

BUILDING DIVISION-BUILDING INSPECTOR'S REPORT CARD

Lot = 278 TYPE BUILDINGS

|  |  |
|--|--|
| PERMIT NO.<br><i>B-27354</i><br>DATE<br><i>1-16-50</i><br>ZONE | LOCATION <i>420-<del>11</del> Sandburg Dr.</i> |
|  | PURPOSE <i>Erect single garage</i>             |
|  | OWNER <i>Aubrey H. McDonald</i>                |
|  | ARCH'T.  |
|  | CONT'R. <i>Clune</i>                           |

|                     |         |       |       |      |
|---------------------|---------|-------|-------|------|
| VAL. \$ <i>5700</i> | STORIES | ROOMS | APTS. | SIZE |
|---------------------|---------|-------|-------|------|

|                   |  |                  |  |
|-------------------|--|------------------|--|
| LIGHT SHAFTS      |  | ELEVATOR SHAFTS  |  |
| VENT SHAFTS       |  | BOILER ROOMS     |  |
| OWNER'S INSPECTOR |  | SPRINKLER SYSTEM |  |
| LATH              |  | GAS VENTS        |  |
| FIRE ESCAPES      |  | CHIMNEYS         |  |
| STAND PIPES       |  | SKYLIGHTS        |  |

| DATE   | CONDITION OF WORK-REMARKS                                       |
|--------|---|
| 2/2/50 | Forms In 37 <i>[Signature]</i>                                  |
| 3/2/50 | Frame " " " "   |
|        |   |
|        |   |
|        |   |
|        |   |
|        |   |
|        |   |
|        | COMPLETE AND O. K. <span style="float: right;">INSPECTOR</span> |