

RESOLUTION NO. 89-506

ADOPTED BY THE SACRAMENTO CITY COUNCIL

ON DATE OF _____

APPROVED
BY THE CITY COUNCIL

JUN 27 1989

OFFICE OF THE
CITY CLERK

RESOLUTION TRANSFERRING FUND
FOR SEWER MAIN REPLACEMENT
IN THREE LOCATIONS (PN:XC26/XC31/XC71)

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF SACRAMENTO:

1. Bids have been received for the project, Sewer Main Replacement; 3rd Street - Q to O Streets; 4th Street - P Street to Capitol Avenue; 9th Street - T to U Streets and additional funds are needed to award the contract.
2. The Capital Improvement Program is hereby amended by transferring \$35,000 from miscellaneous Sewer Improvements (414-500-XB16-4414) to the Sewer Main Replacement in Three Locations project (414-500-XC31-4820) for the purpose stated in Paragraph 1 above.

MAYOR

ATTEST:

CITY CLERK

GDC:eh
ED6-16.A

FOR CITY CLERK USE ONLY

RESOLUTION NO.: _____

DATE ADOPTED: _____

June 29, 1989

CORD
8211 Shangrila Drive
Fair Oaks Ca 95628

On June 27, 1989, the Sacramento City Council accepted your bid in the amount of \$359,235.00 for Sewer Main Replacements.

The Department of Public Works will contact you concerning the necessary bond and contract.

Sincerely,

Janice Beaman
Acting Assistant City Clerk

lmh/jb/#38



6-27-89

38

**DEPARTMENT OF
PUBLIC WORKS**

ENGINEERING DIVISION

THOMAS M. FINLEY
ENGINEERING DIVISION MANAGER

**CITY OF SACRAMENTO
CALIFORNIA**

927 TENTH STREET
ROOM 200
SACRAMENTO, CA
95814-2705

APPROVED
BY THE CITY COUNCIL

916-449-8220

JUN 27 1989

CONSTRUCTION SECTION
640 BERGUT DRIVE
SUITE B
SACRAMENTO, CA
95814-0131

OFFICE OF THE
CITY CLERK

C088067

916-449-5282

June 27, 1989

City Council
Sacramento, California

SUBJECT: Sewer Main Replacement; 3rd Street - Q to O Streets; 4th Street - P Street to Capitol Avenue; 9th Street - T to U Streets (PN:XC26/XC31/XC71) - Fund Transfer and Contract Award

SUMMARY

This project has been advertised for bids. Bids have been received and additional funds are needed to award the contract.

BACKGROUND

This project will remove and replace deteriorated sewer mains in three (3) locations (as listed above) in the downtown area.

On May 2, 1989, the City Council approved the plans and specifications for this project. On June 6, 1989, bids were received and opened by the City Clerk. The bids received were:

CORD	\$359,235
Antovich Construction	\$441,355
Dorfman Construction Co., Inc.	\$487,640

The engineer's estimated construction cost was \$298,500. The estimated project completion date is November 1, 1989. Even though the low bid is 20% higher than the engineer's estimate, it is believed to be the best bid available at this time.

FINANCIAL

Additional funds are needed for this project. The estimated total project cost, including all planning, design and construction costs, is \$445,000. The current

City Council
Sewer Main Replacement (PN:XC26/XC31/XC71)
June 27, 1989
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budget is \$410,000, which was approved in the Capital Improvement Program from the Sewer Fund (414). The funds available for this project amount to \$386,500, as of June 13, 1989. It is proposed that the needed \$35,000 be transferred from Miscellaneous Sewer Improvements (PN:XB16), which had a balance of \$42,500 as of June 13, 1989.

POLICY CONSIDERATIONS

None.

MBE/WBE EFFORTS

Plans and specifications were sent to nineteen (19) plan rooms and construction services organizations for publication and use by the construction industry in Northern California. There are four (4) organizations on the distribution list that are directly involved with MBE/WBE contractors. There were fifteen (15) plan holders for this project, one (1) of whom is certified MBE contractor. However, that contractor did not submit a bid.

RECOMMENDATION

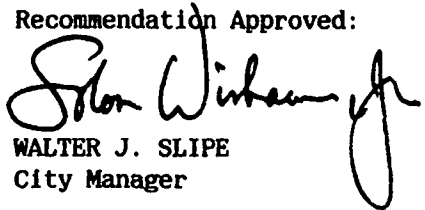
It is recommended that the City Council approve the transfer of funds by adoption of the attached resolution, accept the low bid of CORD in the amount of \$359,235 and award the contract.

Respectfully submitted,

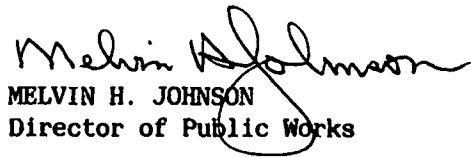


THOMAS M. FINLEY
Engineering Division Manager

Recommendation Approved:

for: 
WALTER J. SLIPE
City Manager

Approved:


MELVIN H. JOHNSON
Director of Public Works

CONTACT PERSON:

N. Dee Lewis
Supervising Engineer, 449-8230

June 27, 1989
District No. 1

GDC:eh
ED6-16.A

Attachment