

NOTE: DO NOT COVER OR CONCEAL ANY BUILDING, ELECTRICAL, PLUMBING OR MECHANICAL WORK WITHOUT INSPECTOR'S SIGNATURE IN PROPER PLACE.

B10	FOUNDATION FORMS	INSPECTOR	DATE
B08/B11	UFER GROUND	SLG	4/1/00
B12	CONCRETE SLAB FORMS		
P40	PLUMB UNDERFLOOR/SLAB	SLG	N/A
M30	MECH UNDERFLOOR/SLAB		
E61	ELECT UNDERGROUND		
E62	ELECT CONDUIT SLAB		
DO NOT COVER UNTIL INSTALLATION ABOVE HAS BEEN SIGNED			
B13	FLOOR JOISTS OR GIRDERS		
DO NOT INSTALL SUB FLOOR UNTIL ABOVE HAS BEEN SIGNED			
B14/B15	INSULATION/WALL/FLOOR	SLG	6-20-00
P41	TOP PLUMBING		
M31	TOP MECHANICAL/WALL/CEIL.		
E63	ROUGH ELECTRICAL/WALL/CEIL.		
B19	FRAME		
B17	ROOF PLYWOOD WALL/COMM. & APIS		
B18	EXTERIOR LATH/SIDING		
DO NOT COVER UNTIL INSTALLATION ABOVE HAS BEEN SIGNED			
B22	INT. LATH OR WALL BD. NAILING		
DO NOT TAPE PLASTER OR TOP UNTIL ABOVE HAS BEEN SIGNED			
E66	SERVICE UNDERGRD CONDUIT		
P43	SEWER SERVICE		
P42	WATER SERVICE		
P46	SPRINKLER SYSTEM		
DO NOT COVER UNTIL INSTALLATION ABOVE HAS BEEN SIGNED			
M33	GAS TEST		
P48	TEMP GAS ISSUED		
E68	POWER POLE		
E67	TEMP POWER #		
SWIMMING POOLS ONLY			
P47	GAS TEST		
P51	PLUMBING PRE-GUNITE		
P52	PLUMBING PRE-DECK		
E70	ELECTRICAL PRE-GUNITE		
E71	ELECTRICAL PRE-DECK		
E72	ELECTRICAL UNDERGRD		
DO NOT COVER UNTIL INSTALLATION ABOVE HAS BEEN SIGNED			

FINAL APPROVALS

[Handwritten signatures and initials]

DO NOT OCCUPY BUILDING UNTIL ALL OF THE ABOVE HAVE BEEN SIGNED AND CERTIFICATE OF OCCUPANCY ISSUED

BUILDING SITE ADDRESS

4565 Windsons St

SUITE

554

INSP AREA

4R

ASSESSOR PARCEL NO.

225 1210 05B

COMMUNITY PLAN NO.

PHONE NO.

NAME OF APPLICANT

Marchiorso

ADDRESS

ZIP CODE

PHONE NO.

LICENSED CONTRACTOR

PROPERTY OWNER

ARCH. ENGR

Gateway N 2 104 53

LICENSE NO.

NO. OF STORIES	NO. OF ROOMS	ROOF COVERING	AREA 1ST FLOOR	TOTAL AREA	GARAGE AREA	PATIO AREA	USE ZONE	STREET WIDTH
2	12			2873	667	189		40'
THIS PERMIT IS FOR: <input checked="" type="checkbox"/> BUILDING <input checked="" type="checkbox"/> MECHANICAL <input checked="" type="checkbox"/> PLUMBING <input type="checkbox"/> ELECTRICAL <input type="checkbox"/> SITE <input type="checkbox"/> FIRE				N/SFR MP2505 6/7				
NATURE OF WORK IN DETAIL								

FLOOD STATUS

SPECIAL CONDITIONS ATTACHMENTS:

CITY OF SACRAMENTO BUILDING INSPECTION DIVISION 264-5191

INSPECTIONS

WORKER'S COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code for the performance of work for which the permit is issued.

