Pursuant to a law of the State of California, known as Division 7 of the street's and Highways Code, the "IMPROVENENT ACT OF 1911", the City Council of the City of Sacramento hereby declares that the public interest, and convenience require the construction of and this Council hereby declares its intention to order the construction of certain public improvement work on the public streets, public easements and public places in the City of Sacramento all as follows, to-wit:

## STREET WORK

Improve the following dedicated streets by constructing thereon concrete curbs and gutters, concrete sidewalks, drainage and sanitary sewers with all appurtenances, street signs, asphaltic concrete pavement, a street lighting system with all appurtenances, a water distribution system with all appurtenances and removing therefrom and disposing of all refuse and surplus materials:

UNIVERSITY AVENUE - from Campus Commons Road southerly and easterly approximately 4480 feet;

COMMONS DRIVE - from American River Drive northwesterly approximately 744 feet;

AMERICAN RIVER DRIVE - from Commons Drive easterly approximately 3041 feet;

MUNROE STREET - from American River Drive northerly approximately 1104 feet;

SANITARY SEWER WORK

## LATERAL A

Construct a sanitary sewer with all appurtenances within the following described easement and dispose of all surplus materials:

All that portion of that certain Amended Record of
Survey entitled "Portion of Sec. 67,64 and Sec. A of

Rancho Del Pasol:, recorded in the office of the Recorder of Sacramento County in Book 21 of Surveys, Map No. 4, described as follows:

A strip of land ten (10.00) feet in width, measured at right angles and or radially, the westerly line of which is described as follows:

Beginning at a point located in Section 64, from which the point of intersection of the center line of Commons Drive with the easterly boundary of Campus Commons Unit No. 1, as said point of intersection is shown on the official plat of Campus Commons Unit No. l, recorded in the office of the Recorder of Sacramento County in Book 78 of Maps, Map No. 3, bears North $47^{\circ}$ $33^{\prime 2} 20^{\prime \prime}$ West 708.32 feet; thence from said point of beginning southeasterly curving to the right on an arc of 970.00 feet radius, said arc being subtended by a chord bearing South $11^{\circ}$ 45! $11^{\prime \prime}$ East 219.66 feet; thence curving to the right on an arc of 1160.00 feet radius, said arc being subtended by a chond bearing. South $06^{\circ} .43^{\prime} 04^{\text {¹ }}$ West 481.15 feet; thence South $18^{\circ}$ 41' $15^{\prime \prime}$ West 2051.72 feet; thence curving to the left on an arc of 1611.00 feet radius, said arc being subtended by a chord bearing North $85^{\circ} .57^{\prime} 21^{\prime \prime}$ East 105.88 feet; thence North $84^{\circ} 04!23^{\prime \prime}$ East 185.00.feet.

## LATERAL B

Construct a sanitary sewer with all appurtenances within the
following described easement and dispose of all surplus materials:
All that portion of that certain Amended Record of Survey entitled "Portion of Sec. 67, 64 and Sec. A of Rancho Del Paso", recorded in the office of the Recorder of Sacramento County in Book 21 of Surveys, Map No. 4, described as follows:

A strip of land ten (10.00) feet in width, measured at right angles and/or radially, the center line of which is described as follows:

Beginningl at a point located in said Section 64, from which the point of intersection of the center line of Howe Avenue with the easterly boundary of Campus Commons Unit No. 1, as said point of intersection is shown on the official plat of Campus Commons Unit No. l, recorded in the office of the Recorder of Sacramento County in Book 78 of Maps, Map No. 3, bears North $26^{\circ} 22^{\prime} 53^{\prime \prime}$ East 30.00 feet; thence from said point of beginning South $63^{\circ} 37$ ! 07" East 697.88 feet; thence curving to the right on an arc of 950.00 feet radius, said arc being subtended by a chord bearing South $41^{\circ} 14!05^{\prime \prime}$ East 723.54 feet.

