

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | | | |
|----------------------------|--------------|-------------------|----------------------------|--------------|----------------|---------------|--------------------------|-------------------|--------------------------|------|
| PROPERTY PARCEL NO. | | JOB ADDRESS | | | | | INSPECTION AREA | FINAL INSPECTIONS | | |
| | | 146 Cassin Circle | | | | | 5 | | | |
| LEGAL DESCRIPTION | | | | | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE | BUILDING BY | DATE |
| Lot 127 (Armed) Yuna Lopez | | | | | | | | | | |
| TITLE AND NAME | | 1/C | ADDRESS | | ZIP | CITY LIC. NO. | TEL. NO. | | ELECTRICAL BY | DATE |
| GEN. CONTR. OWNER | | | | | | | | | | |
| ELEC. CONTR. | | | | | | | | | PLUMBING BY | DATE |
| PLBG. CONTR. | | | | | | | | | | |
| MECH. CONTR. | | | | | | | | | MECHANICAL BY | DATE |
| ARCH. ENGR. | | | | | | | | | | |
| OWNER McLean Const. | | | 455 Capitol Mall Suite 150 | | | | | | CERTIFICATE OF OCCUPANCY | |
| CONST. LOAN LENDER | | | | | | | | | ISSUED BY | DATE |
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE | | |
| | | | | | | | | | CENSUS TRCT. NO. | |
| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | | HOW USED | |
| | | | | | | | | | | |

NATURE OF WORK:- *Const 4-unit Apartment*

| | | | | |
|---------------------------------|--------------------------|---------------------|----------------------|---------------|
| PERMIT NO. S.P. - <i>H-7817</i> | MICROFILM RECORD | | | |
| ISSUED BY | PLANS AND APPLICATION | REEL NO. <i>286</i> | FRAME NO. <i>493</i> | TO |
| ISSUANCE DATE <i>8-6-70</i> | INSPECTION RECORD | REEL NO. <i>282</i> | FRAME NO. <i>531</i> | TO <i>532</i> |
| VALUATION \$ <i>49,000</i> | JOB FILE | REEL NO. <i>280</i> | FRAME NO. <i>600</i> | TO <i>113</i> |
| R.U.F. FEE \$ | | | <i>113</i> | <i>1138</i> |
| S.M.I. FEE \$ | | | | |
| PLAN CK. FEE \$ | | | | |
| SEWER INCL. FEE \$ | | | | |
| PERMIT FEE \$ <i>149.00</i> | <i>2092F268 - final</i> | | | |
| \$ | REMARKS AND/OR VARIANCES | | | |
| \$ | | | | |
| \$ | | | | |
| TOTAL FEES \$ | | | | |