I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier: _____
Policy Number: _____

This section need not be completed if the permit is for one hundred dollars (\$100 or less). I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date: _____ Applicant: _____

(Signature)

VALUATION	\$189,875.31	FIRE SP.	
ISSUED BY	7534	FED CODE	
DATE ISSUED	3/2/00	PERMIT NO.	
BUILDING PERMIT FEE	\$		
PLAN CHECK/PROC. FEE	\$		
S.M.I. FEE	\$		
CONST. EXCISE TAX	\$		
CITY BUS LICENSE	\$		
TECH. FEE	\$		
WATER DEV. FEE	\$		
CITY SEWER DEV. FEE	\$		
REG. SEWER FEE	\$		
RESIDENTIAL CONST. TAX	\$		
TOTAL FEES	\$		



WALLACE • KUHL & ASSOCIATES INC.
 GEOTECHNICAL ENGINEERING • CONSTRUCTION TESTING

3050 Industrial Blvd.
 PO Box 1137
 West Sacramento
 California 95691
 916-372-1434

DATE 6-21-00		JOB NO. 3895.14		WEATHER		TEMP. ° at AM ° at PM	
PROJECT GATEWAY North 2				Technician I <input type="checkbox"/>		Staff E/G <input type="checkbox"/>	
LOCATION LOTS # 48, 50				Technician II <input type="checkbox"/>		Project E/G <input type="checkbox"/>	
TYPE OF WORK PULL TEST				Technician III <input type="checkbox"/>		Senior E/G <input type="checkbox"/>	
Inside 50 mi. radius <input checked="" type="checkbox"/>		Outside 50 mi. radius <input type="checkbox"/>		Nuclear Densities <input type="checkbox"/>		Principal E/G <input type="checkbox"/>	
PERSONNEL	REG. HRS	OT HRS	TOTAL HRS	TRAVEL	ON JOB	VEHICLE	MILES
D.S.			2.0				

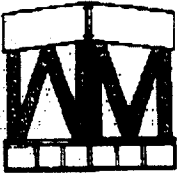
OBSERVATIONS:
 ON SITE AS REQUESTED FOR PULL TEST OF 5/8" & 7/8" ALLTHREAD FOR HIT-22 & PHD8 AT A PULL VALUE FOR 5/8" AT 4000# AND 7/8" AT 5700# USING JACK A WITH GAGE # SA WITH A PSI. OF 1900# FOR THE 4000# VALUE AND 2700# FOR THE 5700# VALUE AT THE FOLLOWING LOCATIONS.

LOT # 48 - 1 EA. HIT-22 @ N/WALL OF GARAGE, 1 EA. HIT-22 @ S/WALL OF GARAGE, 1 EA. HIT-22 @ N/WALL OF HALL CLOSET, 1 EA. HIT-22 @ W/WALL UNDER STAIR WELL, 1 EA. PHD8 @ N/WALL MAIN BATH.

LOT # 50 - 1 EA. HIT-22 @ N/WALL LAUNDRY ROOM, 2 EA. HIT-22 @ S/WALL HALL CLOSET, 1 EA. HIT-22 @ S/WALL ENTRY WAY.

FIELD REPORT

Signed Jan [Signature]



Waleed Mari & Associates
Structural Engineers

1020 15th Street, Suite 24
Modesto, CA 95354
(209) 521-8786
Fax (209) 521-3979

June 16, 2000

To: Marchbrook Building Co.
Stockton, California

Subject: Gateway West @ Sundance Lake
Sacramento, California

This is our response to exception items that were noted in your framing inspection from the City of Sacramento Building Department:

- 1) ST6224 straps can be nailed with 16d sinker nails.
- 2) Plan #3: Wall sheathing at garage front wall is to be installed on (1) side only.
- 3) Plan #4: Provide HGUS5.50/12 joist hanger at 5 1/4" x 12" parallam beam over front bedroom.

