

THIS IS A 2 PART FORM
WRITE ON A FIRM SURFACE

USE BLACK INK BALL POINT PEN — PRESS FIRMLY
SIGN PERMIT APPLICATION

CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, C.V.C.)

Lenders Name _____
Lenders Address _____

LICENSED CONTRACTORS DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code and my license is in full force and effect.

License Class C45 Lic. Number 498796

Date 3/29/00 Contractor FTD Enterprises DBA Super Signs
(Signature) James Miller

OWNER - BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 8 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00):

I, as owner of the property or my employees with wages as their sole compensation, will do the work, and the structure is not intended to be offered for sale (Sec. 7044 Business and Professions Code). The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended to be offered for sale. If, however, the building or improvement is sold within one year of completion, the owner/builder will be the holder of a permit that is subject to the provisions of the Contractors License Law.

I am exempt under Sec. _____ R.N.P. for this reason: _____

Date _____ Owner _____
Signature _____
I am issuing this building permit the applicant's representation and the city relies on the representation of the applicant that the applicant is not a professional contractor and the applicant should not be considered a contractor. I am providing this permit and the improvement to be constructed does not violate any law or provide agreement relating to the permissible or prohibited location for such improvement. This building permit does not authorize any other building or improvement, or the addition of an existing structure or structure to be constructed on the same lot.

SITE ADDRESS

5600 Folsom Ave SUITE G-2 INSP AREA 1

ASSESSOR PARCEL NO. 008-025-025 ADDRESS PERMIT NO. 0003232

LICENSED CONTRACTOR NAME OF APPLICANT FTD Enterprises DBA Super Signs ADDRESS 95688 707-449-8111

BUSINESS OWNER NAME OF APPLICANT Peter Duckert ADDRESS 707-446-0241

SIGN INFORMATION

- ATTACHED INTERIOR / ELECT. SINGLE FACED
- ILLUMINATED NON-ILLUMINATED BILLBOARD / SUBDIVISION
- INDIVIDUAL LETTERS PAINTED ON BUILDING LOGO
- METAL POLE DOUBLE FACED
- PLASTIC MONUMENT VINYL/GATOR FOAM
- WOODEN PROJECTING RE-FACE

SIGN COPY Bank of America

CITY OF SACRAMENTO PERMIT SERVICES
BUILDING INSPECTION DIVISION 264-7619

WORKER'S COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following descriptions:

I have and will maintain a certificate of consent to self insure for workers compensation as provided for by Section 5700 of the Labor Code for the performance of work on the permit issued.

I have and will maintain a certificate of consent to self insure for workers compensation as provided for by Section 5700 of the Labor Code for the performance of work on the permit issued. My worker's compensation insurance carrier and policy number are: inGree, Thierley & Purvis Ins.

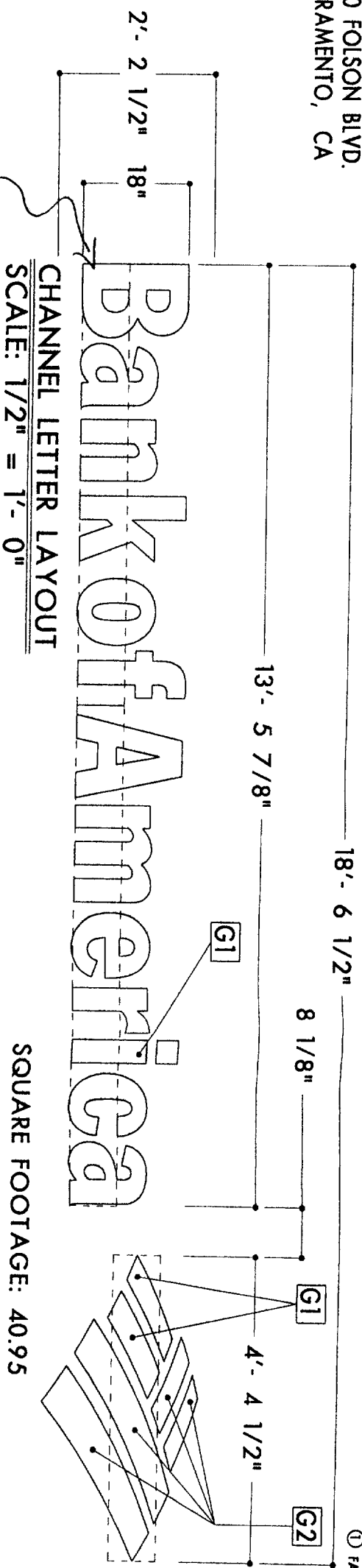
Policy Number W099C187678
Date 3/29/00 Agent or James Miller
Signature _____

