

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | |
|------------------------------------|-------------------------|----------------------|---------------|-------------------|---------------|--------------------------------|--------------------|----------|
| JOB ADDRESS | | 7911 Albian Way | | | | | | |
| SUBDIVISION | | Southgate Unit No. 3 | | | | REMARKS AND/OR VARIANCES | | |
| LOT NO. 42 | ASSES SORS PARCEL NO. | | | | | Const. dwelling & gar. MP 7031 | | |
| CENSUS TRCT NO. | FIRE ZONE NO. | | | | | | | |
| OCCUPANCY GROUP | CONSTRUCTION TYPE | | | | | | | |
| FIRST FL. AREA | TOTAL FLOOR AREA | 1175 sq. ft. Gar-427 | | | | | | |
| NO. OF ROOMS | NO. OF APARTMENTS | | | | | | | |
| NO. OF STORIES | BUILDING HEIGHT | | | | | | | |
| ROOF CONSTR. | EXT. WALL CONSTR. | | | | | | | |
| USE ZONE | PARKING SPACES REQD. | | | | | | | |
| FIRE SPRKLR. SYS. | FIRE ALARM SYSTEM | | | | | | | |
| WET STD. PIPES | DRY STANDPIPES | | | | | | | |
| HIRE HYDRANTS | CITY TREES TO BE RMVD. | | | | | | | |
| BUILDING SIZE | WDTH. | FT. X LGTH. | FT= | 1175 | SQ. FT. | | | |
| SET BACK REQU'M'TS. | LEFT SIDE | FT. RT. SIDE | FT. | | | | | |
| | FRONT | FT. REAR | FT. | | | | | |
| TITLE | NAME | | | LICENSE NO. | ADDRESS | | | |
| OWNER | Boswell Shaw Const. Co. | | | | 7301 29th St | | | |
| GEN. CONTRACTOR | owner | | | | | | | |
| ARCHITECT | | | | | | | | |
| ENGINEER | | | | | | | | |
| ELECT. CONTR. | | | | | | | | |
| PLUMBING CONTR. | | | | | | | | |
| MECH. CONTR. | | | | | | | | |
| VALUATION | \$17,900. | PERMIT FEE:- | \$68. | PLAN CHECK FEE:- | PENALTY FEE:- | | | |
| | | | | PERMIT NO. G-6664 | DATE:- 5/5/70 | | | |
| SEWER INCL. FEE:- | STATE S.M.I. FEE:- | R.D.F. FEE:- | | | | | | |
| TOTAL FEES: | | | | | | | | |
| FINAL INSPECTIONS | BUILDING BY | DATE | ELECTRICAL BY | DATE | PLUMBING BY | DATE | MECHANICAL BY | DATE |
| | Larsen | 8/4/70 | | | | | | |
| CERTIFICATE OF OCCUPANCY ISSUED BY | | | | DATE:- | | | | |
| MICROFILM RECORD | PLANS & APPLICATION | REEL NO:- | 280 | FRAME NO:- | 425 | TO | | |
| | INSPECTION RECORD | REEL NO:- | | FRAME NO:- | | TO | JOB FILE REEL NO:- | F. NO TO |

