

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | | | |
|-------------------------------|--------------|-------------------------|----------------|-----------------------------------|----------------|-------------|------------------|--------------------------|--------------------------|--------|
| PROPERTY PARCEL NO. | | JOB ADDRESS | | | | | INSPECTION AREA | | FINAL INSPECTIONS | |
| | | 681 - Fairgrounds Drive | | | | | 1 | | | |
| LEGAL DESCRIPTION | | | | | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE | BUILDING BY | DATE |
| Blk 13 Operation Breakthrough | | | | | | | | | H.U.D. Sullivan | 8-6-73 |
| TITLE AND NAME | | | I/C | ADDRESS | | ZIP | CITY LIC. NO. | TEL. NO. | ELECTRICAL BY | DATE |
| GEN. CONTR. Owner | | | | Same | | | | | | |
| ELEC. CONTR. | | | | | | | | | PLUMBING BY | DATE |
| PLBG. CONTR. | | | | | | | | | | |
| MECH. CONTR. | | | | | | | | | MECHANICAL BY | DATE |
| ARCH. ENGR. | | | | | | | | | | |
| OWNER Boise Cascade Corp. | | | | 61 - Parimeter Pk. E. Atlanta Ga. | | | | | CERTIFICATE OF OCCUPANCY | |
| CONST. LOAN LENDER | | | | | | | | | ISSUED BY | DATE |
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE | | |
| | | | 2 | | | 1033 Sq. Ft | | | | |
| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | CENSUS TRCT. NO. | EXISTING BLDG'S SAME LOT | HOW USED | |
| | | | 1 | | | | | | | |

NATURE OF WORK:-

Const. Townhouse Plan T5-102LI

| | | | | |
|--------------------------|--|--------------|----------------|--------|
| PERMIT NO. S.P. - H-4785 | MICROFILM RECORD | | | |
| ISSUED BY | PLANS AND APPLICATION | REEL NO. 317 | FRAME NO:- 372 | TO |
| ISSUANCE DATE Dec. 15-71 | INSPECTION RECORD | REEL NO. 317 | FRAME NO:- 294 | TO 364 |
| VALUATION \$ 14,462.00 | JOB FILE | REEL NO. | FRAME NO:- | TO |
| R.D.F. FEE \$ | | | | |
| S.M.I. FEE \$ | | | | |
| PLAN CK. FEE \$ | | | | |
| SEWER INCL. FEE \$ | | | | |
| PERMIT FEE \$ 63.00 | REMARKS AND/OR VARIANCES R498P540 - final | | | |
| \$ | | | | |
| \$ | | | | |
| TOTAL FEES \$ | Townhouse | | | |

