

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

625 FREMONT WAY

|                             |              |                 |                |              |                |               |                          |           |                          |         |
|-----------------------------|--------------|-----------------|----------------|--------------|----------------|---------------|--------------------------|-----------|--------------------------|---------|
| PROPERTY PARCEL NO.         |              | JOB ADDRESS     |                |              |                |               | INSPECTION AREA          |           | FINAL INSPECTIONS        |         |
|                             |              | 625 Fremont Way |                |              |                |               | 3-0                      |           |                          |         |
| LEGAL DESCRIPTION           |              |                 |                |              | OCCUP. GR.     | CONST TYPE    | VAR. NO.                 | FIRE ZONE | BUILDING BY              | DATE    |
|                             |              |                 |                |              |                |               |                          |           | Court                    | 2-20-52 |
| TITLE AND NAME              |              | 1/C             | ADDRESS        |              | ZIP            | CITY LIC. NO. | TEL. NO.                 |           | ELECTRICAL BY            | DATE    |
| GEN. CONTR. Watson & Bennie |              |                 |                |              |                |               |                          |           |                          |         |
| ELEC. CONTR.                |              |                 |                |              |                |               |                          |           | PLUMBING BY              | DATE    |
| PLBG. CONTR.                |              |                 |                |              |                |               |                          |           |                          |         |
| MECH. CONTR.                |              |                 |                |              |                |               |                          |           | MECHANICAL BY            | DATE    |
| ARCH. ENGR.                 |              |                 |                |              |                |               |                          |           |                          |         |
| OWNER E.V.B. Church         |              |                 |                |              |                |               |                          |           | CERTIFICATE OF OCCUPANCY |         |
| CONST. LOAN LENDER          |              |                 |                |              |                |               |                          |           | ISSUED BY                | DATE    |
| BLDG. WIDTH                 | BLDG. LENGTH | TOTAL HEIGHT    | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA    | C.S.D.                   | C.I. CASE |                          |         |
|                             |              |                 | 1              | 6rms.        |                | 1360          |                          |           |                          |         |
| SIDE YARDS                  | REAR YARDS   | SET BACK REQ.   | USE ZONE       | PARK'G REQ.  | SPACES         | TREES RMVD.   | EXISTING BLDG'S SAME LOT |           | HOW USED                 |         |
|                             |              |                 |                |              |                |               |                          |           |                          |         |

NATURE OF WORK:-  
Const. dwlg. & gar.

|                         |                          |          |            |    |  |
|-------------------------|--------------------------|----------|------------|----|--|
| PERMIT NO. S.P. B-33441 | MICROFILM RECORD         |          |            |    |  |
| ISSUED BY               |                          |          |            |    |  |
| ISSUANCE DATE 9-5-51    | PLANS AND APPLICATION    | REEL NO. | FRAME NO:- | TO |  |
| VALUATION \$ 8,000.     | INSPECTION RECORD        | REEL NO. | FRAME NO:- | TO |  |
| R.U.F. FEE \$           | JOB FILE                 | REEL NO. | FRAME NO:- | TO |  |
| S.M.I. FEE \$           |                          |          |            |    |  |
| PLAN CK. FEE \$         | R552 P4 11 - Combo       |          |            |    |  |
| SEWER INCL. FEE \$      |                          |          |            |    |  |
| PERMIT FEE \$           | REMARKS AND/OR VARIANCES |          |            |    |  |
| \$                      |                          |          |            |    |  |
| \$                      |                          |          |            |    |  |
| TOTAL FEES \$           |                          |          |            |    |  |

Dwelling