This section need not be completed if the permit is for one hundred (100) or less square feet of the performance of the work for which the permit is issued. I certify that on the performance of the work for which the permit is issued, I do not employ any person or any other person as to become subject to the workers compensation laws of California and that if I should employ anyone subject to the workers compensation provisions of Section 5700 of the Labor Code, I shall thereafter comply with those provisions.

(A) HEIGHT <u>22'9 1/2"</u>	(B) LENGTH <u>13'5"</u>
POLE SIZE _____	FOOTING SIZE _____
STREET FRONTAGE (FT) _____	OCCUPANCY FRONTAGE (FT) <u>290'</u>
OFFICE USE ONLY	ENGINEERING REQUIRED? YES NO APPROVED BY _____
SPECIAL PERMIT REQUIRED? YES NO PER _____	VARIANCE REQUIRED? YES NO PER _____
ISSUED IN PERM. YES NO WHICH PERM. _____	SIGN VALIDATION _____
BLDG INSPECTION DATE <u>9-9-00</u>	DATE <u>9-11-00</u>
INSPECTION DATE <u>9-11-00</u>	DATE _____
TOTAL FEES \$ _____	DATE <u>3/29/00</u>
AMOUNT RECEIVED _____	DATE <u>3/29/00</u>

THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK AUTHORIZED IS NOT COMMENCED WITHIN 180 DAYS.

BANK OF AMERICA #7236
5600 FOLSON BLVD.
SACRAMENTO, CA

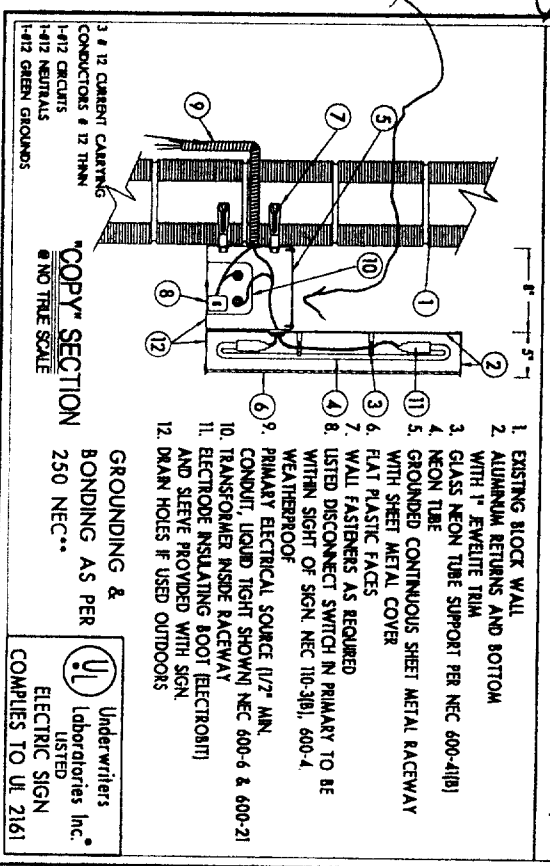


CHANNEL LETTER LAYOUT
SCALE: 1/2" = 1'-0"

