

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | | | |
|--------------------------|--------------|-------------------|------------------|--------------|----------------|----------------|--------------------------|-------------------|--------------------------|--------|
| PROPERTY PARCEL NO. | | JOB ADDRESS | | | | | INSPECTION AREA | FINAL INSPECTIONS | | |
| | | 14 - Malone Court | | | | | 4-C | | | |
| LEGAL DESCRIPTION | | | | | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE | BUILDING BY | DATE |
| Lot 113 Bender Manley #5 | | | | | | | | | Calloway | 6/4/64 |
| TITLE AND NAME | | 1/C | ADDRESS | | ZIP | CITY LIC. NO. | TEL. NO. | | ELECTRICAL BY | DATE |
| GEN. CONTR. Owner | | | | | | | | | | |
| ELEC. CONTR. | | | | | | | | | PLUMBING BY | DATE |
| PLBG. CONTR. | | | | | | | | | | |
| MECH. CONTR. | | | | | | | | | MECHANICAL BY | DATE |
| ARCH. ENGR. | | | | | | | | | | |
| OWNER Lloyd M. Hall | | | 2149 Sheilah Way | | | | | | CERTIFICATE OF OCCUPANCY | |
| CONST. LOAN LENDER | | | | | | | | | ISSUED BY | DATE |
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE | | |
| | | | | | | 1089 (504 gar) | CENSUS TRCT. NO. | | | |
| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED | | |
| | | | | | | | | | | |

NATURE OF WORK:- Const. dwlg. & att. garage

| | | | | |
|--------------------------|--------------------------|--------------|---------------|--------|
| PERMIT NO. S.P. - E-6114 | MICROFILM RECORD | | | |
| ISSUED BY | PLANS AND APPLICATION | REEL NO. 136 | FRAME NO. 236 | TO 331 |
| ISSUANCE DATE 1/30/64 | INSPECTION RECORD | REEL NO. | FRAME NO.: | TO |
| VALUATION \$ 10,800.00 | JOB FILE | REEL NO. | FRAME NO.: | TO |
| R.D.F. FEE \$ | R 539 F4 43 (comb) | | | |
| S.M.I. FEE \$ | | | | |
| PLAN CK. FEE \$ | | | | |
| SEWER INCL. FEE \$ | | | | |
| PERMIT FEE \$ 40.00 | REMARKS AND/OR VARIANCES | | | |
| \$ | Dwelling | | | |
| \$ | | | | |
| TOTAL FEES \$ | | | | |

