

CITY OF SACRAMENTO
1231 I Street, Sacramento, CA 95814

Permit No: 0003996

Insp Area: 4

Site Address: 241 HAGGIN AV SAC
Parcel No: 262-0181-013

Sub-Type: NSFR
Housing (Y/N): N

CONTRACTOR

OWNER
JOHN NICORICI
241 HAGGIN AV
SAC CA 95833

ARCHITECT

Nature of Work: NSFR1925 SF HOUSE; 420 SF GAR; 160 SF PORCH

CONSTRUCTION LENDING AGENCY: I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C).

Lender's Name _____ Lender's Address _____

LICENSED CONTRACTORS DECLARATION: I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with section 7000) of Division 3 of the Business and Professions Code and my license is in full force and effect.

License Class _____ License Number _____ Date _____ Contractor Signature _____

OWNER-BUILDER DECLARATION: I hereby affirm under penalty of perjury that I am exempt from the contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code; any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 8 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00);

____ I, as a owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professional Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his/her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he/she did not build or improve for the purpose of sale.)

____ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law).

I am exempt under Sec. _____ B & PC for this reason: _____

Date: SEP 2 00 Owner Signature: [Signature]

IN ISSUING THIS BUILDING PERMIT, the applicant represents, and the city relies on the representation of the applicant, that the applicant verified all measurements and locations shown on the application or accompanying drawings and that the improvement to be constructed does not violate any law or private agreement relating to permissible or prohibited locations for such improvements. This building permit does not authorize any illegal location of any improvement or the violation of any private agreement relating to location of improvements.

I certify that I have read this application and state that all information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction and hereby authorize representative(s) of this city to enter upon the abovementioned property for inspection purposes.

Date: SEP 2 00 Applicant/Agent Signature: [Signature]

WORKER'S COMPENSATION DECLARATION: I hereby affirm under penalty of perjury one of the following declarations:

____ I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code, for the performance of work for which the permit is issued.

____ I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier _____ Policy Number _____ Exp Date _____

____ (This section need not be completed if the permit is for less than \$100 or less) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any neighborhood planning project to the workers' compensation laws of California and agree that if I should become subject to the workers' compensation laws of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date: SEP 2 00 Applicant Signature: [Signature]

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000) IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST AND ATTORNEY'S FEE.

THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK IS NOT COMMENCED WITHIN 180 DAYS.

241 Haggin Ave.

0003996R

42

Date of Request: _____

By: _____

**CITY OF SACRAMENTO DEVELOPMENT SERVICES DIVISION
PLANNING AND ZONING INFORMATION REQUEST**

Project Address: 241 Haggin Ave.

Assessor's Parcel Number: 262 01 81 013

Previous Use: residential lot currently vacant

Description of Request/Proposed Use: new single family residence

Is This a Change of Use? NO

Prior Applications for Project Site(P#, Z#, DRPB#): ER 00-018 Zoning Designation: R-1

Comments: new Expanded North Area DR required and completed ER00-055

Are There Any Planning Issues?: (circle one) **YES** NO

- * Staff Site Plan Check Required? (Circle one) YES NO
- * Field Inspection Required? (Circle one) YES NO
- * Design Review/Preservation Required?: (Circle one) **YES** NO

Planning Review by/Date: [Signature] 7/28/00

A list of items that must be reviewed by Planning is provided on the reverse side of this form.

MICROFILM AFTER FINAL

Certification of Compliance

School District Development Fees

PART I To be completed by APPLICANT

Owner's Name & Address JAN VICE ()

Project Address 241 HAGGIN

Parcel Number 000399600 Lot No. _____

Subdivision Name _____ Number of Units _____

Applicant's Signature & Title _____

Date 7 Phone No. 187

NOTICE TO APPLICANT: Pursuant to Government Code Section 66020(d), this will serve to notify you that the 90-day approval period in which you may protest the fees or other payment identified above will begin to run on the date in which the building or installation permit for this project is issued or on which they are paid to the district(s) or to another public entity authorized to collect them on behalf of the district(s), whichever is earlier.

