

**CITY OF SACRAMENTO**

**1231 I Street, Sacramento, CA 95814**

**Permit No: 0006013**

**Insp Area: 4**

**Site Address: 11 BATAVIA CT SAC**

Parcel No: 201-0360-009

LOT 9 NORTHBR 6-1

Sub-Type: NSFR

Housing (Y/N): N

CONTRACTOR

US HOME  
2366 GOLD MEADOW DR STE 100  
GOLD RIVER, CA 95670 77041

OWNER

ARCHITECT

**Nature of Work: NSFR MP 3712/OPT BONUS 2 STORY 12 RMS**

**CONSTRUCTION LENDING AGENCY:** I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.)

Lender's Name \_\_\_\_\_ Lender's Address \_\_\_\_\_

**LICENSED CONTRACTORS DECLARATION:** I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with section 7000) of Division 3 of the Business and Professions Code and my license is in full force and effect.

X License Class B License Number 451837 Date 6/7/00 Contractor Signature Don McCreary

**OWNER-BUILDER DECLARATION:** I hereby affirm under penalty of perjury that I am exempt from the contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code; any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 8 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00).

\_\_\_\_\_, I, as a owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professional Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his/her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he/she did not build or improve for the purpose of sale.)

\_\_\_\_\_, I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law).

\_\_\_\_\_, I am exempt under Sec. \_\_\_\_\_ B & PC for this reason: \_\_\_\_\_

Date \_\_\_\_\_ Owner Signature \_\_\_\_\_

**IN ISSUING THIS BUILDING PERMIT,** the applicant represents, and the city relies on the representation of the applicant, that the applicant verified all measurements and locations shown on the application or accompanying drawings and that the improvement to be constructed does not violate any law or private agreement relating to permissible or prohibited locations for such improvements. This building permit does not authorize any illegal location of any improvement or the violation of any private agreement relating to location of improvements.

I certify that I have read this application and state that all information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction and hereby authorize representative(s) of this city to enter upon the abovementioned property for inspection purposes.

X Date 6/7/00 Applicant/Agent Signature Don McCreary

**WORKER'S COMPENSATION DECLARATION:** I hereby affirm under penalty of perjury one of the following declarations:

\_\_\_\_\_, I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code, for the performance of work for which the permit is issued.

Don I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier OLD REPUBLIC INS. CO. Policy Number MWC107468 00 Exp Date 11/1/2000

\_\_\_\_\_, (This section need not be completed if the permit is for \$100 or less) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

X Date 6/7/00 Applicant Signature Don McCreary

**WARNING:** FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000) IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST AND ATTORNEY'S FEE.

**THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK IS NOT COMMENCED WITHIN 180 DAYS.**

**RESIDENTIAL SUBDIVISION BUILDING PERMIT APPLICATION**

Project Address: 11 Batavia CT Assessor Parcel # 201-036-009  
 Lot Number: 9 Subdivision Northborough 6-1

**OWNER INFORMATION:**

Legal Property Owner: U S HOME Phone# (916) 858-3900  
 Owner Address: 2366 Gold Meadow Way City Gold River State CA Zip 95670

@#

**CONTRACTOR INFORMATION:**

Contractor: U S HOME Lic. # 49839 Phone # (916) 858 3900 Fax 858-3941

Don McCloskey 719-9050

**PROJECT INFORMATION:**

Land Use Zone R1A Occupancy Group R3 Construction Type VN Fed Code 1A  
 No. of Stories: \_\_\_\_\_ No. of Rooms: \_\_\_\_\_ Street Width: \_\_\_\_\_  
 1<sup>st</sup> Floor Area \_\_\_\_\_ 2<sup>nd</sup> Floor Area X Basement \_\_\_\_\_ Roof Material \_\_\_\_\_

AREA IN SQUARE FOOT OF:

Dwelling/Living 4090  
 Garage/Storage 670  
 Decks/Balconies 174  
 Carports \_\_\_\_\_

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SCOPE OF WORK: \_\_\_\_\_

FOR OFFICE USE ONLY

- |   |   |   |
|---|---|---|
| <input type="checkbox"/> Information Above Complete | <input type="checkbox"/> AR Flood Waiver Required             | <input type="checkbox"/> Planning Approval            |
| <input type="checkbox"/> Violation Files Checked    | <input type="checkbox"/> Flood Elevation Certificate Required | <input type="checkbox"/> Design Review Approval       |
| <input type="checkbox"/> Standard Setbacks          | <input type="checkbox"/> Water Development Infill Area        | <input type="checkbox"/> Special Fee Districts Apply: |
| <input type="checkbox"/> County Sewer               |   |   |

