

CITY OF SACRAMENTO  
1231 I Street, Sacramento, CA 95814

Permit No: 0114316

Insp Area: 4

Thos Bros:

Sub-Type: NSFR

Housing (Y/N): N

Site Address: 5016 ALTERRA WY SAC

Parcel No: 225-1520-044

NORTHPT PK 15 LOT 44

**CONTRACTOR**

US HOME  
2366 GOLD MEADOW DR STE 100  
GOLD RIVER, CA 95670 77041

**OWNER**

**ARCHITECT**

Nature of Work: MP 3052 1 STORY 9 ROOM SFR

**CONSTRUCTION LENDING AGENCY :** I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C).

Lender's Name \_\_\_\_\_ Lender's Address \_\_\_\_\_

**LICENSED CONTRACTORS DECLARATION:** I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with section 7000) of Division 3 of the Business and Professions Code and my license is in full force and effect.

License Class B License Number 451839 Date 11/14/01 Contractor Signature Don McClary

**OWNER-BUILDER DECLARATION:** I hereby affirm under penalty of perjury that I am exempt from the contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code; any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 8 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00);

\_\_\_\_ I, as a owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professional Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his/her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he/she did not build or improve for the purpose of sale.)

\_\_\_\_ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law).

\_\_\_\_ I am exempt under Sec. \_\_\_\_\_ B & PC for this reason: \_\_\_\_\_

Date \_\_\_\_\_ Owner Signature \_\_\_\_\_

**IN ISSUING THIS BUILDING PERMIT,** the applicant represents, and the city relies on the representation of the applicant, that the applicant verified all measurements and locations shown on the application or accompanying drawings and that the improvement to be constructed does not violate any law or private agreement relating to permissible or prohibited locations for such improvements. This building permit does not authorize any illegal location of any improvement or the violation of any private agreement relating to location of improvements.

I certify that I have read this application and state that all information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction and hereby authorize representative(s) of this city to enter upon the abovementioned property for inspection purposes.

Date 11/14/01 Applicant/Agent Signature Don McClary

**WORKER'S COMPENSATION DECLARATION:** I hereby affirm under penalty of perjury one of the following declarations  
\_\_\_\_ I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code, for the performance of work for which the permit is issued.

I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier OLD REPUBLIC INS. CO.

Policy Number MWC10746800

Exp Date 11/01/2001

\_\_\_\_ (This section need not be completed if the permit is for \$100 or less) I certify that in the performance of the work for which this permit is issued, I shall not employ any person who is or is to become subject to the workers' compensation laws of California and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date 11/14/01 Applicant Signature Don McClary

**WARNING: FAILURE TO PROVIDE WORKERS' COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000) IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST AND ATTORNEYS FEE.**

**THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK IS NOT COMMENCED WITHIN 180 DAYS.**

RESIDENTIAL SUBDIVISION BUILDING PERMIT APPLICATION

Project Address: 5016 Alterra Way  
Lot Number: 44

Assessor Parcel # 225-1520-044  
Subdivision Northpoint Park Village 15-

OWNER INFORMATION:

Legal Property Owner: US HOME Phone# 858-3900  
Owner Address: 366 GOLD MEADOW WAY City GOLD RIVER State CA Zip 95670

CONTRACTOR INFORMATION:

Contractor: US HOME Lic. # 451839 Phone # 858-3900 Fax 858-3925  
DON McCLOSKEY 719-9050

PROJECT INFORMATION:

Land Use Zone RIA Occupancy Group R3 Construction Type VN Fed Code 1A  
No. of Stories: 1 No. of Rooms: \_\_\_\_\_ Street Width: \_\_\_\_\_  
1<sup>st</sup> Floor Area 3052 2<sup>nd</sup> Floor Area \_\_\_\_\_ Basement \_\_\_\_\_ Roof Material \_\_\_\_\_  
AREA IN SQUARE FOOT OF:  
Dwelling/Living 3052  
Garage/Storage 677  
Decks/Balconies/porch 261  
Carports \_\_\_\_\_  
SCOPE OF WORK: \_\_\_\_\_  
\_\_\_\_\_