PART II To be completed by BUILDING DEPARTMENT

Plan Identification Number 0003996 Building Type (CHECK ONE)

Square Feet of Chargeable Building Area 1750 Residential

Signature [Signature] Apartment / Condominium

Title _____ Commercial / Industrial

Date _____

PART III To be completed by SCHOOL DISTRICTS

Grant Joint Union High School District

District Certification No. 046-01

EXEMPT 646 demolition

Comments _____

RESIDENTIAL / APARTMENT / CONDOMINIUM

1304 Sq. Ft. X \$ 212 = \$ 276448

COMMERCIAL / INDUSTRIAL

Sq. Ft. X \$ _____ = \$ _____

OTHER FEE: TYPE _____

Sq. Ft. X \$ _____ = \$ _____

TOTAL FEES COLLECTED = \$ 276448

Robla Elementary School District

District Certification No. _____

EXEMPT _____

Comments _____

RESIDENTIAL / APARTMENT / CONDOMINIUM

Sq. Ft. X \$ _____ = \$ _____

COMMERCIAL / INDUSTRIAL

Sq. Ft. X \$ _____ = \$ _____

OTHER FEE: TYPE _____

Sq. Ft. X \$ _____ = \$ _____

TOTAL FEES COLLECTED = \$ _____

This Certification covers only the amount of square footage indicated above. Any additions or corrections to the square footage for this project will require an amendment to the Certificate of Compliance.

As the authorized school district official, I hereby certify that the requirements of Government Code Section 65995 and any other authorized requirements have been complied with by the above signed applicant.

| | | |
|------------------------------|--|-----------------|
| GRANT | Authorized School District Official | ROBLA |
| Signature <u>[Signature]</u> | Signature _____ | Signature _____ |
| Title <u>[Title]</u> | Title _____ | Title _____ |
| Date <u>7/2/00</u> | Date _____ | Date _____ |

Original: Grant Joint Union High School District
 1st Copy: Robla Elementary School District
 2nd Building Department
 3rd Copy: Applicant

Certification of Compliance

School District Development Fees

PART I To be completed by APPLICANT

Owner's Name & Address _____
Project Address 241 Haggin
Parcel Number 262-0181-013 Lot No. _____
Subdivision Name _____ Number of Units _____
Applicant's Signature & Title _____
Date _____ Phone No. _____

NOTICE TO APPLICANT: Pursuant to Government Code Section 66020(d), this will serve to notify you that the 90-day approval period in which you may protest the fees or other payment identified above will begin to run on the date in which the building or installation permit for this project is issued or on which they are paid to the district(s) or to another public entity authorized to collect them on behalf of the district(s), whichever is earlier.

PART II To be completed by BUILDING DEPARTMENT

Plan Identification Number 0813-1-2-11-210102 Building Type (CHECK ONE)
Square Feet of Chargeable Building Area 116 sq ft additional 59 sq ft Residential
Signature _____ Apartment / Condominium
Title _____ Date 1/18/00 Commercial / Industrial

PART III To be completed by SCHOOL DISTRICTS

| | |
|---|-------------------|
| Grant Joint Union High School District | |
| District Certification No. | <u>084-01</u> |
| EXEMPT | <u>116 sq ft</u> |
| Comments | <u>additional</u> |
| RESIDENTIAL / APARTMENT / CONDOMINIUM | |
| <u>116</u> Sq. Ft. X \$ <u>0</u> | = \$ <u>0</u> |
| COMMERCIAL / INDUSTRIAL | |
| Sq. Ft. X \$ | = \$ |
| OTHER FEE: TYPE | |
| Sq. Ft. X \$ | = \$ |
| TOTAL FEES COLLECTED | = \$ <u>0</u> |

| | |
|---|------|
| Robla Elementary School District | |
| District Certification No. | |
| EXEMPT | |
| Comments | |
| RESIDENTIAL / APARTMENT / CONDOMINIUM | |
| Sq. Ft. X \$ | = \$ |
| COMMERCIAL / INDUSTRIAL | |
| Sq. Ft. X \$ | = \$ |
| OTHER FEE: TYPE | |
| Sq. Ft. X \$ | = \$ |
| TOTAL FEES COLLECTED | = \$ |

This Certification covers only the amount of square footage indicated above. Any additions or corrections to the square footage for this project will require an amendment to the Certificate of Compliance.

As the authorized school district official, I hereby certify that the requirements of Government Code Section 65995 and any other authorized requirements have been complied with by the above signed applicant.

| | | |
|-------------------------------|--|-----------------|
| GRANT | Authorized School District Official | ROBLA |
| Signature <u>Nancy L. ...</u> | Signature _____ | Signature _____ |
| Title <u>Secretary</u> | Title _____ | Title _____ |
| Date <u>1/18/00</u> | Date _____ | Date _____ |

Original: Grant Joint Union High School District
1st Copy: Robla Elementary School District
2nd Building Department
3rd Copy: Applicant