**-THE FOLLOWING MUST BE PROVIDED IN ORDER TO SUBMIT FOR PERMIT-**

- 2 COMPLETE PLOT PLANS, LEGIBLE & DRAWN TO SCALE
- 11 X 17 COPY OF FLOOR PLAN WITH FOLLOWING INFORMATION
 

a) Assessor's Parcel Number	c) Owners Name
b) New Floor Area	d) Project Address

Date: \_\_\_\_\_ Received by: (staff) \_\_\_\_\_ Permit # \_\_\_\_\_

# NORMAN SCHEEL STRUCTURAL ENGINEER

SACRAMENTO  
 4939 SUNRISE BLVD., SUITE 123  
 CITRUS HEIGHTS, CA 95610  
 PHONE (916) 726-0612  
 FAX (916) 726-3189

DAVIS  
 213 E STREET SUITE B  
 DAVIS, CA 95616  
 PHONE (530) 753-5300  
 FAX (530) 753-5380

PROJECT: 4090 NATOMAS Lot 9

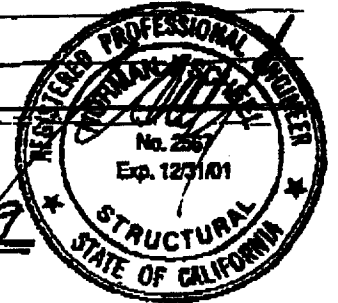
CLIENT: USH

JOB NO: US271

DATE: 9-22-00

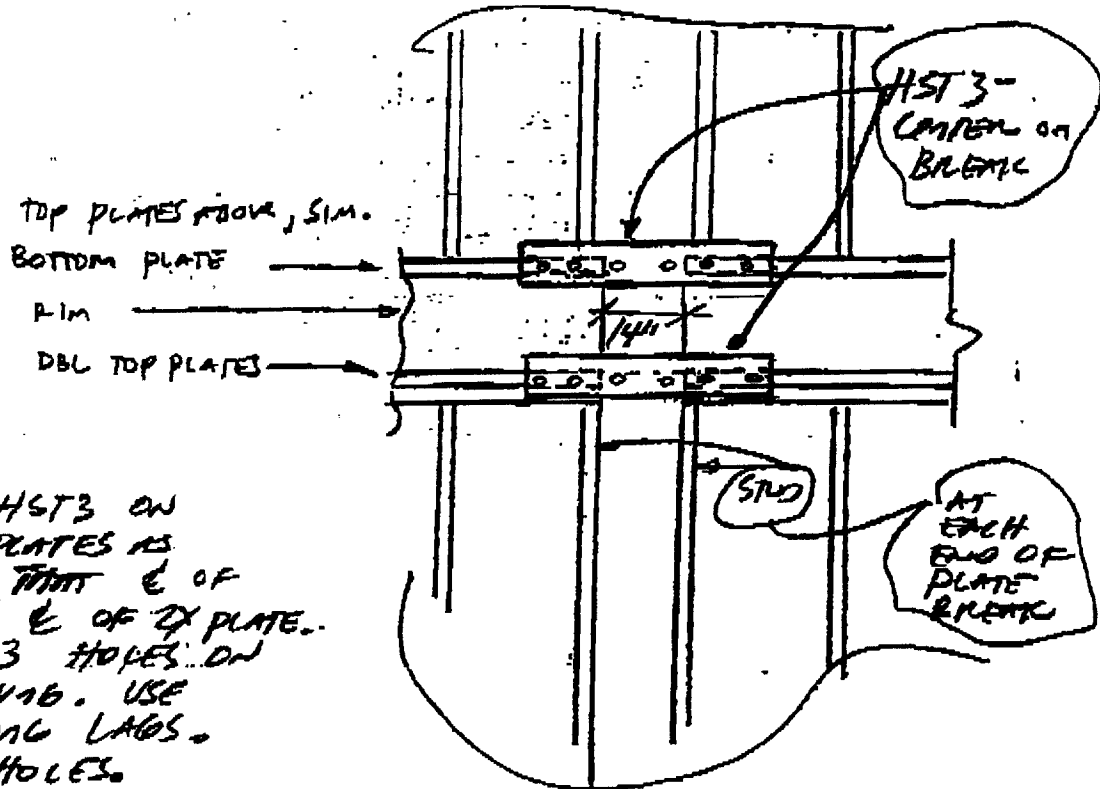
CALCULATED BY: TH

SHEET NO: 1 OF 2



US HOME PLAN 3712/4090 NATOMAS (US271) LOT # 9

REPAIR FOR LOT TOP PLATES, RIM, AND BOTTOM PLATE FOR H<sub>2</sub>O HEATER VENT INSTALLATION AT REAR CORNER OF GARAGE.



