

# THIS IS A 2 PART FORM WRITE ON A FIRM SURFACE

# USE BLACK INK BALL POINT PEN — PRESS FIRMLY SIGN PERMIT APPLICATION

## CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3007, CVC)

Lenders Name \_\_\_\_\_  
Lenders Address \_\_\_\_\_

## LICENSED CONTRACTORS DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code and my license is in full force and effect.

License Class C45 Lic. Number 498796

Date 3/29/00 Contractor FTD Enterprises DBA Super Signs  
(Signature) James Miller

## OWNER - BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 8 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00):

I, as owner of the property or my employees with wages as their sole compensation, will do the work, and the structure is not intended to be offered for sale (Sec. 7044 Business and Professions Code) The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended to be offered for sale. However, the building or improvement is sold within one year of completion, the owner/builder will be the holder of a permit that meets the same requirements as the contractor's permit.

I am exempt under Sec. \_\_\_\_\_ R.N.P. for this reason \_\_\_\_\_

Date \_\_\_\_\_ Owner \_\_\_\_\_  
Signature \_\_\_\_\_  
In issuing the building permit, the applicant represents and the city relies on the representation of the applicant that the applicant is not a contractor, and that the applicant should not be considered a contractor. However, and after the improvement to be constructed does not violate any law or provide agreement relating to permissible or prohibited location for such improvement, this building permit does not authorize any other building or improvement, or addition of an existing structure, or change in location of an existing structure.

## SITE ADDRESS

5600 Folsom Ave SUITE G-2 INSP AREA 1

ASSESSOR PARCEL NO. 008-025-025 ADDRESS PERMIT NO. 0003232

LICENSED CONTRACTOR NAME OF APPLICANT FTD Enterprises DBA Super Signs ADDRESS 95688 707-449-8111

BUSINESS OWNER NAME OF APPLICANT Peter Duckert ADDRESS 707-446-0241

## SIGN INFORMATION

- ATTACHED  INTERIOR / ELECT.  SINGLE FACED
- ILLUMINATED  NON-ILLUMINATED  BILLBOARD / SUBDIVISION
- INDIVIDUAL LETTERS  PAINTED ON BUILDING  LOGO
- METAL  POLE  DOUBLE FACED
- PLASTIC  MONUMENT  VINYL/GATOR FOAM
- WOODEN  PROJECTING  RE-FACE

SIGN COPY Bank of America

CITY OF SACRAMENTO PERMIT SERVICES  
BUILDING INSPECTION DIVISION 264-7619

## WORKER'S COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following descriptions:

I have and will maintain a certificate of consent to self insure for workers compensation as provided for by Section 5700 of the Labor Code for the performance of work for which the permit is issued.

I have and will maintain a certificate of consent to self insure for workers compensation as provided for by Section 5700 of the Labor Code for the performance of work for which the permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier INGREE, Thierley of Purvis Ins.

Policy Number W999G187678

This section need not be completed if the permit is for one hundred (100) or less square feet of the performance of the work for which the permit is issued, or if the permit is for any other work as to become subject to the workers compensation laws of California and other laws. If I should become subject to the workers compensation provisions of Section 5700 of the Labor Code, I shall hereby comply with those provisions.

