        |                | Lot 608 Larchmont Valley Ht Unit #7 |                |                 |                          |                          |  |                   |  |
| TITLE AND NAME                         |              | ADDRESS                |                | ZIP                                 | CITY LIC. NO.  | TEL. NO.        | ELECTRICAL BY            |                          |  |                   |  |
| GEN. CONTR. M. J. Brock & Sons         |              | 3350 Watt Avenue       |                | 95821                               | 695            | 488-4500        | DATE 5/19/77             |                          |  |                   |  |
| ELEC. CONTR. H. & D Electric           |              | 5306 Walnut Avenue     |                | 95841                               | 077210         | 332-0794        | DATE 5/19/77             |                          |  |                   |  |
| PLBG. CONTR. Grestmond Plumbing        |              | 3411 Fulton Avenue     |                | 95825                               | 14250          | 488-8446        | DATE 5/19/77             |                          |  |                   |  |
| MECH. CONTR. B. J. Heating             |              | Rt. 2 Box 166 Woodland |                | 95695                               | 5183           | 441-7657        | DATE 5/19/77             |                          |  |                   |  |
| ARCH. ENGR.                            |              |                        |                |                                     |                |                 |                          | CERTIFICATE OF OCCUPANCY |  |                   |  |
| OWNER M. J. Brock & Sons               |              |                        |                |                                     |                |                 |                          | ISSUED BY                |  |                   |  |
| CONSTR. LOAN LENDER M. J. Brock & Sons |              |                        |                |                                     |                |                 |                          | DATE                     |  |                   |  |
| BLDG. WIDTH                            | BLDG. LENGTH | TOTAL HEIGHT           | NO. OF STORIES | ROOF CONSTR.                        | AREA 1st FLOOR | TOTAL AREA      | C.S.D.                   | C.I. CASE                |  |                   |  |
| 5                                      | 29           |                        | 1              | compo                               |                | 939             |                          |                          |  |                   |  |
| SIDE YARDS                             | REAR YARDS   | SET BACK REQ.          | USE ZONE       | PARK'G REQ.                         | SPACES         | TREES RMVD.     | EXISTING BLDG'S SAME LOT | HOW USED                 |  |                   |  |
| 5                                      | 29           |                        | R-1            |                                     |                |                 |                          |                          |  |                   |  |
| NATURE OF WORK: Construct new dwelling |              |                        |                |                                     |                |                 |                          |                          |  |                   |  |
|  |              |                        | MP 150         | RDP 5173                            |                |                 |                          |                          |  |                   |  |

|                           |                       |                   |              |
|---------------------------|-----------------------|-------------------|--------------|
| PERMIT NO. S.P. - 10-1121 | ISSUED BY J. Kreuger  | MICROFILM RECORD  |              |
| ISSUANCE DATE             | PLANS AND APPLICATION | REEL NO. R484R175 | FRAME NO. TO |
| VALUATION \$ 20,000.00    | INSPECTION RECORD     | REEL NO. TO       | FRAME NO. TO |
| R.D.F. FEE \$ 191.00      | JOB FILE              | REEL NO. TO       | FRAME NO. TO |
| S.M.I. FEE \$ 1.40        |                       |                   |              |
| PLAN CK. FEE \$           |                       |                   |              |
| SEWER INCL. FEE \$ 20.00  |                       |                   |              |
| PERMIT FEE \$ 197.00      |                       |                   |              |
| TOTAL FEES \$ 409.40      |                       |                   |              |
| REMARKS AND/OR VARIANCES  |                       |                   |              |
| B485R126 - Final          |                       |                   |              |