

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

|                     |              |                  |                |              |                |                  |                          |                          |          |
|---------------------|--------------|------------------|----------------|--------------|----------------|------------------|--------------------------|--------------------------|----------|
| PROPERTY PARCEL NO. |              | JOB ADDRESS      |                |              |                | INSPECTION AREA  | FINAL INSPECTIONS        |                          |          |
|                     |              | X 700 Northfield |                |              |                | A-6              |                          |                          |          |
| LEGAL DESCRIPTION   |              |                  | OCCUP. GR.     | CONST TYPE   | VAR. NO.       | FIRE ZONE        | BUILDING BY              | DATE                     |          |
|                     |              |                  |                |              |                |                  |                          |                          |          |
| TITLE AND NAME      |              | 1/C              | ADDRESS        |              | ZIP            | CITY LIC. NO.    | TEL. NO.                 | ELECTRICAL BY            | DATE     |
| GEN. CONTR.         |              |                  |                |              |                |                  |                          |                          |          |
| ELEC. CONTR.        |              |                  |                |              |                |                  |                          | PLUMBING BY              | DATE     |
| PLBG. CONTR.        |              |                  |                |              |                |                  |                          |                          |          |
| MECH. CONTR.        |              |                  |                |              |                |                  |                          | MECHANICAL BY            | DATE     |
| ARCH. ENGR.         |              |                  |                |              |                |                  |                          |                          |          |
| OWNER               |              |                  |                |              |                |                  |                          | CERTIFICATE OF OCCUPANCY |          |
| CONST. LOAN LENDER  |              |                  |                |              |                |                  |                          | ISSUED BY                | DATE     |
| BLDG. WIDTH         | BLDG. LENGTH | TOTAL HEIGHT     | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA       | C.S.D.                   | C.I. CASE                |          |
|                     |              |                  |                |              |                |                  |                          |                          |          |
|                     |              |                  |                |              |                | CENSUS TRCT. NO. |                          |                          |          |
| SIDE YARDS          | REAR YARDS   | SET BACK REQ.    | USE/ZONE       | PARK'G REQ.  | SPACES         | TREES RMVD.      | EXISTING BLDG'S SAME LOT |                          | HOW USED |
|                     |              |                  |                |              |                |                  |                          |                          |          |

NATURE OF WORK:-

|                    |                                 |          |            |    |  |
|--------------------|---------------------------------|----------|------------|----|--|
| PERMIT NO. S.P. -  | <b>MICROFILM RECORD</b>         |          |            |    |  |
| ISSUED BY          |                                 |          |            |    |  |
| ISSUANCE DATE      | PLANS AND APPLICATION           | REEL NO. | FRAME NO:- | TO |  |
| VALUATION \$       | INSPECTION RECORD               | REEL NO. | FRAME NO:- | TO |  |
| R.D.F. FEE \$      | JOB FILE                        | REEL NO. | FRAME NO:- | TO |  |
| S.M.I. FEE \$      |                                 |          |            |    |  |
| PLAN CK. FEE \$    |                                 |          |            |    |  |
| SEWER INCL. FEE \$ |                                 |          |            |    |  |
| PERMIT FEE \$      | <b>REMARKS AND/OR VARIANCES</b> |          |            |    |  |
| \$                 |                                 |          |            |    |  |
| \$                 |                                 |          |            |    |  |
| TOTAL FEES \$      |                                 |          |            |    |  |

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700 Northfield

1-A, 1-B, 1-C, 1-D, 1-E, 1-F

RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE    | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE | NATURE OF WORK         | PRESENT OWNER AND ADDRESS        | CONTRACTOR & ADDRESS             | FINALED BY | DATE |
|---------|------------------------------|--------------------|------------------------|----------------------------------|----------------------------------|------------|------|
| 4-30-76 | P \$15,493.                  | D-3035 \$123       | New water heaters Apt. | Bartis & Reyman<br>2001 H Street | Bill Jones Plbg.<br>2240 Califax | Bob Jones  |      |

Site Permit # H-5476 B.V.  
Card # 2 at 700 - 701 - Northfield B.V.

| PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|------------|---------------------|------------|---------------------|------------|---------------------|
| D-3035     | R443F095            |            |                     |            |                     |
| D-3035     | R678F567            |            |                     |            |                     |
| D-3035     | R X3F274 final      |            |                     |            |                     |

MICROFILM RECORD

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