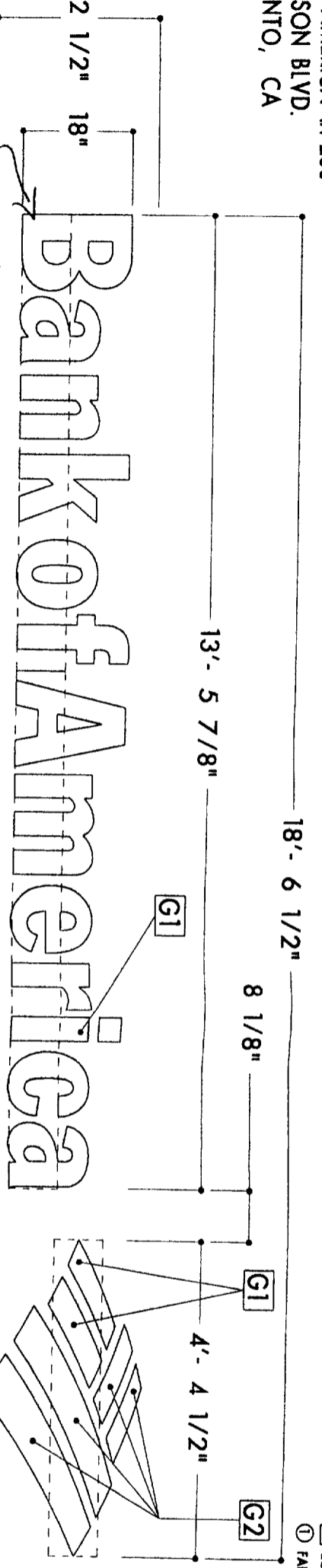
Date 3/29/00 Agent James Miller  
Signature \_\_\_\_\_

OTHER	TOTAL FEES
	\$

THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK AUTHORIZED IS NOT COMMENCED WITHIN 180 DAYS.

(A) HEIGHT <u>22'9 1/2"</u>	(B) LENGTH <u>13'5"</u>
(A X B) SIGN AREA <u>304</u>	FOOTING SIZE _____
POLE SIZE _____	STREET FRONTAGE (FT) <u>290'</u>
OCCUPANCY PRORATE (FT) _____	OFFICE USE ONLY
ENGINEERING REQUIRED? YES NO APPROVED BY _____	SPECIAL PERMIT REQUIRED? YES NO PR _____
VARIANCE REQUIRED? YES NO PR _____	FOOTING REQUIRED? YES NO WHICH PRD? _____
EXEMPT SIGN _____	SIGN VARIATION _____
PERMIT NO. _____	DATE _____
BUILDING INSPECTOR <u>WJ</u> DATE <u>9-9-00</u>	DATE RECEIVED _____
FILED AT INSPECTION <u>James Miller</u> DATE <u>9-11-00</u>	AMOUNT _____
SIGN INSPECTOR _____ DATE _____	DATE RECEIVED _____
TITLE _____	DATE RECEIVED _____
PERMIT FEE _____	DATE RECEIVED _____
OTHER FEE _____	DATE RECEIVED _____
TOTAL FEE _____	DATE RECEIVED _____

BANK OF AMERICA #7236  
5600 FOLSON BLVD.  
SACRAMENTO, CA

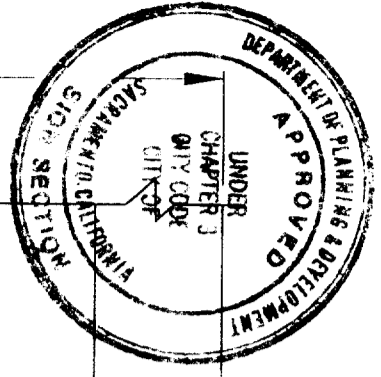


CHANNEL LETTER LAYOUT  
SCALE: 1/2" = 1'-0"

SQUARE FOOTAGE: 40.95

*Existing sign is on a brick wall. If this is a problem please let me know. Thanks.*