DRAINAGE SEWER WORK
DRAIN A.
Construct a drainage sewer with all appurtenances within the following described easement and dispose of all surplus materials:

All that portion of that certain Amended Record of Survey entitled "Portions of Sec. 67, 64 and Sec. A of Rancho Del Paso", recorded in the office of the Recorder of Sacramento County in Book 21 of Surveys, Map No. 4, described as follows:

A strip of land fifteen (15.00) feet in width, measured at right angles, lying five (5.00) feet northerly and ten ( 10.00 ) feet southerly of the following described line:

Beginning at a point on the southerly boundary of Campus Commons Unit No. 1, the official plat of which is recorded in the office of the Recorder of Sacramento County in Book 78 of Maps, Map No. 3, from which the northeasterly terminous of that certain course designated "S. $78^{\circ} 33^{\prime} 21^{\prime \prime}$ : W. 471.65"" ${ }^{\circ}$ bears North $78^{\circ} 33^{\prime} 21^{\prime \prime}$ East 307.97 feet; thence from said point of beginning South $17^{\circ} 31^{\prime} 55^{\prime \prime}$ East 27.00 feet; thence South $4^{\circ} 9^{\circ} 17^{\prime} 24^{\prime \prime}$ East 326.79 feet to a point hereinafter designated Point "C"; thence South $71^{\circ}$ 18. $45^{\prime \prime}$ East 543.18 feet.

DRAIN B
Construct a drainage sewer with all appurtenances within the following described:easement and dispose of all surplus materials:

A strip of land ten (10.00) feet in width, measured at right angles, the center line of which is described as follows:

Beginning at the hereinabove designated Point "C"; thence from said point of beginning South $19^{\circ} 15$ ! $29^{\prime \prime}$ West 506.33 feet; thence South $63^{\circ} 26^{\prime} 06^{\prime \prime}$ West 574.67 feet; thence South $38^{\circ} 24^{\prime 2} 26^{\prime \prime}$ West $424.95^{\text {feet; thence }}$ South $03^{\circ} 24^{\prime} 23^{\prime \prime}$ West 336.60 feet; thence South $42^{\circ}$ $12145^{\prime \prime}$ West 248.17.feet.

## DRAIN C

Construct a drainage sewer with all appurtenances within the following described easement and dispose of all surplus materials:

All that portion of that certain Amended Record of Survey entitled "Portion of Sec. 67, 64 and Sec. A of Rancho Del Paso, recorded in the office of the Recorder of Sacramento County in Book 21 of Surveys, Map No. 4, described as follows:
$\square$

A strip of land ten (10.00) feet in width, measured at right angles and/or radially, the easterly line of which is described as follows:

Beginning at a point located in Section 64, from which the point of intersection of the center line of Commons Drive with the easterly boundary of Campus Commons Unit No. 1, as said point of intersection is shown on the official plat of Campus Commons Unit No. l, recorded in the office of the Recorder of Sacramento County in Book 78 of Maps, Map No. 3, bears North $47^{\circ} 33^{\prime} 20^{\prime \prime}$ West 708.32 feet; thence from said point of beginning: southeasterly curving to the right on an arc of 970.00 feet radius, said arc being subtended by a chord bearing South $11^{\circ} 45^{\prime}$ 11". East 219.66. feet; thence curving to the right on an arc of 1160,00 feet radius, said arc being subtended by a chord bearing South $06^{\circ} 43^{\prime}$ 04." West 481.15 feet; thence South $18^{\circ} 41^{\prime}-15^{\prime \prime}$ West 219.57 feet.

DRAINAGE PUMPING PLANT AND DISCHARGE LINE
Construct a Drainage Pumping Plant with all appurtenances with-
in the following described property and dispose of all surplus materials:

All that portion of that certain Amended Record of Survey entitled "Portion of Sec. 67, 64 and Sec. A of Rancho Del Paso", recorded in the office of the Recorder of Sacramento County in Book 21 of Surveys, Map No. 4, described as follows:

Beginning at a point in said Section 67, from which the point of intersection of the center line of Campus Commons Road, with the westerly boundary of Campus Commons Unit No. 1, as said intersection is shown on the official plat of Campus Commons Unit No. 1, recorded in the office of the Recorder of Sacramento County in Book 78 of Maps, Map No. 3, bears the following three (3) courses and distances: (1) North $14^{\circ} 19!45^{\prime \prime}$ East 18.63 feet, (2) South $57^{\circ} 14^{\prime} 40^{\prime \prime}$ East 704.17 feet and (3) South $51^{\circ} 48$ ! $10^{\prime \prime}$ East 296.40 feet; thence from said point of beginning North $75^{\circ}: 40: 15^{\prime \prime}$ West. 71.00 feet; thence North $14^{\circ} \cdot 19!$ 45" East 66.00 feet; thence South $75^{\circ} 40^{\prime} 15^{\prime \prime}$ East 71.00 feet; thence South $14^{\circ} 19^{\prime} .45^{\prime \prime}$ West 66.00. feet to the point of beginning.