Please feel free to contact our office should you have any questions.

Sincerely,

Willie Mari



RESIDENTIAL BUILDING PERMIT APPLICATION

New Construction Addition Remodels Other

Project Address: 46 Windcatcher Court Assessor Parcel # 225 1210 053
4523 Windsong St

OWNER INFORMATION:

Legal Property Owner: Sundance Lake LLC, A Delaware Limited Liability Co. Phone # (209)473-6000
 Owner Address: P.O. Box 7576 City Stockton State CA Zip 95267
Lot 5.3

CONTRACTOR INFORMATION:

Contractor: Marchbrook Building Co Lic. # 740353 Phone # (209)473-6000 Fax # (209)473-6044

PROJECT INFORMATION:

Land Use Zone _____ Occupancy Group _____ Construction Type _____ Fed Code _____
 No. of stories: 2 No. of rooms: 12 Street width: _____
 1st Floor Area 1396 2nd Floor Area 1477 Basement _____ Roof Material _____

AREA IN SQUARE FOOT OF:	<u>EXISTING</u>	<u>NEW</u>
Dwelling/Living	_____	<u>2873</u>
Garage/Storage	_____	<u>467</u>
Decks/Balconies	_____	<u>189</u>
Carports	_____	_____

SCOPE OF WORK: SFD

FOR OFFICE USE ONLY

<input type="checkbox"/> Information above complete	<input type="checkbox"/> AR Flood Waiver required	<input type="checkbox"/> Planning Approval
<input type="checkbox"/> Violation files checked	<input type="checkbox"/> Flood Elevation Certificate Required	<input type="checkbox"/> Design Review Approval
<input type="checkbox"/> Standard setbacks	<input type="checkbox"/> Water Development Infill Area	<input type="checkbox"/> Special Fee Districts Apply : _____
<input type="checkbox"/> County Sewer		

NEW STRUCTURES & ADDITIONS

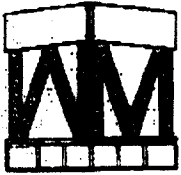
❖ THE FOLLOWING MUST BE PROVIDED IN ORDER TO SUBMIT FOR PLAN REVIEW

<input type="checkbox"/> 2 COMPLETE PLANS, LEGIBLE & DRAWN TO SCALE	❖ Plans to include: site plan, floor plan, elevations, roof/ceiling plan, foundation and structural framing details, and structural calculations for non-conforming structures.
<input type="checkbox"/> 3 SETS IF PROJECT IS IN A DESIGN REVIEW AREA	

<input type="checkbox"/> Title 24 Energy Compliance documentation	<input type="checkbox"/> 11" x 17" copy of floor plan for County Assessor
<input type="checkbox"/> Grading and Erosion Control Questionnaire	<input type="checkbox"/> Plan Review Fees

