| AREA | JOB ADDRESS |
|---|---|
| 6-C | 1800 Maykirk Way |

## RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE | NATURE OF WORK | PRESENT OWNER AND ADDRESS | CONTRACTOR & ADDRESS | FINALED BY | DATE |
|---|---|---|---|---|---|---|---|
| | | | | | | | |

## MICROFILM RECORD

| PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|---|---|---|---|---|---|
| | | | | | |

CITY OF SACRAMENTO
# BUILDING INSPECTIONS DIVISION

| FINAL INSPECTIONS | |
|---|---|
| BUILDING BY | DATE |
| ELECTRICAL BY | DATE |
| PLUMBING BY | DATE |
| MECHANICAL BY | DATE |
| CERTIFICATE OF OCCUPANCY | |
| ISSUED BY | DATE |

MICROFILM RECORD

| | |
|---|---|
| JOB ADDRESS | 1800 Maykirk Way |
| AREA | 6-C |
| ASSESSOR PARCEL NUMBER | |
| LEGAL DESCRIPTION | Lot 48-A, Del Verde |

| | NAME OF FIRM | ADDRESS | ZIP CODE | ACCT. NO. | PHONE NO. |
|---|---|---|---|---|---|
| CONTRACTOR | J & L Properties | 3434 Marconi Ave, A | 95821 | 694720 | 488-1803 |
| OWNER | Same | | | | |
| ARCH. ENGR. | | | | | |
| CONST. LOAN LENDER | Home Federal Of San Diego | 5330 Primrose Dr | 95628 | | 966-9140 |

PLANS AND APPLICATION M.P.R 6041-222-232

| REEL NO. | FRAME NO:- | TO |
|---|---|---|
| R61 0727 | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

| NO. OF STORIES | ROOF COVERING | AREA 1ST FLOOR | TOTAL AREA | GARAGE AREA | PATIO AREA | USE ZONE |
|---|---|---|---|---|---|---|
| 1 | comp | 1131 | 1131 | 292 | | |

THIS PERMIT IS FOR: [X] BUILDING [X] MECHANICAL [X] PLUMBING [X] ELECTRICAL

BUILDING ELECT. MECH. PLUMB.

NATURE OF WORK IN DETAIL

Construct dwelling with attached garage.

MP 2095-B

Street width 44'

See Soils "Expansive Report"

Cancel 7-14-81

PERMIT-#

9 1 2 3 9 1

OCCUP. GROUP

CONST. TYPE

REMARKS AND/OR VARIANCES

| | |
|---|---|
| VALUATION | $ 21,960.00 |
| ISSUED BY: | D.H. |
| DATE ISSUED | 12-17-79 |
| BUILDING PERMIT FEE | $ 275.00 |
| PLAN CHECK FEE | $ |
| RDF FEE | $ 315.00 |
| S.M.I. FEE | $ 1.54 |
| REG. SEWER FEE | $ County |
| BRIDGE FEE | $ |
| CONST. TAX | $ 219.60 |
| TOTAL FEES | $ 811.14 |

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