

| FINAL INSPECTIONS        |         |
|--------------------------|---------|
| BUILDING BY              | DATE    |
| Hammons                  | 7-21-80 |
| ELECTRICAL BY            | DATE    |
| 2442 Hammons             | 7-21-80 |
| PLUMBING BY              | DATE    |
| Hammons                  | 7-21-80 |
| MECHANICAL BY            | DATE    |
| Henry                    | 7-21-80 |
| CERTIFICATE OF OCCUPANCY |         |
| ISSUED BY                | DATE    |

# CITY OF SACRAMENTO BUILDING INSPECTIONS DIVISION

JOB ADDRESS: 2001 Delgado Way AREA: 6-C

|                               |                                            |          |           |           |  |
|-------------------------------|--------------------------------------------|----------|-----------|-----------|--|
| ASSESSOR PARCEL NUMBER        | LEGAL DESCRIPTION: Frates Ranch #1, Lot 88 |          |           |           |  |
| NAME OF FIRM                  | ADDRESS                                    | ZIP CODE | ACCT. NO. | PHONE NO. |  |
| CONTRACTOR: Citation Builders | 530 Bercut Dr.                             | 95814    | 05701     | 448-1261  |  |
| OWNER: Citation Homes         | 2777 Alvarado St, S. L.                    | 94577    |           | 483-4300  |  |
| ARCH. ENGR.                   |                                            |          |           |           |  |
| CONST. LOAN LENDER            |                                            |          |           |           |  |

MICROFILM RECORD

|                          |               |
|--------------------------|---------------|
| PLANS AND APPLICATION MP | R598 P357-373 |
| REEL NO. 612F647         | FRAME NO. TO  |
| REEL NO.                 | FRAME NO. TO  |
| REEL NO.                 | FRAME NO. TO  |
| REEL NO.                 | FRAME NO. TO  |
| REEL NO.                 | FRAME NO. TO  |
| REEL NO.                 | FRAME NO. TO  |
| REEL NO.                 | FRAME NO. TO  |

|                                                                                                                                                                                                             |               |                |            |             |            |          |                              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------|------------|-------------|------------|----------|------------------------------|
| NO. OF STORIES                                                                                                                                                                                              | ROOF COVERING | AREA 1ST FLOOR | TOTAL AREA | GARAGE AREA | PATIO AREA | USE ZONE | BUILDING ELECT. MECH. PLUMB. |
| 1                                                                                                                                                                                                           | shake         |                | 1349       | 507         |            |          |                              |
| THIS PERMIT IS FOR: <input checked="" type="checkbox"/> BUILDING <input checked="" type="checkbox"/> MECHANICAL <input checked="" type="checkbox"/> PLUMBING <input checked="" type="checkbox"/> ELECTRICAL |               |                |            |             |            |          |                              |
| NATURE OF WORK IN DETAIL                                                                                                                                                                                    |               |                |            |             |            |          |                              |
| Construct new dwelling with attached garage                                                                                                                                                                 |               |                |            |             |            |          |                              |
| MP 350                                                                                                                                                                                                      |               |                |            |             |            |          |                              |
| Street width 44'                                                                                                                                                                                            |               |                |            |             |            |          |                              |
| PERMIT-# 7                                                                                                                                                                                                  |               |                |            |             |            |          |                              |

|                          |                        |           |                       |
|--------------------------|------------------------|-----------|-----------------------|
| REMARKS AND/OR VARIANCES | VALUATION \$           | 27,070.00 | OFFICE COPY REV. 9/79 |
|                          | ISSUED BY:             | D. Harris |                       |
|                          | DATE ISSUED            | 2-7-80    |                       |
|                          | BUILDING PERMIT FEE \$ | 320.00    |                       |
|                          | PLAN CHECK FEE \$      |           |                       |
|                          | RDF FEE \$             | 385.00    |                       |
|                          | S.M.I. FEE \$          | 1.89      |                       |
|                          | REG. SEWER FEE \$      | county    |                       |
|                          | BRIDGE FEE \$          |           |                       |
|                          | CONST. TAX \$          | 270.70    |                       |
| WDF                      | 70.00                  |           |                       |
| TOTAL FEES \$            | 1047.59                |           |                       |

R632F633-184

Final