Construct a Drainage Pumping Plant Discharge Line with all ap-
purtenances within the following described easement and dispose of
all surplus materials:
A strip of land sixty-six (66.00) feet in width , measured at right angles, lying forty-seven (47.00) feet northerly and nineteen (19.00) feet southerly and contiguous to the following described line:

Beginning at a point on the easterly boundary line of that certain 5.720 acre tract of land designated "Levee Right of Way, 5.720 Ac." on said Amended Record of Survey, from which the northerly terminous of that certain course designated "N. $14^{\circ} 20!20$ " E. 567.63' " bears North $14^{\circ} 19!45^{\prime \prime}$ East 57.95 feet; thence from said point of beginning North $75^{\circ} \quad 40$ : $15^{\prime \prime}$ West 470 feet, more or less, to the low water line of the American River.

## ACCESS ROAD

Construct an Access Road with all appurtenances within the
following described easements and dispose of all surplus materials:
All that portion of that certain Amended Record of Survey entiltled "Portion of Sec. 67, 64 and Sec. A of Rancho Del Paso", recorded in the office of the Recorder of Sacramento County in Book 21 of Surveys, Map No. 4, described as follows:

PARCEL NO. 1:
A strip of land thirty (30.00) feet in width, measured at right angles and/or radially, the southeasterly line described as follows:

Beginning at a point located in Section 64, hereinafter designated Point "A", from which the point. of intersection of the center line of Campus Commons Road, with the westerly boundary of Campus Commons Unit No. 1, as said point of intersection is shown on the official plat of Campus: Commons Unit No. 1, recorded in the office of the Recorder in Book 78 of Maps, Map No. 3 bears the following two (2) courses and distances: (1) South $57^{\circ} 14^{\prime} 40^{\prime \prime}$ East. 239.43 feet and (2)-South $51^{\circ} 48: 10^{\prime \prime}$ East 296.40 feet; thence from sald point of beginning South $32^{\circ} 39$ ! $15^{\prime \prime}$ West 175.00 feet.

PARCEL NO. 2:
A strip of land fifteen (15.00) feet in width, measured at right angles and/or radially, the southwesterly line described as follows:

Beginning at the hereinabove designated Point "A"; thence from said point of beginning North $57^{\circ} 14$ ! $40^{\prime \prime}$ West 505.00 feet.

## PEDESTRIAN BRIDGE

Construct a Pedestrian Bridge with all appurtenances within
the following described easements and dispose of all surplus materials:

## PARCEL NO. 1:

All that portion of that certain Amended Record of Survey entitled "Portion of Sec. 67, 64 and Sec. A
of Rancho Del Paso", recorded in the office of the Recorder of Sacramento County in Book: 21 of Surveysig Map No. 4, described as follows:

Beginning at a point on the westerly boundary of said Amended Record of Survey from which the southeasterly terminous of the course designated "N. $31^{\circ} 59$ ! 40" W. 616.82!" bears South $31^{\circ} 59!40^{\prime \prime}$ East 183.30 feet; thence from said point of beginning North $56^{\circ}$ 22! 08" East 356.61 feet; thence North 620 $04^{\prime \prime} 3^{\prime \prime}$ East 150.75 feet; thence North $56^{\circ} 22^{\prime} 08^{\prime \prime}$ East 64.20 feet; thence southeasterly curving to the left on an arc of 1538.00 feet radius, said arc being subtended by a chord bearing South $37^{\circ} 39!52^{\prime \prime}$ East 30.08 feet; thence South $56^{\circ} 22^{\prime} 08^{\prime \prime}$ West 66.31 feet; thence South $50^{\circ} 39^{\prime} 22^{\prime \prime}$ West 150.75 .feet; thence South $56^{\circ} 22$ ! $08^{\prime \prime}$ West 358.32 feet; thence North $31^{\circ} 59^{\prime} 40^{\prime \prime}$. West 60.02 feet to the point of beginning.