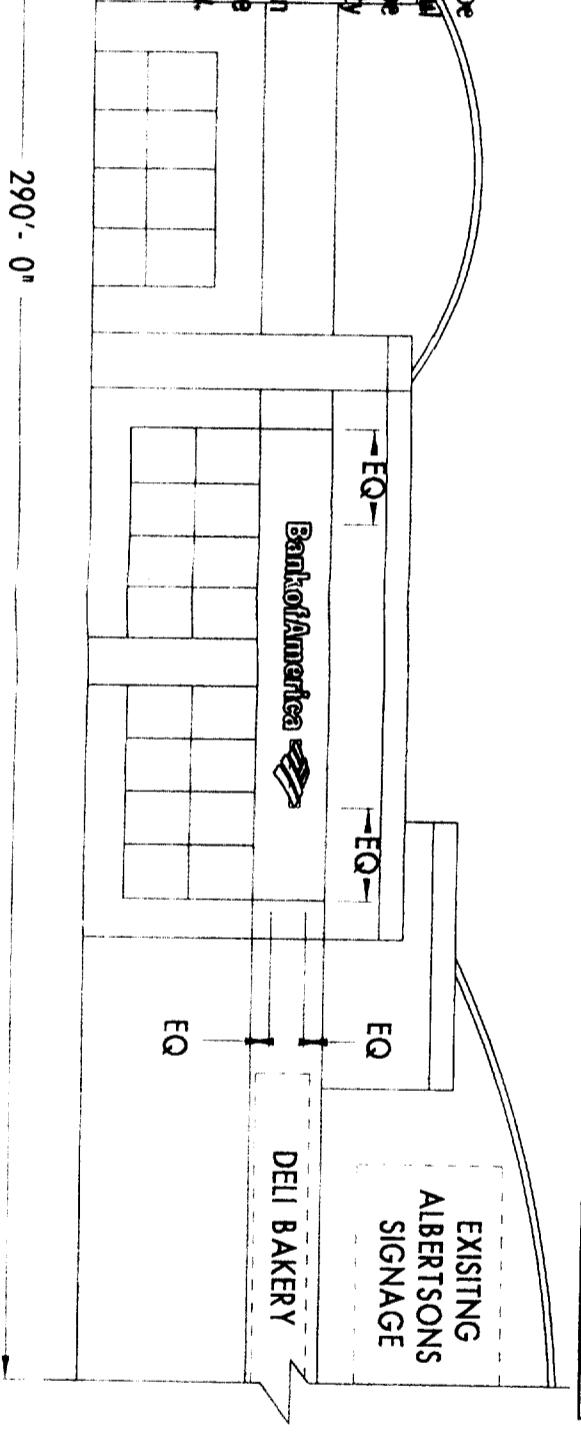
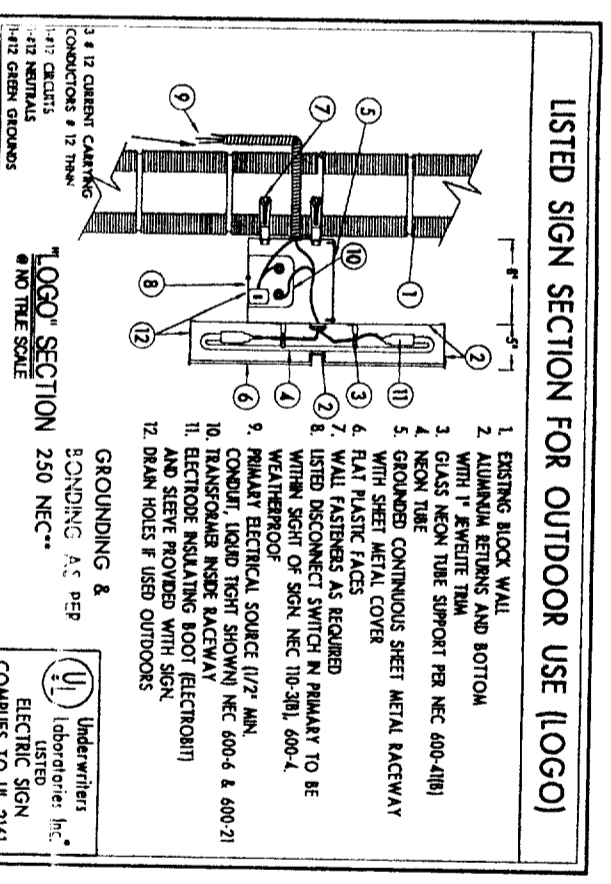
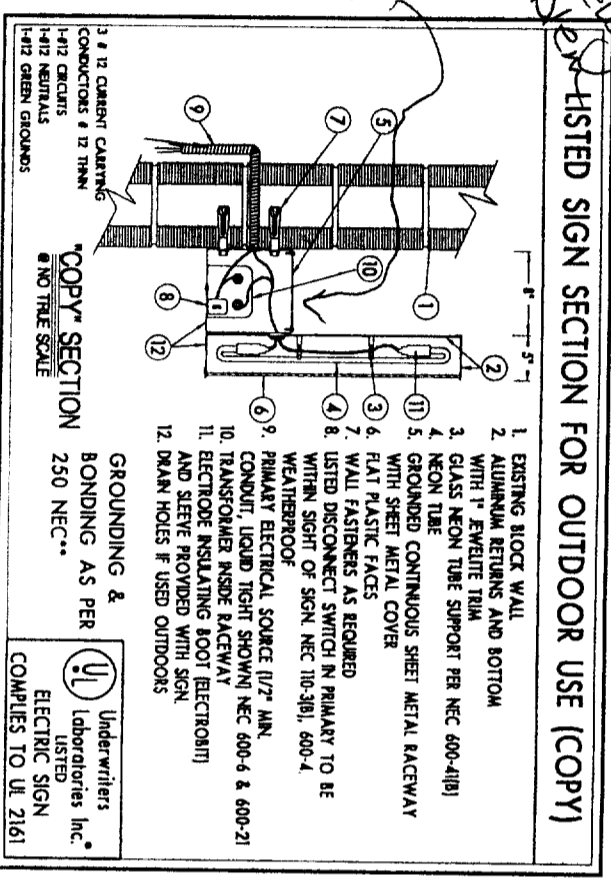
S21147



