

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | | | |
|----------------------------------|--------------|----------------------|----------------|--------------------------------|----------------|-------------|--------------------------|-------------------|--------------------------|---------|
| PROPERTY PARCEL NO. | | JOB ADDRESS | | | | | INSPECTION AREA | FINAL INSPECTIONS | | |
| | | 7714 - La Mancha Way | | | | | 5 | | | |
| LEGAL DESCRIPTION | | | | | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE | BUILDING BY | DATE |
| Lot 57, Southgate Garden Homes I | | | | | | | | | Barbato | 5-15-74 |
| TITLE AND NAME | | | 1/2 | ADDRESS | | ZIP | CITY LIC. NO. | TEL. NO. | ELECTRICAL BY | DATE |
| GEN. CONTR. Owner | | | | 8801-La Riviera Dr. | | | | | | |
| ELEC. CONTR. | | | | | | | | | PLUMBING BY | DATE |
| PLBG. CONTR. | | | | | | | | | | |
| MECH. CONTR. | | | | | | | | | MECHANICAL BY | DATE |
| ARCH. ENGR. | | | | | | | | | | |
| OWNER | | | | 2777-Alvarado St., San Leandro | | | | | CERTIFICATE OF OCCUPANCY | |
| CONST. LOAN LENDER | | | | | | | | | ISSUED BY | DATE |
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE | | |
| | | | | | | | CENSUS TRCT. NO. | | | |
| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED | | |
| | | | | | | | | | | |

NATURE OF WORK:- **Const. Dwelling Plan F**

| | | | |
|---------------------------------|--------------------------|-----------------|-------------------|
| PERMIT NO. XX H-7792 | MICROFILM RECORD | | |
| ISSUED BY | | | |
| ISSUANCE DATE 7-7-72 | PERMITS AND APPLICATION | REEL NO. 332 | FRAME NO:- 247 TO |
| VALUATION \$ 17,000.00 | INSPECTION RECORD | REEL NO. | FRAME NO:- TO |
| R.D.F. FEE \$ | JOB FILE | REEL NO. | FRAME NO:- TO |
| S.M.I. FEE \$ | Plans | R 308 F 177-302 | |
| PLAN CK. FEE \$ | | R 475 P 142 | <i>Final</i> |
| SEWER INCL. FEE \$ | | | |
| PERMIT FEE \$ 69.00 | REMARKS AND/OR VARIANCES | | |
| \$ | | | |
| \$ | | | |
| TOTAL FEES \$ 69.00 | | | |