## PARCEL NO. 2:

All that portion of Fractional Section 10, Township 8 North, Range 5 East, M. D. B. \& M., and all that portion of Section 67 as said section is shown on the Map of Survey and Subdivision of Rancho Del Paso, recorded in the office of the Recorder of Sacramento County in Book A of Surveys, Map No. 94, described as follows:

Beginning at a point on the East line of that certain 294.19 acre tract of land designated "Hattie Belle Jackson, Bertha Glenn White Poe Et Al 294.19 Acres", on that certain Record of Survey entitled "Property of Hattie Belle J'ackson, Bertha Glenn White Poe And Others", recorded in the office of the Recorder of Sacramento County in Book 4 of Surveys, Map No. 26, from which the most easterly corner thereof bears the following four (4) courses and distances: (1) South $35^{\circ} 11!20^{\prime \prime}$ East 385.53 feet, (2) South $43^{\circ} 23^{\prime} 40^{\prime \prime}$ East 533.16 feet, (3) South $49^{\circ} 47$ ! $40^{\prime \prime}$ East 182.79 feet and (4) South 11. 39!. 55" East 1977.58 feet; thence from said point of beginning along the east line of said 294.19 acre tract of land North $35^{\circ} 11!20^{\prime \prime}$ West 28.01 feet; thence North $56^{\circ} 22!$ 08" East 400.76 feet to a point on the west line of that certain property designated "Brewer Ranch" on that certain Amended Record of Survey entitled "Portion of Sec. 67, 64 \& Sec. A of Rancho Del Paso" recorded in the office of the Recorder in Book 21 of Surveys, at Page 4, from which the northerly terminous of the course designated "N. $31^{\circ} 59$ ! 40 " W . $616.82^{\prime \prime}$ " bears North $31^{\circ} 59!40$ " West 449.53 feet; thence along the west line of said Brewer Ranch South $31^{\circ} 59!40^{\prime \prime}$ East 28.01 feet; thence South $56^{\circ} 22^{\prime} 08^{\prime \prime}$ West 399.19 feet to the point of beginning.

PARCEL NO. 3 :
All that portion of that certain 294.19 acre tract of land designated "Hattie Belle Jackson, Bertha Glenn White Poe Et Al 294.19 Acres", on that certain Record
of Survey entitled "Property of Hattie Belle Jackson Bertha Glenn White Poe And Others", recorded in the office of the Recorder of Sacramento County in Book 4 of Surveys, Map No. 26, described as follows:

Beginning at a point on the east line of said 294.19 acre tract of land fromewhich the most easterly corner thereof bears the following four (4) courses and distances: (1) South $36^{\circ} 38!30^{\prime \prime}$ East 385.53 feet, (2) South $44^{\circ} 50^{\prime} 50^{\prime \prime}$. East 533.16 feet, (3). South $51^{\circ} 14^{\prime} 50^{\prime \prime}$ East 182.79" feet and (4) South $13^{\circ} 07$ ! $05^{\prime \prime}$. East 1977.58 feet; thence from said point of beginning along the east line of said 294.19 acre tract of landinorth $36^{\circ} 38$ : $30^{\prime \prime}$ West 28.01 feet; thence South $54^{\circ} 54^{\prime} .58^{\prime \prime}$ West 223.66 feet; thence South $70^{\circ}$ $13^{\prime} 19^{\prime \prime}$ West 87.62 feet; thence South $19^{\circ} 46$ ! $41^{\prime \prime}$ East 44.00 feet; thence North $70^{\circ} 13^{\prime} 19^{\prime \prime}$ East 32.92 feet; thence North $54^{\circ} 54^{\prime} 58^{\prime \prime}$ East 288.80 feet to the point of beginning.