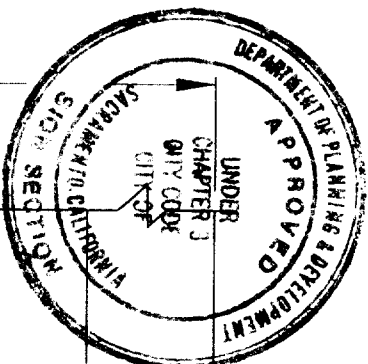
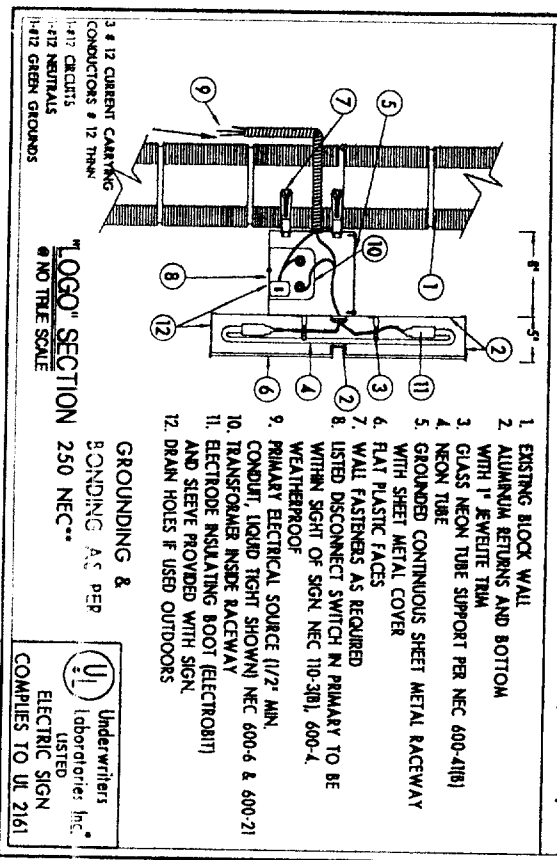
SQUARE FOOTAGE: 40.95

G1 COLOR GRAPHIC NOTE
FABRICATION NOTE

LISTED SIGN SECTION FOR OUTDOOR USE (COPY)



LISTED SIGN SECTION FOR OUTDOOR USE (LOGO)



UNDER CHAPTER 3 CITY CODE CITY OF SACRAMENTO
SIGN SECTION

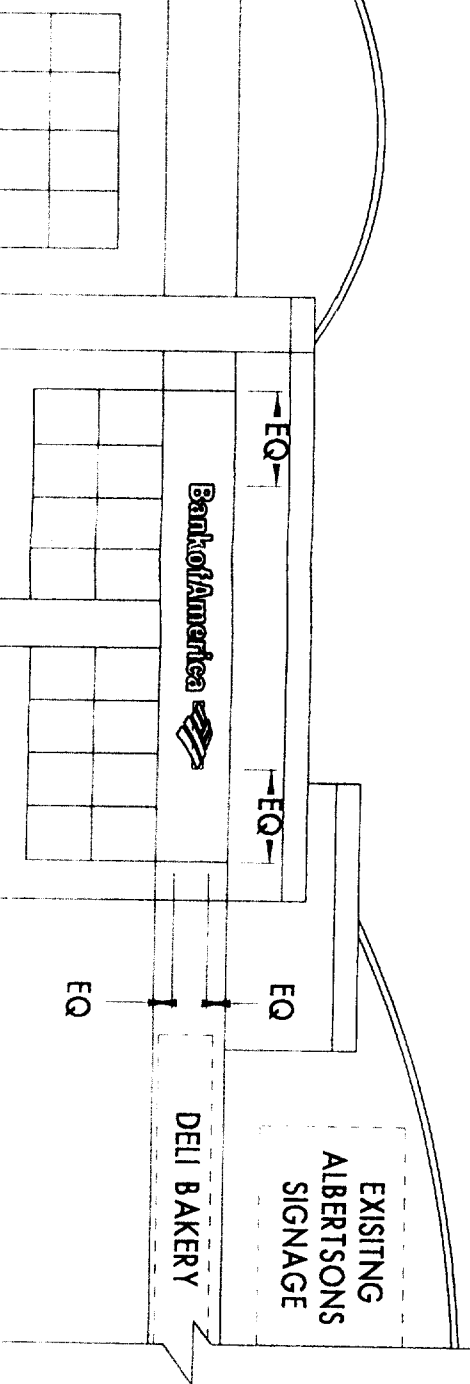
This set of plans and specifications must be kept on the job at all times and it is unlawful to make any changes or alterations from the same without written permission from the City of Sacramento Sign Section.

The approval of this plan and specification shall not be held to permit or approve the violation of any City Ordinance or State Law.

All electrical work must be in accordance with the standards, N.E.C. Sec. 90-6, and comply with chapter 14, Div. 2 of Sacramento City Code.

EQUIPMENT MUST BE USED AS DESIGN INTENDED
BUILDING ELEVATION REQUIREMENTS ARE SUBJECT TO FIELD INSPECTIONS
SCALE: NTS

290'-0"



PRINTS READ TOTAL SQ. FT. = 40.95

- MASTER AWNING M-PAINT
 ART PLASTIC P-PAINT
 NEON SHIPPING INSTALL
 CH. LTR. FABRICATION SURVEY
 X X X

PART # BOACK3RW

MATERIAL FOR CH. LTRS.