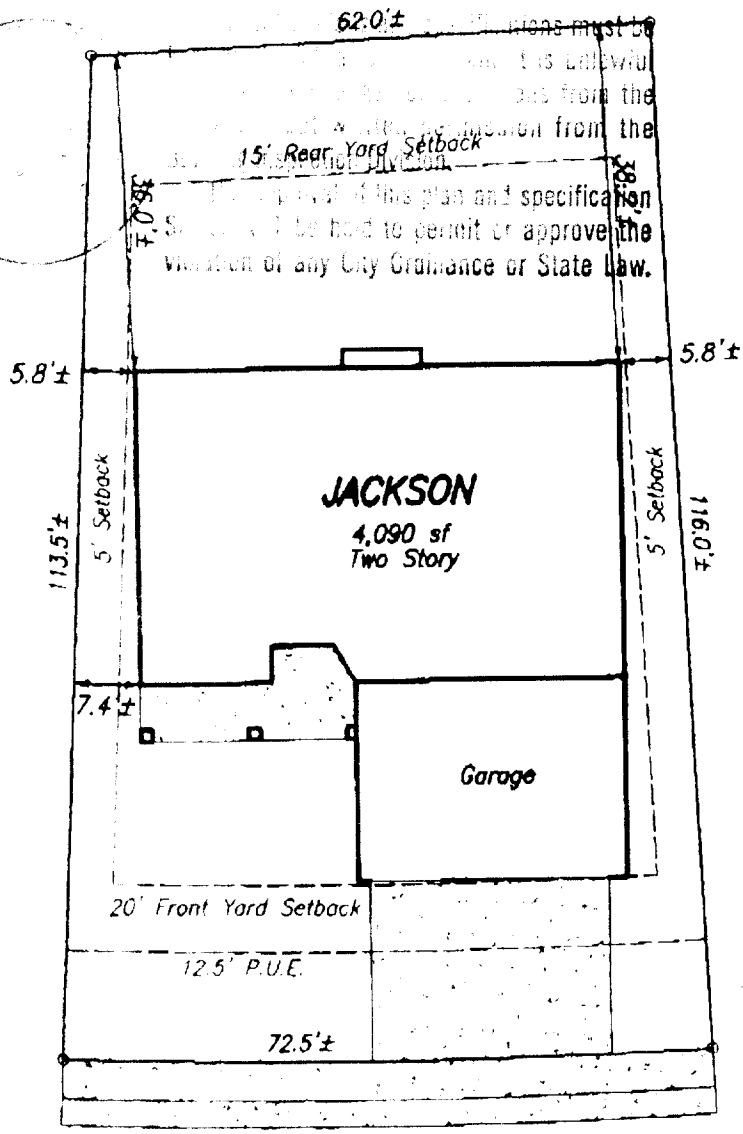
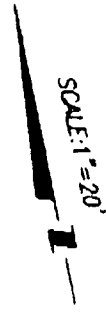
REPAIR:

INSTALL SIMPSON HST3 ON OUTSIDE FACE OF PLATES AS SHOWN. INSTALL SO THAT  $\frac{1}{2}$ " OF HOLES LAGSIDE W/  $\frac{1}{2}$ " OF 2X PLATE. USE ONLY 2 OF 3 HOLES ON EACH SIDE OF OPENING. USE  $3\frac{1}{4}$ "  $\phi$  X  $3\frac{1}{2}$ " LONG LAGS. PRE-DRILL ALL HOLES ON INSIDE FACE OF PLATES, INSTALL 36" SIMPSON C516 ACROSS EACH 2X PLATE (DBL TOPS & SINGLE BOTTOM).

BRACED WALL PANEL  $\Delta$  AT BONUS ROOM, MAY BE MOVED  $4\frac{1}{2}$ "

TOWARDS BATHROOM SO LONG AS THE TOTAL PANEL LENGTH REMAINS NO LESS THAN  $4\frac{1}{2}$ " - SEE SKETCH NEXT PAGE.

Lot Area = 7,780 sf  
 Building Footprint = 2,748 sf  
 Gross Coverage = 35.3%  
 Porch Allowance = 174 sf  
 Net Coverage = 33.1%



APN:

201-036-009

Address:

11 Batavia Court

Owner:

Plan:

4090 R

*Handwritten signature*

#0006013R

Plot Plan for Lot 9 for Northborough Village 6-1  
 U.S.Home - Northborough - Legends Series  
 City of Sacramento

Note:

This plot plan has been prepared for the purpose of showing the building foundation relationship to the property line, proposed drainage elevations and direction of flow to conform to local ordinances and for the purpose of building permit issuance. Information shown is approximate except for those setbacks which are minimums required by ordinance. This plot does not reflect as-built conditions which will likely vary from this plan.

Murray Smith & Associates  
 Engineering, Inc.

3110 Gold Canal Drive  
 Rancho Cordova, CA 95670  
 Ph.: (916) 635-1511

June 12, 2000

PN: 99003