

|                                       |      |   |                      |         |                                  |           |           |            |
|---------------------------------------|------|---|----------------------|---------|----------------------------------|-----------|-----------|------------|
| <b>FINAL INSPECTIONS</b>              |      | <b>CITY OF SACRAMENTO<br/>BUILDING INSPECTIONS DIVISION</b> |                      |         | JOB ADDRESS<br>40 Caselli Circle |           |           | AREA<br>5R |
| BUILDING BY                           | DATE | ASSESSOR<br>PARCEL<br>NUMBER                                | LEGAL<br>DESCRIPTION |         |                                  |           |           |            |
| ELECTRICAL BY                         | DATE | CONTRACTOR  | NAME OF FIRM         | ADDRESS | ZIP CODE                         | ACCT. NO. | PHONE NO. |            |
| PLUMBING BY                           | DATE | OWNER   |                      |         |                                  |           |           |            |
| MECHANICAL BY                         | DATE | ARCH. ENGR.   |                      |         |                                  |           |           |            |
| CERTIFICATE OF OCCUPANCY<br>ISSUED BY | DATE | CONST. LOAN LENDER  |                      |         |                                  |           |           |            |
| MICROFILM RECORD                      |      |   |                      |         |                                  |           |           |            |

|                       |            |    |   |               |                |            |             |            |          |                                       |          |
|-----------------------|------------|----|---|---------------|----------------|------------|-------------|------------|----------|---------------------------------------|----------|
| PLANS AND APPLICATION |            |    | NO. OF STORIES  | ROOF COVERING | AREA 1ST FLOOR | TOTAL AREA | GARAGE AREA | PATIO AREA | USE ZONE | BUILDING<br>ELECT.<br>MECH.<br>PLUMB. |          |
| REEL NO.              | FRAME NO:- | TO | THIS PERMIT IS FOR: <input type="checkbox"/> BUILDING <input type="checkbox"/> MECHANICAL <input type="checkbox"/> PLUMBING <input type="checkbox"/> ELECTRICAL<br>NATURE OF WORK IN DETAIL |               |                |            |             |            |          |                                       | PERMIT-# |
| REEL NO.              | FRAME NO:- | TO |   |               |                |            |             |            |          |                                       |          |
| REEL NO.              | FRAME NO:- | TO |   |               |                |            |             |            |          |                                       |          |
| REEL NO.              | FRAME NO:- | TO |   |               |                |            |             |            |          |                                       |          |
| REEL NO.              | FRAME NO:- | TO |   |               |                |            |             |            |          |                                       |          |
| REEL NO.              | FRAME NO:- | TO |   |               |                |            |             |            |          |                                       |          |

|                          |                        |                 |
|--------------------------|------------------------|-----------------|
| REMARKS AND/OR VARIANCES | VALUATION \$           | OCCUP.<br>GROUP |
|                          | ISSUED BY:             |                 |
|                          | DATE ISSUED            |                 |
|                          | BUILDING PERMIT FEE \$ |                 |
|                          | PLAN CHECK FEE \$      |                 |
|                          | RDF FEE \$             |                 |
|                          | S.M.I. FEE \$          |                 |
|                          | REG. SEWER FEE \$      |                 |
|                          | BRIDGE FEE \$          |                 |
|                          | CONST. TAX \$          |                 |
| TOTAL FEES \$            | CONST.<br>TYPE         |                 |

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