Under Chapter 3 City Code  
Sacramento City Code  
Engineering Section

This set of plans and specifications must be kept on the job at all times and it is unlawful to make any changes or alterations from the same without written permission from the City of Sacramento Sign Section. The approval of this plan and specification shall not be held to permit or approve the violation of any City Ordinance or State Law.

At electrical work must be in accordance with standards, N.E.C. Sec. 90-6 and comply with chapter 14, Div. 2 of Sacramento City Code.  
EQUIPMENT MUST BE USED AS DESIGN INTENDED  
BUILDING ELEVATION REQUIREMENTS ARE SUBJECT TO FIELD INSPECTIONS  
SCALE: NTS



G1 COLOR GRAPHIC NOTE  
FABRICATION NOTE

PRINTS READ	TOTAL SQ. FT. = 40.95	
<input type="checkbox"/> MASTER	<input type="checkbox"/> AWNING	<input type="checkbox"/> M-PAINT
<input type="checkbox"/> ART	<input type="checkbox"/> PLASTIC	<input type="checkbox"/> P-PAINT
<input type="checkbox"/> NEON	<input type="checkbox"/> SHIPPING	<input type="checkbox"/> INSTALL
<input type="checkbox"/> CH. LTRS	<input type="checkbox"/> FABRICATION	<input type="checkbox"/> SURVEY
<input type="checkbox"/> X	<input type="checkbox"/> X	<input type="checkbox"/> X

PART # BOACK3RW	
MATERIAL FOR CH. LTRS.	
BACKS: .063 ALUMINUM	DEPTH: 5"
RETURNS: .050 ALUMINUM	
FACES: 150 ACRYLIC	
TRIM CAP: EWELITE 1"	
NEON: 13 MM	1 ROWS
WALL FASTENERS: PER ENGINEER	
ELECTRODE RECEPTACLE: <input type="checkbox"/> PK <input checked="" type="checkbox"/> ELECTROFIT	
<input type="checkbox"/> SELF CONTAINED, <input type="checkbox"/> 200 GLASS HOUSING	
RACEWAY: 8" x 8" CLIPS X	