FOR OFFICE USE ONLY

- Information Above Complete
- Violation Files Checked
- Standard Setbacks
- County Sewer
- AR Flood Waiver Required
- Flood Elevation Certificate Required
- Water Development Infill Area
- Planning Approval
- Design Review Approval
- Special Fee Districts Apply:

THE FOLLOWING MUST BE PROVIDED IN ORDER TO SUBMIT FOR PERMIT

- 2 COMPLETE PLOT PLANS, LEGIBLE & DRAWN TO SCALE
- 11 X 17 COPY OF FLOOR PLAN WITH FOLLOWING INFORMATION
  - a) Assessors Parcel Number
  - b) New Floor Area
  - c) Owners Name
  - d) Project Address

Date:

Received by: (staff)

Permit #

COUNTY SANITATION DISTRICT NO. 1  
 SACRAMENTO REGIONAL COUNTY SANITATION DISTRICT  
**SEWER IMPACT FEE** 1929/101  
 PERMIT AND CALCULATION (CITY)

APPLICATION NO:  
 GENERAL INFORMATION

BLDG PERMIT NO. **SMD 2001-00712**  
 THIS PERMIT GOOD ONLY WHEN  
 VALIDATED BY THE CASHIER

THIS PERMIT TO CONNECT EXPIRES  
 ONE YEAR FROM DATE OF ISSUANCE

FEE CALCULATION		BUILDING USE	
INSPECTION		RESIDENTIAL	SF □ MF □
CSD-1	600	COMMERCIAL USE	
SRCSD	3500		
CONSTRUCTION			
IN-LEU			
<b>TOTAL FEE</b>	<b>4100</b>		

APN: 225-1520-044

DESCRIPTION/  
 SUBDIVISION Northpoint Village 15 LOT 44

PROPERTY ADDRESS 5016 Altterra Way

OWNER US HOME

MAILING ADDRESS 2366 Gold Meadow Way Gold River

CITY-STATE-ZIP Gold River Ca 95670 PHONE 858-3900

ADDITIONAL FEES MAY BE DUE IF CHANGES IN USE INCREASE SEWER IMPACT.

APPLICANT SIGNATURE

*Don McVicker*

CONSOLIDATED UTILITY BILLING USE ONLY

ACCT \_\_\_\_\_ INPUT \_\_\_\_\_ START \_\_\_\_\_

**Natomas Unified School District**  
 1515 Sports Drive, #1 • Sacramento, CA 95834-1905  
 Phone 916/641-3300 • Fax 916/928-1629

**CERTIFICATION OF COMPLIANCE**  
**SCHOOL DISTRICT DEVELOPMENT FEES**

<b>PART I: TO BE COMPLETED BY APPLICANT</b>			
Property Owner's Name	US HOME		
Owner's Address	2366 Gold Meadow Way Gold River Ca 95670		
Project Address	5016 Alterra Way		
Parcel Number	225-1520 044	LOT	44
Subdivision Name	Northpoint Village 13		
Number of Units	1		
Print Applicant's Name	Don McCloskey	Applicant's Signature	<i>Don McCloskey</i>
Title of Applicant	operation		
Date	10/24/01	Telephone Number	719-9050
<b>PART II: TO BE COMPLETED BY BUILDING DEPARTMENT</b>			
Plan Identification Number	3052		
Building Type (Check One)	<input checked="" type="checkbox"/> Residential <input type="checkbox"/> Apartment/Condominium <input type="checkbox"/> Commercial/Industrial		
Square Feet of Chargeable Building Area	3061		
Signature	<i>Michael Morman</i>		
Title	Bldg Tech	Date	10/29/01
<b>PART III: TO BE COMPLETED BY NATOMAS UNIFIED SCHOOL DISTRICT</b>			
District Certification Number	03-655		
Fees Collected:			
Residential:	3061	Sq. Ft. X \$	3.35 = \$ 10,254.35
Apartment/Condominium:		Sq. Ft. X \$	= \$
Commercial/Industrial:		Sq. Ft. X \$	= \$
<b>NOTICE TO APPLICANT:</b> Pursuant to government code section 66020 (d), this will serve to notify you that the 90-day approval period in which you may protest the fees, or other payment identified above, will begin to run on the date in which the building or installation permit for this project is issued, or on which they are paid to the District, or to another public entity authorized to collect them on behalf of the District, whichever is earlier.			
Applicant Signature:	<i>Don McCloskey</i>		Date: 10/24/01