## STREET LIGHTING SYSTEM

Construct a street lighting system complete with all appurtenances within the following described easements and dispose of all surplus materials:

All that portion of that certain Amended Record of Survey entitled "Portion of. Sec. 67, 64 and Sec. A of Rancho Del Paso", recorded in the office of the Recorder of Sacramento County in Book 21 of Surveys, Map No. 4, described as follows:

## PARCEL NO. 1:

A strip of land two (2.00) feet in width, measured at right angles and/or radially, the northwesterly line of which is described as follows:

Beginning at a point located in said Section 64 from which the point of intersection of the center line of Univensity Avenue with the southwesterly boundary of Campus Commons Unit No. 1, as said point of intersection is shown on the official plat of Campus Commons Unit No. 1, recorded in the office of the Recorder of Sacramento County in Book 78 of Maps; Map No. 3, bears North $50^{\circ} 00!50^{\prime \prime}$ West 40.01 feet; thence from said point of beginning South $41^{\circ} 17!30^{\prime \prime}$ West 145.37 feet; thence curving to the left on an arc of 1920.00 feet radius, said arc being subtended by a chord bearing South $39^{\circ} .05^{\prime} 55^{\prime \prime}$ West 146.93 feet.

PARCEL NO. 2:
A strip of land two (2.00) feet in width, measured at right angles and/or radially, the southeasterly line of which is described as follows:

Beginning at a point located in said Section 64
from which the point of intersection of the center line of University Avenue with the southwesterly boundary of Campus Commons Unit No. 1, as said point of intersection is shown on the official plat of Campus Commons Unit No. 1, recorded in the office of the Recorder of Sacramento County in Book 78 of Maps, Map. No. 3, bears.South $50^{\circ} 00^{\prime} 50^{\prime \prime}$ East 40.01 feet; thence from said point of beginning South $41^{\circ} 17^{\prime} 301$ West 143.55 feet; thence curving to the left on an arc of 2000.00 feet radius, said arc being subtended by a chord bearing South $39^{\circ}$ 05! 55". West 153.06 feet.

PARCEL NO. 3:
A s'trip of land two (2.00) feet in width, measured at right angles and/or radially, the westerly and southerly line of which is described as follows:

Beginning at a point located in said Section A from which the point of intersection of the center line of University Avenue with the southwesterly boundary of Campus Commons Unit No. 1, as said point of intersection is shown on the official plat of Campus Commons Unit No. 1, recorded in the office of the Recorder of Sacramento County in Book 78 of Maps, Map No: 3, bears the following five (5) courses and distances: (1) South $59^{\circ} 45$ ! 41 " West 38.00 feet, (2) North $22^{\circ} 37$ ! $17^{\prime \prime}$ West 524.91 feet, (3) North $04^{\circ} 46!40^{\prime \prime}$ West 490.01 feet, (4) North $23^{\circ} 22113^{\prime \prime}$ East 1206.23 feet and (5) North $41^{\circ} 17$ ! $30^{\prime \prime}$ East 144.46 feet; thence. from said point of beginning southeasterly curving to the left on an arc of 1942.00 feet radius, said arc being subtended by a chord bearing|South $32^{\circ} 44$ : $33^{\prime \prime}$ East 169.68 feet; thence curving to the left on an arc of 1462.00 feet radius, said arc being subtended by a chord bearing South $42^{\circ} 45^{\prime} 17^{\prime \prime}$ East 382.07 feet; thence curving to the left on an arc of 1862.00 feet radius, said arc being subtended by a chord bearing South $57^{\circ}$ Ol' 05" East 438.06 feet; thence curving to the left on an arc of 1587.00 feet radius, said arc being. subtended by a chord bearing South $79^{\circ} 51^{\prime \prime} 01^{\prime \prime}$ East 878.95 feet; thence North $84^{\circ} 04^{\prime} 23^{\prime \prime}$ East. 165.00 feet.

PARCEL NO. 4:
A strip of land two (2.00) feet in width, measured at right angles and/or radially, the northerly line of which is described as follows:

Beginning at a point located in said Section A from which the point of intersection of the center line of University Avenue with the southwesterly boundary of Campus Commons Unit No. l, as said point of intersection is shown on the official plat of Campus Commons Unit No. 1, recorded in the office of the Recorder of Sacramento County in Book 78 of Maps, Map No. 3, bears the following. five (5) courses and distances: (1) North $59^{\circ} 45!41^{\prime \prime}$ East 38.00 feet, (2) North $22^{\circ} .37^{\prime} 17^{\prime \prime}$ West 524.91 feet, (3) North $04^{\circ} 46$ !

