

CITY OF SACRAMENTO
BUILDING INSPECTIONS DIVISION

JOB ADDRESS

7312 Flowerwood Way

AREA
30

FINAL INSPECTIONS

| | |
|-------------------------------------|-----------------|
| BUILDING BY <i>Lumber</i> | DATE 9/18/81 |
| ELECTRICAL BY <i>H. H. Delph</i> | DATE 9-10-81 |
| PLUMBING BY <i>Wilhel</i> | DATE 9/18/81 |
| MECHANICAL BY <i>Wilhel</i> | DATE 9/18/81 |
| CERTIFICATE OF OCCUPANCY | |
| ISSUED BY | DATE |
| | |

| | | | | | |
|------------------------------|--------------------|---------------------------------------|----------|-----------|-----------|
| ASSESSOR PARCEL NUMBER | NAME OF FIRM | ADDRESS | ZIP CODE | ACCT. NO. | PHONE NO. |
| | CONTRACTOR | | | | |
| | Citation Builders | 530 Bercut Drive #207 | 95814 | 05701 | 448-1261 |
| | OWNER | | | | |
| | Citation Homes | 2777 Alvarado St. San Leandro, Ca. | 94577 | | 483-4300 |
| | ARCH. ENGR. | | | | |
| | Jim Pandolfi | 931 Mission St. Santa Cruz, Ca. | 95060 | | 425-8828 |
| | CONST. LOAN LENDER | | | | |

| | | | | | |
|-------------------|----------------------|--|--|--|--|
| LEGAL DESCRIPTION | Windwood #3, Lot 180 | | | | |
|-------------------|----------------------|--|--|--|--|

MICROFILM RECORD

PLANS AND APPLICATION

| | | | | |
|---------------------------|-------------|------------|----|------------|
| REEL NO. <i>MP R565</i> | FRAME NO.:- | <i>463</i> | TO | <i>476</i> |
| REEL NO. <i>ADDN R568</i> | FRAME NO.:- | <i>332</i> | TO | <i>334</i> |
| REEL NO. | FRAME NO.:- | | TO | |
| REEL NO. | FRAME NO.:- | | TO | |
| REEL NO. | FRAME NO.:- | | TO | |
| REEL NO. | FRAME NO.:- | | TO | |

| | | | | | | | |
|---|---------------|----------------|------------|-------------|------------|----------|---------------------------------------|
| NO. OF STORIES | ROOF COVERING | AREA 1ST FLOOR | TOTAL AREA | GARAGE AREA | PATIO AREA | USE ZONE | BUILDING ELECT. MECH. PLUMB. |
| 2 | shake | 1169 | 2007 | 429 | | | |
| THIS PERMIT IS FOR: <input checked="" type="checkbox"/> BUILDING <input checked="" type="checkbox"/> MECHANICAL <input checked="" type="checkbox"/> PLUMBING <input checked="" type="checkbox"/> ELECTRICAL | | | | | | | |

| | |
|--|----------|
| NATURE OF WORK IN DETAIL | PERMIT-# |
| Construct new dwelling with attached garage. | I |
| MP 2001 | 1 |
| Street Width 44' | 7 |

R688F231-232

Plans

| | | |
|--------------------------|-------------------------------|--------------------------|
| REMARKS AND/OR VARIANCES | VALUATION \$ 38,490.00 | OFFICE COPY REV. 9/79 |
| | ISSUED BY: Ritchie | |
| | DATE ISSUED 5-13-81 | |
| | BUILDING PERMIT FEE \$ 386.00 | |
| | PLAN CHECK FEE \$ | |
| | RDF FEE \$ 385.00 | |
| | S.M.I. FEE \$ 2.69 | |
| | REG. SEWER FEE \$ 120.00 | |
| | BRIDGE FEE \$ | |
| | CONST. TAX \$ 384.90 | |
| | WDF 70.00 | |
| | TOTAL FEES \$ 1,348.59 | |

OCCUP. GROUP

CONST. TYPE