Date: _____ Received by: (staff) _____

ACTIVITY/PERMIT # _____



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Structural Engineers

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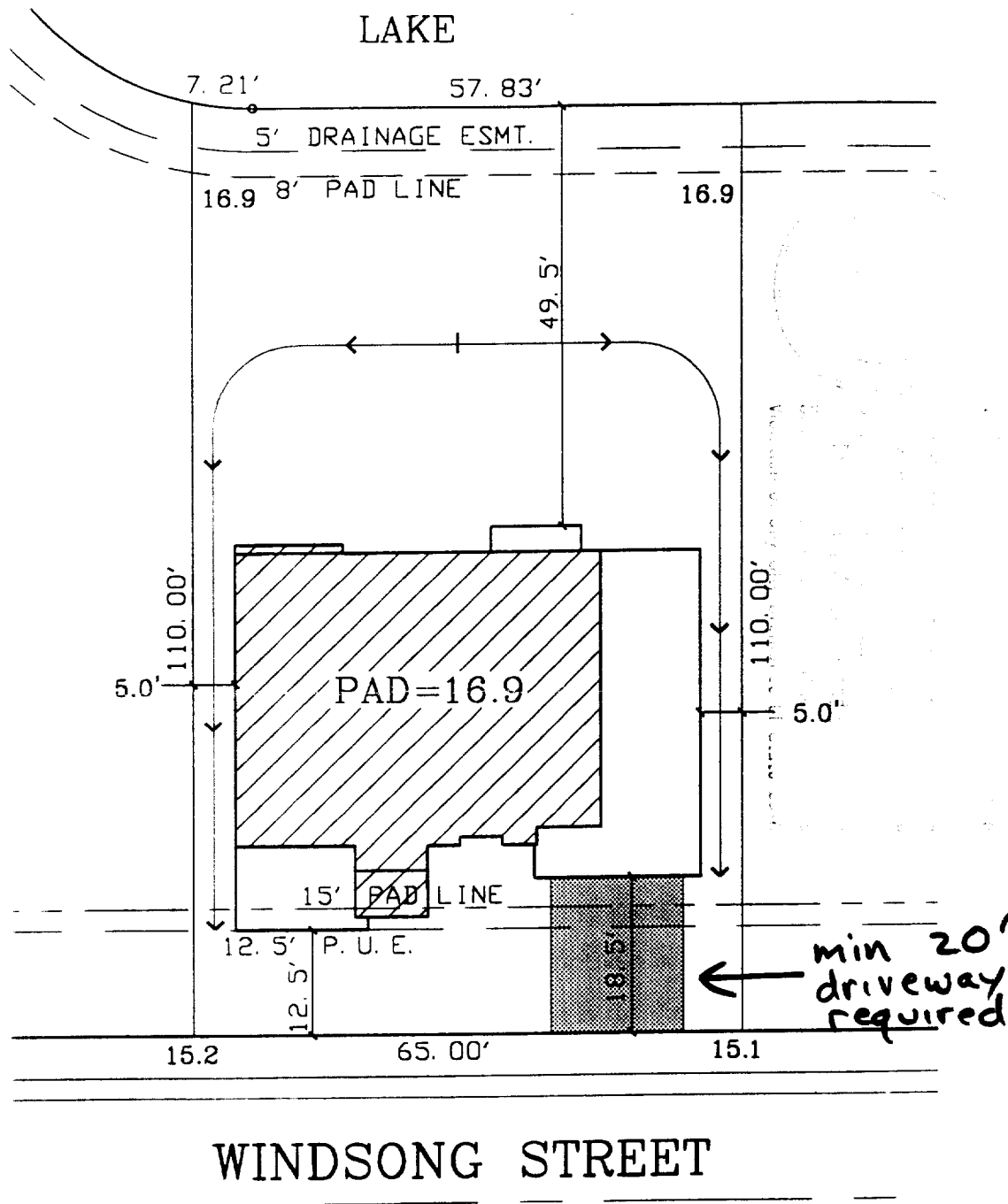
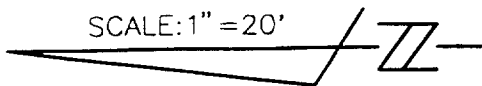
Please feel free to contact our office should you have any questions.

Sincerely,

Willie Mari



SCALE: 1" = 20'



LOT 53
 PLAN 3A RIGHT
 A.P.N.:
 ADDRESS: WINDSONG STREET
 LOT AREA: 7,152 SF
 LOT COVERAGE: 31%

The Splink Corporation
 2590 VENTURE OAKS WAY
 SACRAMENTO, CA. 95833

PH:(916)925-5550 FAX:(916)921-9274

MARCHBROOK BUILDING COMPANY
 P.O. Box 7576
 Stockton, Ca 95267

office: (209) 473-6053
 fax: (209) 951-0684

GATEWAY NORTH VILLAGE 2

City of Sacramento, California

Scale: 1"=20'

March 7, 2000