- BACKS: .063 ALUMINUM DEPTH: 5"
 RETURNS: .050 ALUMINUM DEPTH: 5"
 FACES: .150 ACRYLIC
 TRIM CAP: EWELITE 1"
 NEON: 13 MM 1 ROWS
 WALL FASTENERS: PER ENGINEER
 ELECTRODE RECEPTACLE: PK ELECTRODE
 SELF CONTAINED, 200 GLASS HOUSING
 RACEWAY: 8" x 8" CLIPS X

COLOR FOR CH. LTRS.

- FACES: BOHM & HAAS #247 MILK WHITE
 RETURNS INT: GLOSS WHITE
 RETURNS EXT: WHITE MP #2168R 6595
 TRIM CAP: TO MATCH FACES
 NEON: 6500K SERIES
 RACEWAY: TO MATCH BUILDING

ANCHOR: RACEWAY W/ 3/8" O X 3" LAG SCREWS @ O.C. TOP & BOTTOM. USE CHG ANCHORS AT MASONRY OR 2X WOOD BLOCKING OR THROUGH BOLTS @ HOLLOW STUD FRAMING WHERE WOOD BACKUP HAS NOT BEEN OR CANT BE PROVIDED. MEETS OR EXCEEDS STANDARD MPH WIND LOADS PER CHAPTER 1606 RACEWAY

FABRICATION NOTES

- 1) 8' WHP'S REQUIRED
 2) X

GRAPHIC COLORS

- 1) BLUE 3M V08425 VINYL 1st SURFACE
 2) RED 3M V05962 VINYL 1st SURFACE
 3) X
 4) X
 5) X
 6) X
 7) X
 8) X

ENGINEER: LARRY BROOKS

DISCIPLINE: STRUCTURAL

ADDRESS: PO 6910

CITY: ELERS STATE: FL

PHONE: 727-942-1087

LICENSE #: FL PE 24074

OWNER: X

ADDRESS: X

CITY: X STATE: X

PHONE: X

LICENSE #: X

- ALL SIGNS ARE BUILT TO
 UL SPECIFICATIONS
 ALL SIGNS WILL BEAR UL LABEL
 ALL SIGNS COMPLETES TO UL2161

Underwriters
 Laboratories Inc.
 LISTED
 ELECTRIC SIGN

THOMAS
SIGN & AWNING COMPANY
4590 118TH AVENUE NORTH • CLEARWATER, FL 33762
800-526-3325 • 727-573-7757 • FAX 727-573-0328

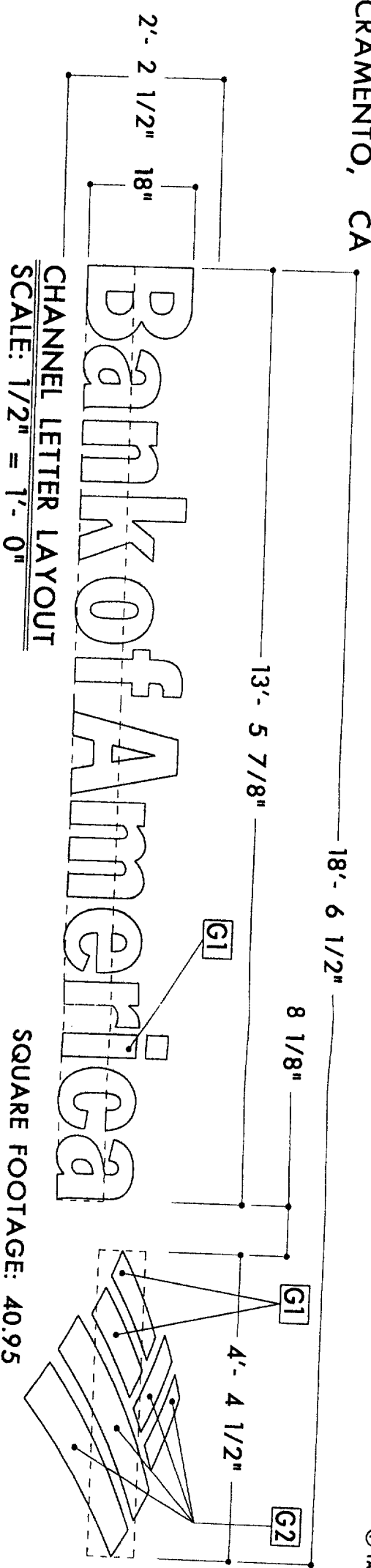
CLIENT	BANK OF AMERICA #7236	DATE	03-06-00
INSTALLATION ADDRESS	5600 FOLSON BLVD.	CITY	SACRAMENTO
STATE	CA	SALES REP.	JR
DESIGN NUMBER	23236	SHEET	1 OF 3
SCALE	NOTED	ARTIST	DT
REVISION 1		REVISION 3	
REVISION 2		REVISION 4	

