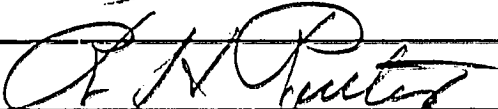


BUILDING DIVISION—BUILDING INSPECTOR'S REPORT CARD

TYPE VII BUILDINGS

| | | | |
|--------------------|-------------------------------|--------------|----------------------|
| PERMIT NO. 9321 | LOCATION 1212X4 Maple Park | 2040 Valley | |
| DATE 11/13/20 | PURPOSE for fire escape | ROOMS 4 | APTS. 1 |
| ZONE 2-Fam | OWNER Wm Green | PHONE | |
| | ARCH'T [Signature] | | |
| | CONT'R [Signature] | | |
| | VAL. 2400 - | STORIES 1 | SIZE 26 x 38 - 20 |

| FOUNDATION | STORY | BSMT | 1 | 2 | 3 | ROOF | | |
|------------|-------------------------|------|---|---|---|------|------------------|---------------|
| Ex Wall | Joists | | | | | | Chimneys | Cement Tests |
| | Beams and Girders | | | | | | Fire Place | |
| Int Wall | Studs and Columns | | | | | | Gas Water Heater | |
| | Bridging Fire Stops | | | | | | Heater Closet | |
| Piers | Fire Escape Stand Pipes | | | | | | Furnace | Window Courts |
| | Metal Lath | | | | | | Boiler Room | |
| | Stairs | | | | | | Elevator Shaft | |

| DATE | CONDITION OF WORK—REMARKS |
|-----------------------|---|
| 11-20-30 | 1 st Shop Form in place OK P.H. Ruster |
| 2-3-31 | 2 nd " Frame OK P.H. Ruster |
| 1/10-31 | 3 rd Shop Ext Lath OK P.H. Ruster |
| 2/16-31 | 3 rd " Int Lath OK P.H. Ruster |
| 4/22-31 | 4 th " Framed ✓ OK Certificate of occupancy issued OK |
| | |
| | |
| | |
| | |
| COMPLETED AND O.K. |  INSPECTOR |