This certification covers only the amount of square footage indicated above. Any additions or corrections to the square footage for this project will require an amendment to the Certificate of Compliance.

As the authorize Natomas Unified School District official, I hereby certify that the requirements of Government Code Section 95995 have been complied with by the above signed applicant.

SIGNATURE: \_\_\_\_\_

*Michael Morman*

DATE: 11/3/07

TITLE: \_\_\_\_\_

Michael Morman  
 Facilities Planning Director

# CERTIFICATION OF INSULATION

PART I GENERAL

ADDRESS OR TRACT <div style="font-size: 1.2em; font-family: cursive;">U.S. Homes</div> LOT # <div style="font-size: 1.2em; font-family: cursive;">44</div>	SACRAMENTO BUILDING PRODUCTS <input checked="" type="checkbox"/> P.O. BOX 854, WEST SACRAMENTO, CA 95691 LIC. #202026 <input type="checkbox"/> 1309 MELODY ROAD, MARYSVILLE, CA 95901 LIC. #202026 <input type="checkbox"/> P.O. BOX 9651, FRESNO, CA 93793-9651 LIC. #202026 <input type="checkbox"/> P.O. BOX 1631, RENO, NV 89505 LIC. #10675 <input type="checkbox"/> 3326 A PONDEROSA WAY, LAS VEGAS, NV 89118 LIC. #10675
NORTH POINT	DATE INSULATION COMPLETED <div style="font-size: 1.2em; font-family: cursive;">5-2-02</div>

PART II AREAS INSULATED

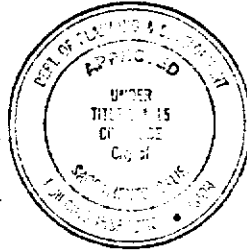
WALLS		CEILING			FLOORS	
SQUARE FEET)		SQUARE FEET)			SQUARE FEET)	
TYPE OF INSULATION		TYPE OF INSULATION			TYPE OF INSULATION	
MATERIAL <b>FIBERGLASS</b>		MATERIAL <b>FIBERGLASS</b>			MATERIAL <b>FIBERGLASS</b>	
FORM <b>BATTS</b>		FORM <b>BATTS &amp; BLOW</b>			FORM <b>BATTS</b>	
MANUFACTURER'S PRODUCT I.D.		MANUFACTURER'S PRODUCT I.D.			MANUFACTURER'S PRODUCT I.D.	
MANUFACTURER		MANUFACTURER			MANUFACTURER	
<b>OCF</b>		<b>OCF</b>			<b>OCF</b>	
		BAGS				
R-VALUE INSTALLED	APPLIED THICKNESS	R-VALUE INSTALLED	APPLIED THICKNESS	MIN. INSTALLED WEIGHT PER SQUARE FOOT	R-VALUE INSTALLED	APPLIED THICKNESS
13 19	3 5/8 5 1/4	38 38	12 14 1/4			
KNEE WALLS IF R-VALUE IS OTHER THAN WALLS ABOVE						
MATERIAL <b>FIBERGLASS</b>		FORM <b>BATTS</b>		R VALUE		MANUFACTURER <b>OCF</b>
AIR INFILTRATION SEALANT						
MATERIAL <b>FOAM</b>				MANUFACTURER <b>W R GRACE</b>		

THIS IS TO CERTIFY THAT INSULATION AND/OR SEALANT HAS BEEN INSTALLED IN CONFORMANCE WITH APPLICABLE CODES, MATERIAL STANDARDS AND REGULATIONS.