0

40" West. 490.01 feet, (4) North $23^{\circ} .22!13^{* \prime}$ East .1206 .23 feet and (5) North $41^{\circ} 17^{\prime} 30^{\prime \prime}$. East 144.46 feet; thence from said.point of beginning, southeasterly curving to the left on an arc of 2018.00 feet radius, said arc being subtended by a chord bearing South $32^{\circ} 44$ !. $33^{\prime \prime}$ East. 176.32 feet; thence curving to the left on an arc of 1538.00 feet radius, said arc being subtended by a chord bearing South $42^{\circ}$ 45' 17" East 401.93 feet; thence curving to the left on an arc of 1938.00 feet radius, said are being subtended by a chord bearing South $57^{\circ}$. 01." 05." East 455.94 feet; thence curving to the left on an arc of 1663.00 feet radius, said arc being subtended by a chord bearing South $79^{\circ} 51^{\prime}$ 01" East 921.05 feet; thence North. $84^{\circ} 04^{\prime} .23^{\prime \prime}$. East. 165.00 feet.

PARCEL NO. 5:
A strip of land ten (10.00) feet in width, measured at right angles, the center line of which is described as follows:

Beginning at a point located in said Section A from which the point of intersection of the center line of University Avenue with. the southwesterly boundary of Campus Commons Unit No. l, as said point of intersection is shown on the official plat of Campus Commons Unit No. 1, recorded in the office of the Recorder of. Sacramento County in Book 78 of Maps, Map No. . 3., bears the following seven (7) courses and distances: (1).North $28^{\circ} 23^{\prime} 20^{\prime \prime}$ East 38.00.feet, (2). North $55^{\circ} 56!12^{\prime \prime}$ West 375.71 feet, (3) North $42^{\circ} 45^{\prime} 17^{\prime \prime}$ West 392.00 feet, (4) North 250.07' $31^{\prime \prime}$ West 695.89 feet; (5) North $04^{\circ} 46^{\prime} 40^{\prime \prime}$ West 490.01 feet, (6) North $23^{\circ} 22^{\prime} .13^{\text {th }}$ East 1206.23 feet and (7) North. $41^{\circ}, 17^{\prime} 30^{\prime \prime}$ East 144.46 feet; thence from said point of beginning South $28^{\circ} .23^{\prime}$. $20^{\prime \prime}$ West 30.00 feet.

PARCEL NO. 6:
A strip of land two (2.00) feet in width, measured at right angles and/or radially, the southerly line of which is described as follows:

Beginning at a point in said Section 64 from which the point of intersection of the center, line. of Howe Avenue with the easterly boundary of Campus Commons Unit No. l, as said point. of intersection is shown on the official plat of Campus Commons Unit No. 1 , recorded in the office of the $R_{e}$ corder, of Sacramento County in Book. 78 . of Maps, Map No. 3, bears the following four (4) courses and distances: (1) South $20^{\circ} 53!5^{\prime \prime}$ East 40.00 feet, (2) South $69^{\circ} 06^{\prime}$ $15^{\prime \prime}$ West. 48.42 feet, (3) North $41^{\circ} .15^{\prime} 59^{\prime \prime}$ West 745.39 feet and (4.) North $63^{\circ} 37^{\prime} 07^{\prime \prime}$ West. 697.88 feet; thence from said point of beginning northeasterly curving to. the right on an arc of 918.78 feet radius., said are being subtended by a chord bearing North $78^{\circ} .53^{\prime}$ 26". East 312.34 feet.
$\square$

## PARCEL NO. 7:

A strip of land two (2.00) feet in width, measured at right angles and/or radially, the northerly line of which is described as follows:

Beginning at a point in said Section 64 from which the point of intersection of the center line of Howe Avenue with the easterly boundary of Campus Commons Unit No. 1, as said point of intersection is shown on the lofficial plat of Campus Commons Unit No. 1, recorded in the office of the Recorder of Sacramento County in Bóok 78 of Maps, Map No. 3, bears the following four (4) courses and distances: (1) North $20^{\circ} 53^{\prime} 45^{\prime \prime}$ West 40.00 feet, (2) South $69^{\circ} 06$ ! 15" West. 48.42 feet, (3) North $41^{\circ}: 15^{\prime \prime} 59^{\prime \prime}$ West 745.39 feet and (4) North $63^{\circ} 37!07^{\prime \prime}$ West 697.88 feet; thence from said point of beginning, northeasterly curving to the right on an arc of 838.78 feet radius, said arc being subtended by a chord bearing North $78^{\circ} 53^{\prime}$ 26" East 285.14 feet.