<input type="checkbox"/> APPROVED	DATE
<input type="checkbox"/> APPROVED AS NOTED	DATE
<input type="checkbox"/> REVISE & RESUBMIT	DATE

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FILE COPY

BANK OF AMERICA #7236
 5600 FOLSON BLVD.
 SACRAMENTO, CA



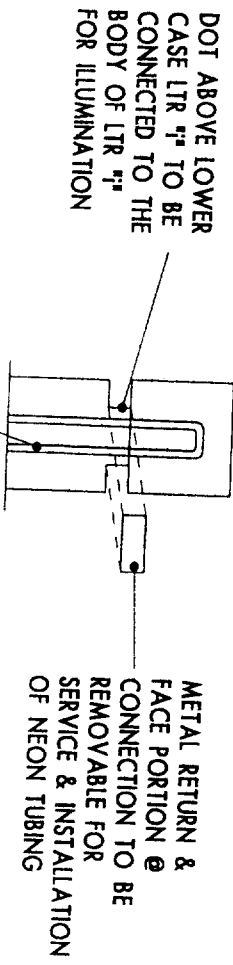
CHANNEL LETTER LAYOUT
 SCALE: 1/2" = 1'-0"

SQUARE FOOTAGE: 40.95

Color Graphic Note
 FABRICATION NOTE

GRAPHIC COLORS
 1) BLUE 3M VG-8425 VINYL 1st SURFACE
 2) RED 3M VG-5962 VINYL 1st SURFACE
 3)
 4)

MOUNTING DETAIL

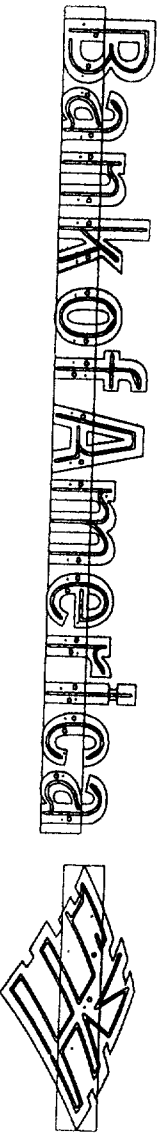


DOT ABOVE LOWER CASE LTR "A" TO BE CONNECTED TO THE BODY OF LTR "A" FOR ILLUMINATION

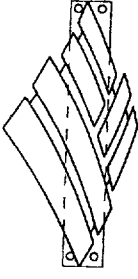
METAL RETURN & FACE PORTION @ CONNECTION TO BE REMOVABLE FOR SERVICE & INSTALLATION OF NEON TUBING

NEON TUBING INSIDE LETTER CHANNEL

NEON DETAIL



Bank of America



ELECTRICAL INFORMATION:

- (1) 15000V & (1) 6000V / 30MA TRANS
- TOTAL LOAD: 5.6 AMPS
- (1) 20 AMP CIRCUIT REQUIRED
- (1) 20 AMP DISCONNECT SWITCH AT EACH TRANSFORMER CAN. 1/2"
- GREENFIELD CONDUIT WITH 3 #12 THWN WIRES TO EXISTING J-BOX.
- ALL ELECTRICAL COMPONENTS ARE UL LISTED. SIGN GROUNDING/ BONDING AS PER NEC 250.

The approval of all Electrical Work is subject to field inspections.

