

**RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA**

|                       |              |                 |                    |              |                |                |                          |                   |  |
|-----------------------|--------------|-----------------|--------------------|--------------|----------------|----------------|--------------------------|-------------------|--|
| PROPERTY PARCEL NO.   |              | JOB ADDRESS     |                    |              |                |                | INSPECTION AREA          | FINAL INSPECTIONS |  |
|                       |              | 2169 Amanda Way |                    |              |                |                |                          | BUILDING BY       |  |
| LEGAL DESCRIPTION     |              | OCCUP. GR.      | CONST TYPE         | VAR. NO.     | FIRE ZONE      | ELECTRICAL BY  |                          | DATE              |  |
| lot 137 Southfeild #1 |              |                 |                    |              |                | Riolo          |                          | 3-15-63           |  |
| TITLE AND NAME        |              | 1/C             | ADDRESS            | ZIP          | CITY LIC. NO.  | TEL. NO.       | ELECTRICAL BY            |                   |  |
| GEN. CONTR. owner     |              |                 |                    |              |                |                | PLUMBING BY              |                   |  |
| ELEC. CONTR.          |              |                 |                    |              |                |                | MECHANICAL BY            |                   |  |
| PLBG. CONTR.          |              |                 |                    |              |                |                | DATE                     |                   |  |
| MECH. CONTR.          |              |                 |                    |              |                |                | DATE                     |                   |  |
| ARCH. ENGR.           |              |                 |                    |              |                |                | CERTIFICATE OF OCCUPANCY |                   |  |
| OWNER Tea-Co Corp     |              |                 | Box 377 Carmichael |              |                |                | ISSUED BY                |                   |  |
| CONST. LOAN LENDER    |              |                 |                    |              |                |                | DATE                     |                   |  |
| BLDG. WIDTH           | BLDG. LENGTH | TOTAL HEIGHT    | NO. OF STORIES     | ROOF CONSTR. | AREA 1st FLOOR | 449 TOTAL AREA | C.S.D.                   | C.I. CASE         |  |
|                       |              |                 | 1                  |              |                | 1019 sq ft     | CENSUS TRCT. NO.         |                   |  |
| SIDE YARDS            | REAR YARDS   | SET BACK REQ.   | USE ZONE           | PARK'G REQ.  | SPACES         | TREES RMVD.    | EXISTING BLDG'S SAME LOT | HOW USED          |  |
|                       |              |                 | R-1                |              |                |                |                          |                   |  |

NATURE OF WORK:- Const dwelling and gar Plan #423s-A

|                           |                                 |                |                      |           |
|---------------------------|---------------------------------|----------------|----------------------|-----------|
| PERMIT NO. S.P. :- E-2793 | <b>MICROFILM RECORD</b>         |                |                      |           |
| ISSUED BY                 | PLANS AND APPLICATION           | REEL NO. 90    | FRAME NO:- 95 TO 109 | R112 P144 |
| ISSUANCE DATE 11-30-62    | INSPECTION RECORD               | REEL NO. 03529 | FRAME NO:- TO        |           |
| VALUATION \$ 9,800.00     | JOB FILE                        | REEL NO. 07729 | FRAME NO:- TO        |           |
| R.D.F. FEE \$             |                                 |                |                      |           |
| S.M.I. FEE \$             |                                 |                |                      |           |
| PLAN CK. FEE \$           |                                 |                |                      |           |
| SEWER INCL. FEE \$        |                                 |                |                      |           |
| PERMIT FEE \$ 37.00       | <b>REMARKS AND/OR VARIANCES</b> |                |                      |           |
| \$                        | form 12-4-62 Larsen             |                |                      |           |
| \$                        | frame 1-3-63 Barbato            |                |                      |           |
| TOTAL FEES \$             | sht rk 1-17-63 Barbato          |                |                      |           |