COLOR FOR CH. LTRS.	
FACES: BOHM & HAAS #247 MILK WHITE	
RETURNS INT: GLOSS WHITE	
RETURNS EXT: WHITE MP #2168R 6595	
TRIM CAP: TO MATCH FACES	
NEON: 6500K SERIES	
RACEWAY: TO MATCH BUILDING	

ANCHOR: RACEWAY W/ 3/8" O X 3" LAG SCREWS @ O.C. TOP & BOTTOM. USE CHGCH ANCHORS AT MASONRY OR 2X WOOD BLOCKING OR THROUGH BOLTS @ HOLLOW STUD FRAMING WHERE WOOD BACKUP HAS NOT BEEN OR CANT BE PROVIDED. MEETS OR EXCEEDS STANDARD MPH WIND LOADS PER CHAPTER 1606 RACEWAY

FABRICATION NOTES  
1) 8" WHP'S REQUIRED  
2) X

GRAPHIC COLORS  
1) BLUE 3M V08425 VANT 1st SURFACE  
2) RED 3M V05962 VANT 1st SURFACE  
3) X  
4) X  
5) X  
6) X  
7) X  
8) X

ENGINEER: LARRY BROOKS  
DISCIPLINE: STRUCTURAL  
ADDRESS: PO 6910  
CITY: ELERS STATE: FL  
PHONE: 727-942-1087  
LICENSE #: FL PE 24074

OWNER: X  
ADDRESS: X  
CITY: X STATE: X  
PHONE: X  
LICENSE #: X

ALL SIGNS ARE BUILT TO UL SPECIFICATIONS  
ALL SIGNS WILL BEAR UL LABEL  
ALL SIGNS COMPLETS TO UL2161

Underwriters Laboratories Inc.  
ELECTRIC SIGN

**THOMAS SIGN & AWNING COMPANY**  
4590 118TH AVENUE NORTH • CLEARWATER, FL 33762  
800-526-3325 • 727-573-7757 • FAX 727-573-0328

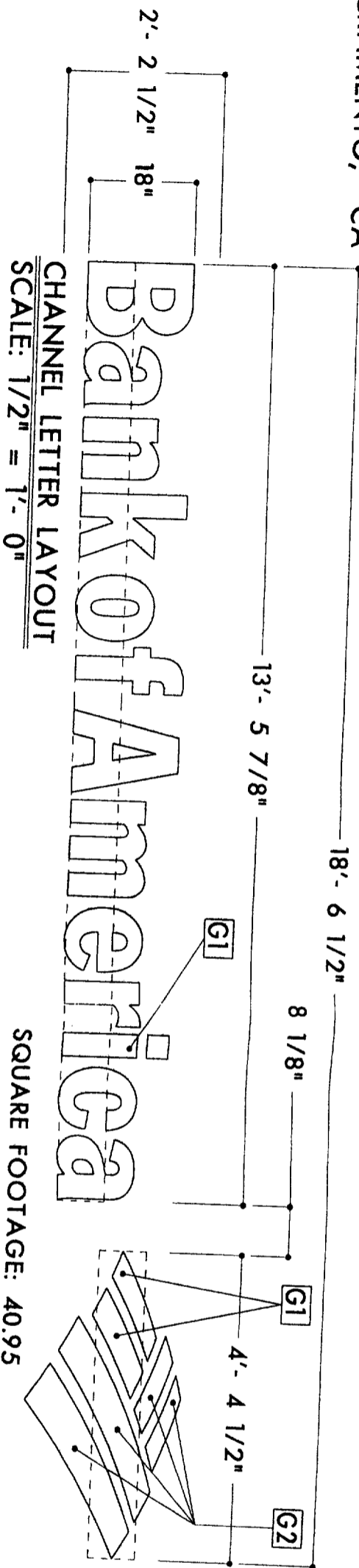
CLIENT: BANK OF AMERICA #7236	DATE: 03-06-00
INSTALLATION ADDRESS: 5600 FOLSON BLVD.	CITY: SACRAMENTO STATE: CA
DESIGN NUMBER: 23236	SHEET 1 OF 3
REVISION 1	REVISION 3
REVISION 2	REVISION 4