45-00

PRINTS RECD.	TOTAL SQ. FT. = 40.95	
<input type="checkbox"/> MASTER	<input type="checkbox"/> AWNING	<input type="checkbox"/> M-PANT
<input type="checkbox"/> ART	<input type="checkbox"/> PLASTIC	<input type="checkbox"/> P-PAINT
<input type="checkbox"/> NEON	<input type="checkbox"/> SHIPPING	<input type="checkbox"/> INSTALL
<input type="checkbox"/> CH LTR'S	<input type="checkbox"/> FABRICATION	<input type="checkbox"/> SURVEY
<input type="checkbox"/> X	<input type="checkbox"/> X	<input type="checkbox"/> X

PART # BOACK3RW
 MATERIAL FOR CHL. LTR'S.
 BACKS: .063 ALUMINUM
 RETURNS: .050 ALUMINUM DEPTH: 5"
 FACES: 150 ACRYLIC
 TRIM CAP: FIBERITE 1"
 NEON: 1/2" MM
 WALL FASTENERS: PER ENGINEER
 ELECTRODE RECEPTACLE: PK. ELECTRODE
 SET CONTAINED. 200 GLASS HOUSING
 RACEWAY: 8" X 8" CLFS X

COLOR FOR CHL. LTR'S:
 FACES: ROHM & HAAS #2447 MINK WHITE
 RETURNS INT: GLOSS WHITE
 RETURNS EXT: WHITE #1 #21668R 6595
 TRIM CAP: TO MATCH FACES
 NEON: 650K SERIES
 RACEWAY: TO MATCH BUILDINGS

ANCHOR: X RACEWAY W/ 3/8" O x 3" LAG SCREWS @ O.C. TOP & BOTTOM. USE CNGI ANCHORS AT MASONRY OR 2X WOOD BLOCKING OR THROUGH BOLTS @ HOLLOW STUD FRAMING WHERE WOOD BLOCKUP HAS NOT BEEN OR CAN'T BE PROVIDED. MEETS OR EXCEEDS STANDARD WITH WIND LOADS PER CHAPTER 1606 RACEWAY

ELECTRICAL SPECIFICATIONS

LUMINOUS TUBE TRANSFORMERS
 NORMAL POWER FACTOR - 120 VOLTS - 60 HERTZ

TRANS.	SECONDARY VOLTS (V.A.)	AMP	PHIL. V.A.	GRND. POINT
1	15000/120	30	30	470
1	6000/30	17	200	470
X	X	X	X	X
X	X	X	X	X
X	X	X	X	X
X	X	X	X	X
TOTALS		5.6		670

(1) 20 AMP-120 VOLT CIRCUIT REQUIRED

FABRICATION NOTES

1	8" WIPPS REQUIRED
2	X
3	X
4	X
5	X
6	X
7	X
8	X
9	X
10	X
11	X
12	X

TRANSFORMER GROUNDED THROUGH MOUNTING BOLT AT BASE OF TRANSFORMER
 FUSE ON EACH TRANSFORMER WILL BE BUS 00Y-GIRID OVER CURRENT LINE FUSES.
 PRIMARY WIRING AS PER NEC 600-21
 IN-LINE FUSES REQ'D AS PER SFBC 4505.4 (B) (3)

