

R299F130-137

|                         |                                      |  |                 |               |                       |
|-------------------------|--------------------------------------|--|-----------------|---------------|-----------------------|
| Lot 11                  |                                      | BUILDING DIVISION — BUILDING INSPECTOR'S REPORT CARD |                 |               | \$104.00              |
| TYPE BUILDINGS          |                                      |  |                 |               |                       |
| S.I.P. Hills Unit #10-A |                                      |  |                 |               |                       |
| PERMIT NO.<br>H-806     | LOCATION 6140 - 13th Street A-3 (34) |  |                 |               |                       |
| DATE<br>Mar-23-71       | PURPOSE                              | Construct dwelling & att. garage                     |                 |               |                       |
| ZONE<br>R-1             | OWNER                                | Colonial Homes & Gus Kelperis                        |                 |               |                       |
|                         | ARCH'T                               | /2319 - K Street                                     |                 |               |                       |
|                         | CON'TR                               | Cal Reed Same 443-4656                               |                 |               |                       |
| VAL. \$30,700.          | STORIES<br>1                         | ROOMS  | APTS.           | 549-gar.      | SIZE<br>2,069 sq. ft. |
| INSP.                   | DATE                                 | BLDG. TYPE   | OCCUPANCY GROUP | PHONE (O) (C) |                       |
| FORM                    | 4-6-71                               | Garage   |                 |               |                       |
| JOIST                   | 4-14-71                              | Fuller   |                 |               |                       |
| FRAME                   | 5-11-71                              | Fuller   |                 |               |                       |
| SHEET<br>ROCK           | 5-18-71                              | Fuller   |                 |               |                       |
| FINAL                   | 7- <del>27</del> <sup>23</sup> -71   |  |                 |               |                       |

| DATE | SPECIAL CONDITIONS OF WORK — REMARKS |
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|      | <b>COMPLETE<br/>AND OK</b>           |

**INSPECTOR**