SIGNATURE—INSULATION CONTRACTOR <div style="font-size: 1.5em; font-family: cursive;">J. Cable</div>	TITLE MANAGER	DATE 5-8-02
SIGNATURE—GENERAL CONTRACTOR <div style="font-size: 1.5em; font-family: cursive;">[Signature]</div>	TITLE	DATE

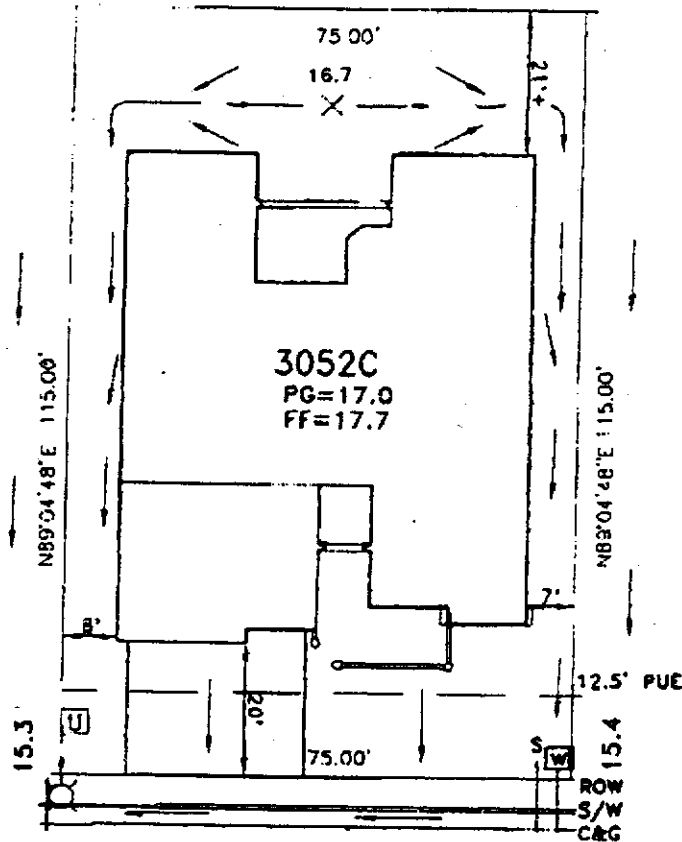
REMARKS

THIS PLOT PLAN IS NOT FOR SALES PURPOSES. THIS PLOT PLAN IS FOR THE PURPOSES OF INDICATING COMPLIANCE WITH ZONING SET BACKS, GENERAL DRAINAGE DIRECTION, AND APPROXIMATE UTILITY CONNECTION. ALL OTHER DATA SHOWN HEREON IS CONCEPTUAL. THIS PLOT PLAN DOES NOT REFLECT AS-BUILT CONDITION. RETAINING WALL ARE OPTIONAL AND MAY OR MAY NOT BE CONSTRUCTED.



This set of plans and specifications must be kept on the job at all times and it is unlawful to make any changes or alterations from the same without written permission from the Building Inspection Division. SCALE: 1" = 20'

The approval of this plan and specification SHALL NOT be held to permit or approve the violation of any City Ordinance or State Law.



ALTERRA WAY

- = STREET LIGHT
- = UTILITY SERVICE BOX

**PLOT PLAN**  
**LOT 44**  
 NORTHPOINTE VILLAGE 15  
 FOR  
 U.S. HOMES  
 CITY OF SACRAMENTO CALIFORNIA

**WOOD RODGERS INC.**  
 ENGINEERING PLANNING MAPPING SURVEYING  
 1281 G STREET, SUITE 100B, SACRAMENTO, CA 95811  
 PHONE: (916) 241-7700 FAX: (916) 241-7707

DATE	DRAWN	CHECKED	PROJECT NO.
OCT. 2001	HMB	[Signature]	1045.031

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