Underwriters Laboratories Inc. LISTED
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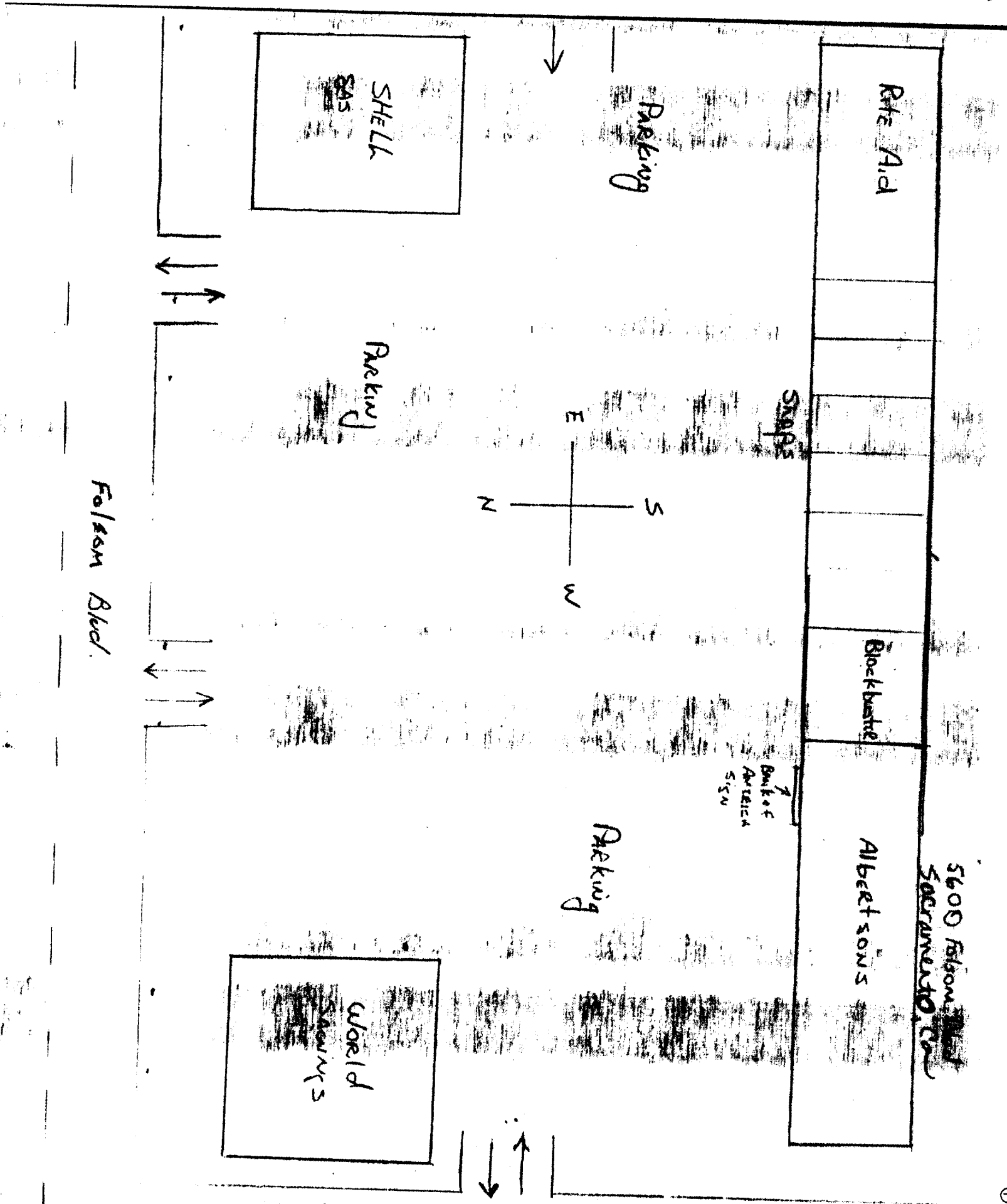
CLIENT	BANK OF AMERICA #7236	DATE	03-06-00
INSTALLATION ADDRESS	5600 FOLSON BLVD.	CITY	SACRAMENTO
DESIGN NUMBER	23236-B	STATE	CA
REVISION 1		SALES REP.	JR
REVISION 2		ARTIST	DT
REVISION 3			
REVISION 4			

APPROVED DATE
 APPROVED AS NOTED DATE
 REVISE & RESUBMIT DATE

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BANK OF AMERICA #7236
 5600 FOLSON BLVD.
 SACRAMENTO, CA

SITE PLAN
 SCALE: NTS



① COLOR GRAPHIC NOTE
 ② FABRICATION NOTE

PRINTS REQD.	TOTAL SQ. FT. = X
<input type="checkbox"/> MASTER	<input type="checkbox"/> AWNING
<input type="checkbox"/> ART	<input type="checkbox"/> CHANNEL
<input type="checkbox"/> ROUTER	<input type="checkbox"/> NEON
<input type="checkbox"/> VINYL	<input type="checkbox"/> PLASTIC
<input type="checkbox"/> FAB	<input type="checkbox"/> PAINT
	<input type="checkbox"/> FINAL
	<input type="checkbox"/> SHIPPING
	<input type="checkbox"/> INSTALL
	<input type="checkbox"/> SURVEY
	<input checked="" type="checkbox"/> X

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CLIENT	BANK OF AMERICA #7236	DATE	03-06-00
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DESIGN NUMBER	23236-C	STATE	CA
SHEET	3 OF 3	SCALE	NOTED
SALES REP.	JR	ARTIST	DT
REVISION 1		REVISION 3	
REVISION 2		REVISION 4	

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