That this Council hereby gives notice to all persons that Horst Ranch Venture has employed a licensed contractor to construct certain drainage improvement work along Campus Commons Road in the Subdivision known as Campus Commons Unit No. I from the westerly side of University Avenue in said subdivision to the easterly side of the intersection of said Campus Commons Road with Campus Commons Drive in said subdivision, and along a public utility easement in Lot $A$ of said subdivision, and along the following described easement outside of said subdivision:

A strip of land fifteen (15.00) feet in width, measured at right angles and/or radially, the southwesterly line of which is described as follows:

Beginning at the point of intersection of the center line of Campus Commons Road with the westerily boundary of Campus Commons Unit No. 1, as said point of intersection is shown on the official plat of Campus Commons Unit No. 1, recorded in the office of the Recorder of Sacramento County in Book 78 of Maps, Map No. 3; thence from said point of beginning northwesterly curving to the left on an arc of 1562.70 feet radius, said arc being subtended by a chord bearing North $51^{\circ} 48$ ! 10". West 296.40 feet; thence North $57^{\circ}$ 14! 40" West 713.31 feeet; and

That said drainage improvement work consists of a main trunk drainage sewer pipeline with manholes and appurtenances.

That this Council hereby informs all persons that the plans and specifications for said drainage improvement work have been submitted to this Council for approval and that this Council has approved them and that said plans and specifications are on file in the office of the Clerk of this Council where any interested person may examine the same and this Council informs all persons that said plans and specifications show the route of said drainage improvementiswork and all the construction details thereof "and that said plans bear the legend: "Campus Commons Unit No. I" and are numbered 9 of 21,15 of 21 , and 19 of 21.

That inspectors from the Office of the City Engineer are inspecting said drainage improvement work as it is being constructed and this Council expects that all such work will be completed to the satisfaction and approval of the City Engineer before the time when the construction work to be done under this Resolution is completed.

That this Council hereby gives notice, to all persons that it proposes to acquire said drainage improvement work by purchase from Horst Ranch Venture and proposes to assess the cost thereof on the district of lands described hereinafter in this Resolution as an incidental expense of the public improvement work to be constructed under this Resolution for Campus Commons Assessment District. That this Council hereby informs all persons that the purchase price for said drainage improvement work will be the price that is the cost to construct said drainage improvement work that is contained in the contract between Horst Ranch Venture and its contractor, Granite Construction Company, plus the cost to prepare the plans and specifications for said work and the cost of other engineering services. That this Council hereby estimates that the total cost of all such drainage improvement work so to be acquired will
be the sum of $\$ 179,822.59$.
That this Council hereby informs all persons that it deems that acquiring the drainage improvement work above described is necessary and appropriate for furnishing a completeedrainage sewer system for the district of lands described in this Resolution.

The City of Sacramento will contribute a portion of the cost of constructing extra width.street and Pedestrian Bridge above described. The amount of said centribution shall be determined by the City Engineer upon the making of the assessment for the work herein described and shall be based upon the amounts bid by the Contractor to whom the contract is awarded. The City Engineer, shall at the time of making the assessment for the cost and expense of the work herein described, deduct from said cost and expense an amount determined as set forth above, but in no event shall the amount of said contribution exceed the sum of $\$ 32,073.84$.

All of said work to be done in accordance with the "Standard Specifications of the City of Sacramento ${ }^{\text {th }}$, heretofore adopted by the City Council and also in accordance with detailed Plans and Special Provisions made therefore by the City Engineer and on file in his office, having been approved by the City Council on December 16th, 1965; and

WHEREAS, said City Council has found and determined that pursuant to Section 2804 of Division 4 of the Streets and Highways Code of the State of California; the owners of more than $60 \%$ of the area of the property subject to assessment for the above described improvement have signed and filed with the City Clenk a written petition:and said owners did in said petition WAIVE. the proceedings required by the Special Assessment Investigation, Limitation and Majority Protest Act of 1931, and the said City Council does hereby approve of said WAIVER and resolves to commence proceedings
as provided in Division 7 of the Streets and Highways Code, "THE IMPROVEMENT ACT OF 1911".

