

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

|                            |                 |               |                          |              |                |             |                          |                   |           |
|----------------------------|-----------------|---------------|--------------------------|--------------|----------------|-------------|--------------------------|-------------------|-----------|
| PROPERTY PARCEL NO.        |                 | JOB ADDRESS   |                          |              |                |             | INSPECTION AREA          | FINAL INSPECTIONS |           |
| LEGAL DESCRIPTION          |                 |               |                          |              |                | OCCUP. GR.  | CONST TYPE               | VAR. NO.          | FIRE ZONE |
| Lot 79 Arcadian Estates    |                 |               |                          |              |                |             |                          |                   |           |
| TITLE AND NAME             |                 | I.C.          | ADDRESS                  | ZIP          | CITY LIC. NO.  | TEL. NO.    | BUILDING BY              |                   | DATE      |
| Gannon/Brophy Organization |                 |               | 2160 Royale Rd. Suite 20 | 95815        | 3289000        | 927-2961    | J. Kreuger               |                   | 8/21/87   |
| GEN CONTR                  |                 |               |                          |              |                |             | ELECTRICAL BY            |                   | DATE      |
| ELEC. CONTR.               |                 |               |                          |              |                |             | H-1405P J. Kreuger       |                   | 8/21/87   |
| PLBG. CONTR.               |                 |               |                          |              |                |             | PLUMBING BY              |                   | DATE      |
| MECH CONTR.                |                 |               |                          |              |                |             | J. Kreuger               |                   | 8/21/87   |
| ARCH. ENGR.                |                 |               |                          |              |                |             | MECHANICAL BY            |                   | DATE      |
| OWNER                      | Sae as above    |               | Same as above            |              |                |             | CERTIFICATE OF OCCUPANCY |                   |           |
| CONST. LOAN LENDER         | Bank of America |               | 900 8th Street           |              | 95814          | 449-4649    | ISSUED BY                |                   | DATE      |
| BLDG. WIDTH                | BLDG. LENGTH    | TOTAL HEIGHT  | NO. OF STORIES           | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA  | C.S.D.                   | C.I. CASE         |           |
|                            |                 |               | 1                        | compo        | ---            | 1261        |                          |                   |           |
| SIDE YARDS                 | REAR YARDS      | SET BACK REQ. | USE ZONE                 | PARK'G REQ.  | SPACES         | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED          |           |
|                            |                 |               |                          |              |                |             | garage 456               |                   |           |

NATURE OF WORK: Construct new dwelling with attached garage MP 3106 Street width 44'

|                           |                          |                          |             |    |  |  |  |  |  |
|---------------------------|--------------------------|--------------------------|-------------|----|--|--|--|--|--|
| PERMIT NO. S.P. G-9822    |                          | FOUNDATION APPROVAL ONLY |             |    |  |  |  |  |  |
| ISSUED BY J. Kreuger      |                          | MICROFILM RECORD         |             |    |  |  |  |  |  |
| ISSUANCE DATE 9-28-79     | PLANS AND APPLICATION    | REEL NO.                 | FRAME NO.:- | TO |  |  |  |  |  |
| VALUATION \$ 25,210.00    | INSPECTION RECORD        | REEL NO.                 | FRAME NO.:- | TO |  |  |  |  |  |
| R.D.F. FEE \$ 385.00      | JOB FILE                 | REEL NO.                 | FRAME NO.:- | TO |  |  |  |  |  |
| S.M.I. FEE \$ 1.76        |                          | R594P206                 |             |    |  |  |  |  |  |
| PLAN CK. FEE \$           |                          |                          |             |    |  |  |  |  |  |
| SEWER INCL. FEE \$ County | M.P. R592 E458-466       | 116837999                |             |    |  |  |  |  |  |
| PERMIT FEE \$ 308.00      | REMARKS AND/OR VARIANCES | plans                    |             |    |  |  |  |  |  |
| Const. Tax \$ 252.10      |                          |                          |             |    |  |  |  |  |  |
| TOTAL FEES \$ 946.86      |                          |                          |             |    |  |  |  |  |  |