<input type="checkbox"/> APPROVED	DATE
<input type="checkbox"/> APPROVED AS NOTED	DATE
<input type="checkbox"/> REVISE & RESUBMIT	DATE

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FILE COPY

BANK OF AMERICA #7236  
5600 FOLSON BLVD.  
SACRAMENTO, CA



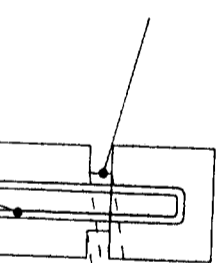
CHANNEL LETTER LAYOUT  
SCALE: 1/2" = 1'-0"

SQUARE FOOTAGE: 40.95

Color Graphic Note  
① FABRICATION NOTE

- GRAPHIC COLORS
- 1) BLUE 3M VQ-8425 VINYL 1st SURFACE
  - 2) RED 3M VQ-5962 VINYL 1st SURFACE
  - 3)
  - 4)

DOT ABOVE LOWER CASE LTR "A" TO BE CONNECTED TO THE BODY OF LTR "A" FOR ILLUMINATION



NEON TUBING INSIDE LETTER CHANNEL

METAL RETURN & FACE PORTION @ CONNECTION TO BE REMOVABLE FOR SERVICE & INSTALLATION OF NEON TUBING

The approval of all Electrical Work is subject to field inspections.

*4-5-00*

Bank of America



Bank of America



MOUNTING DETAIL

NEON DETAIL

ELECTRICAL INFORMATION:

- (1) 15000V & (1) 6000V / 30MA TRANS
- TOTAL LOAD: 5.6 AMPS
- (1) 20 AMP CIRCUIT REQUIRED
- (1) 20 AMP DISCONNECT SWITCH AT EACH TRANSFORMER CAN. 1/2"
- GREENFIELD CONDUIT WITH 3 #12 THWN WIRES TO EXISTING J-BOX.
- ALL ELECTRICAL COMPONENTS ARE UL LISTED. SIGN GROUNDING/ BONDING AS PER NEC 250.

TRANSFORMER GROUNDED THROUGH MOUNTING BOLT AT BASE OF TRANSFORMER

- FUSE ON EACH TRANSFORMER WILL BE BUS 00Y-GIRID OVER CURRENT LINE FUSES.
- PRIMARY WIRING AS PER NEC 600-21
- IN-LINE FUSES REQ'D AS PER SFBC 4505.4 (B) (3)

PRINTS RECD. TOTAL SQ. FT. = 40.95

- MASTER
- AWNING
- PLASTIC
- NEON
- CH LTR
- M-PAINT
- SHIPPING
- FABRICATION
- SURVEY
- P-PAINT
- INSTALL
- SURVEY

PART # BOACK3RW

MATERIAL FOR CH. LTRS.

BACKS: 063 ALUMINUM  
RETURNS: 050 ALUMINUM DEPTH: 5"  
FACES: 150 ACRYLIC  
TRIM CAP: FIBERITE 1"  
NEON: 13 MM  
WALL FASTENERS: PER ENGINEER  
ELECTRODE RECEPTACLE: PK. ELECTRODE  
BACKWAY: 8" X 8" CLFS X

COLOR FOR CH. LTRS.

FACES: ROHM & HAAS #2447 MEX WHITE  
RETURNS INT: GLOSS WHITE  
RETURNS EXT: WHITE #1 #21668R 6595  
TRIM CAP: TO MATCH FACES  
NEON: 650K SERIES  
BACKWAY: TO MATCH BUILDINGS

ANCHOR: 1/2" BACKWAY W/ 3/8" O x 3" LAG SCREWS @ O.C. TOP & BOTTOM. USE CNGI ANCHORS AT MASONRY OR 2X WOOD BLOCKING OR THROUGH BOLTS @ HOLLOW STUD FRAMING WHERE WOOD BACKUP HAS NOT BEEN OR CAN'T BE PROVIDED. MEETS OR EXCEEDS STANDARD WITH WIND LOADS PER CHAPTER 1606 FACEWAY