And whereas, in the opinion of said City Council said work is of more than local and ordinary public benefit, said Cauncil hereby orders that the costs and expenses of said work and improvement shall be chargeable and charged upon a district of lands, which district is hereby declared to be the district benefited by said work and improvement and which is to be assessed to pay the costs and expenses thereof.

The exterior boundaries of said district and the extent of the territory included therein are shown upon the map of said district adopted and approved by the City Council on December 16th, 1965, which map is now on file in the office of the City Engineer and to which reference is hereby made for a particular description of the boundaries of said district and of the extent of the territory included therein;

Saving and excepting from the above bounden and described district the area of all public streets, alleys, ways, boulevards, courts and avenues included therein.

This Council hereby declares that the following described parcel: of land is included within the boundaries of said proposed Assessment District and that said parcel belongs to and is being used in a public function by the City of Sacramento. This Council hereby declares that said parcel shall not be assessed for any of the costs and expenses of the work hereinbefore described. Said parcel is described|as follows:

All that portion of that certain Amended Record
of Survey entitled "Portion of Sec. 67,64 and Sec. A
of Rancho Del Paso", recorded in the office of the Recorder of Sacramento County in Book 21 of Surveys, Map No. 4, described as follows:

Beginning at a point in said Section 67, from which the point of intersection of the center line of

> Campus Commons Road, with the westerly boundary of Campus Commons Unit No. l, as said intersection is shown on the official plat of Campus Commons Unit No. l, recorded in the office of the Recorder of Sacramento County in Book 78 of Maps, Map No. 3, bears the following three (3) courses and distances: (1) North $14^{\circ} 19!45^{\prime \prime}$ East 18.63 feet, (2) Soüth $57^{\circ}$ $14!40^{\prime \prime}$ East i 704.17 feet and (3) South $51^{\circ} 48^{\prime} 10^{\prime \prime}$ East 296.40 feet; thence from said point of beginning North $75^{\circ} 40^{\prime} 15^{\prime \prime}$ West 71.00 feet; thence North $14^{\circ}$ 19! $45^{\prime \prime}$ East $66^{\circ} .00$ feet; thence South $75^{\circ} 40!15^{\prime \prime}$ East 71.00 feet; thence South $14^{\circ} 19!45^{\prime \prime}$ West 66.00 feet to the point of beginning.

Notice is hereby given that serial bonds to represent unpaid assessments and be'ar interest at the rate of five (5\%) per cent per annum will be issued hereunder in the manner provided by the "Improvement Bond Act of 1915", the last installment of which bonds shall mature fourteen (14) years from the second day of July next succeeding ten (10) months from their date.

All persons objecting to said work, or to the extent of said assessment district, or to the proposed acquisitions, are required to file their objections in writing in the office of the city clerk of the City of Sacramento, as required by law, and notice is hereby given to all persons interested that on the 6 th day of January, 1966, at 7:45 o!clock p. m. in the Council Chamber of the city Council of the City of Sacramento, in the City Hall on "I" Street, between 9 th and loth Streets in said City, any and all persons having any objections to the proposed work and improvement and acquisitions or any thereof may appear before said City Council and show cause why the proposed work and improvement shall not be carried out in accordance with this Resolution.

And the City Clerk is hereby directed to publish this Resolution twice in the Sacramento Union, a daily newspaper, as required by law.

The Clerk of said Council shall mail notices of the adoption of this Resolution of Intention to all persons owning real property proposed to be assessed for the work herein described, whose names
and addresses appeared on the last equalized assessment roll of the County of Sacramento, or as known to said Clerk, the contents of said Notices to be as required by Law.

THE COST OF THE ABOVE DESCRIBED WORK IS ESTIMATED BY THE CITY ENGINEER TO BE $\$ 1,669,822.95$; OF WHICH $\$ 179,822.59$, IS THE ESTIMATED COST OF THE PROPOSED ACQUISITIONS ABOVE DESCRIBED.

IN THE CITY COUNCIL:
Run twice Dec. 21st and 22nd

Sacramento, California
December 16th, 1965


Talkin. $\qquad$ ABSENT McKinney. NOES $\qquad$


