| FINAL INSPECTIONS | |
|---|---|
| BUILDING BY | DATE |
| ELECTRICAL BY | DATE |
| PLUMBING BY | DATE |
| MECHANICAL BY | DATE |
| CERTIFICATE OF OCCUPANCY | |
| ISSUED BY | DATE |
| MICROFILM RECORD | |

# CITY OF SACRAMENTO
## BUILDING INSPECTIONS DIVISION

JOB ADDRESS: 2940 Brookstone Way

AREA: 6R

ASSESSOR PARCEL NUMBER:

LEGAL DESCRIPTION: Lot #269, Woodbridge Unit #3

| | NAME OF FIRM | ADDRESS | ZIP CODE | ACCT. NO. | PHONE NO. |
|---|---|---|---|---|---|
| CONTRACTOR | Vince DeVito | P.O. Box 420306 Sacramento, CA | 95842 | 2580200 | 971-3130 |
| OWNER | Bridge Development | 7920 Alta Vista #135 Citrus Heights, CA | 95610 | | 965-3353 |
| ARCH. ENGR. | Charles Truax | 9723 Rail Road Elk Grove, CA | 95624 | 28399 | 422-1420 |
| CONST. LOAN LENDER | | | | | |

| PLANS AND APPLICATION | | |
|---|---|---|
| REEL NO. | FRAME NO:- | TO |
| REEL NO. | FRAME NO:- | TO |
| REEL NO. | FRAME NO:- | TO |
| REEL NO. | FRAME NO:- | TO |
| REEL NO. | FRAME NO:- | TO |
| REEL NO: | FRAME NO:- | TO |
| REEL NO. | FRAME NO:- | TO |

M.P.
R739 F511-521
R753F249
R758F020 Cancel

| NO. OF STORIES | ROOF COVERING | AREA 1ST FLOOR | TOTAL AREA | GARAGE AREA | PATIO AREA | USE ZONE |
|---|---|---|---|---|---|---|
| 1 | Comp | | 1282 | 480 | | |

BUILDING ELECT. MECH. PLUMB.

THIS PERMIT IS FOR: ☒ BUILDING ☒ MECHANICAL ☒ PLUMBING ☒ ELECTRICAL

NATURE OF WORK IN DETAIL

Construct new dwelling with attached garage.

MP: 1282

REMARKS AND/OR VARIANCES

| | |
|---|---|
| VALUATION $ | 25,716.00 |
| ISSUED BY: | R. Ritchie |
| DATE ISSUED | 10-15-82 |
| BUILDING PERMIT FEE $ | 308.00 |
| PLAN CHECK FEE $ | |
| RDF FEE $ | 385.00 |
| S.M.I. FEE $ | 1.80 |
| REG. SEWER FEE $ | County |
| BRIDGE FEE $ | |
| CONST. TAX $ | 257.16 |
| WDF $ | 70.00 |
| TOTAL FEES $ | 1,021.96 |

PERMIT-# J 0 4 5 9 8

OCCUP. GROUP R

CONST. TYPE

OFFICE COPY REV. 9/79

| AREA | JOB ADDRESS |
|---|---|
| 6R | 2940 Brookstone Way |

## RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE | NATURE OF WORK | PRESENT OWNER AND ADDRESS | CONTRACTOR & ADDRESS | FINALED BY | DATE |
|---|---|---|---|---|---|---|---|
| | | | | | | | |

## MICROFILM RECORD

| PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|---|---|---|---|---|---|
| | | | | | |