ELECTRICAL SPECIFICATIONS

LUMINOUS TUBE TRANSFORMERS  
NORMAL POWER FACTOR - 120 VOLTS - 60 HERTZ

TRANS.	SECONDARY VOLTS (V.A.)	AMP	PHIL. V.A.	GRND. POINT
1	15000/120	30	30	470
1	6000/30	17	200	MIDNT
X	X	X	X	X
X	X	X	X	X
X	X	X	X	X
TOTALS		5.6	670	

(1) 20 AMP-120 VOLT CIRCUIT REQUIRED

FABRICATION NOTES

- 1) 8' WIPES REQUIRED
- 2) X
- 3) X
- 4) X
- 5) X
- 6) X
- 7) X
- 8) X
- 9) X
- 10) X
- 11) X
- 12) X

GRAPHIC COLORS

- 1) BLUE 3M VQ8425 VINYL 1st SURFACE
- 2) RED 3M VQ5962 VINYL 1st SURFACE
- 3) X
- 4) X
- 5) X
- 6) X
- 7) X
- 8) X
- 9) X
- 10) X
- 11) X
- 12) X

- ALL SIGNS ARE BUILT TO UL SPECIFICATIONS
- ALL SIGNS WILL BEAR UL LABEL
- ALL SIGNS COMPLETES TO UL2161

Underwriters Laboratories Inc. LISTED  
ELECTRIC SIGN

**THOMAS SIGN & AWNING COMPANY**  
4590 118TH AVENUE NORTH • CLEARWATER, FL 33762  
800-526-3325 • 727-573-7757 • FAX 727-573-0328

CLIENT	BANK OF AMERICA #7236	DATE	03-06-00
INSTALLATION ADDRESS	5600 FOLSON BLVD.	CITY	SACRAMENTO
DESIGN NUMBER	23236-B	STATE	CA
REVISION 1		SALES REP.	JR
REVISION 2		ARTIST	DT
REVISION 3			
REVISION 4			

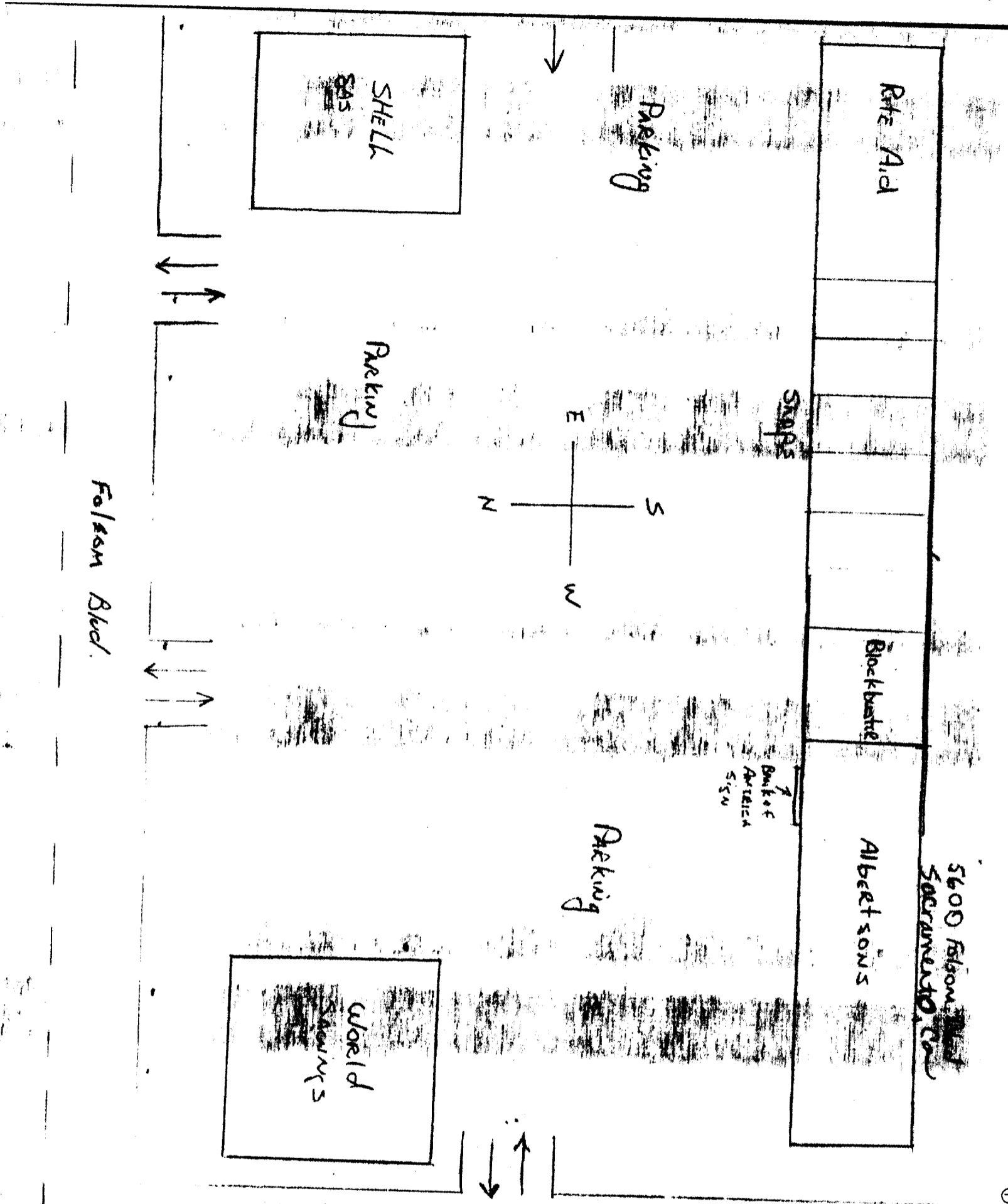
APPROVED  
 APPROVED AS NOTED  
 REVISE & RESUBMIT

DATE  
DATE  
DATE

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BANK OF AMERICA #7236  
 5600 FOLSON BLVD.  
 SACRAMENTO, CA

SITE PLAN  
 SCALE: NTS



① COLOR GRAPHIC NOTE  
 ② FABRICATION NOTE

PRINTS REQD.	TOTAL SQ. FT. = X
<input type="checkbox"/> MASTER	<input type="checkbox"/> AWNING
<input type="checkbox"/> ART	<input type="checkbox"/> CHANNEL
<input type="checkbox"/> ROUTER	<input type="checkbox"/> NEON
<input type="checkbox"/> VINYL	<input type="checkbox"/> PLASTIC
<input type="checkbox"/> FAB	<input type="checkbox"/> PAINT
	<input type="checkbox"/> FINAL
	<input type="checkbox"/> SHIPPING
	<input type="checkbox"/> INSTALL
	<input type="checkbox"/> SURVEY
	<input checked="" type="checkbox"/> X

APPROVED DATE  
 APPROVED AS NOTED DATE  
 REVISE & RESUBMIT DATE

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CLIENT BANK OF AMERICA #7236		DATE 03-06-00	
INSTALLATION ADDRESS 5600 FOLSON BLVD.		CITY SACRAMENTO	STATE CA
DESIGN NUMBER 23236-C	SHEET 3 OF 3	SCALE NOTED	SALES REP. JR
ARTIST DT	REVISION 1	REVISION 2	REVISION 3
			REVISION 4

**THOMAS**  
 SIGN & AWNING COMPANY  
 4590 118TH AVENUE NORTH • CLEARWATER, FL 34622  
 800-526-3325 • 813-573-7757 • FAX 813-573-0328