

**NOTE: DO NOT COVER OR CONCEAL ANY BUILDING, ELECTRICAL, PLUMBING OR MECHANICAL WORK WITHOUT INSPECTOR'S SIGNATURE IN PROPER PLACE.**

| INSPECTION   | INSPECTOR | DATE    |
|--|-----------|---------|
| B10 FOUNDATION FORMS   | SLS       | 2-28-09 |
| B11 UFER GROUND  | PH        |         |
| B12 CONCRETE SLAB FORMS  | SLS       | 2-28-09 |
| B240 PLUMB. UNDERFLOOR/SLAB  | SLS       | 2-28-09 |
| B30 MECH/UNDERGROUND/SLAB  |           |         |
| B61 ELECT. UNDERGROUND   |           |         |
| B62 ELECT. CONDUIT-SLAB  |           |         |
| DO NOT COVER UNTIL INSTALLATION ABOVE HAS BEEN SIGNED  |           |         |
| B13 FLOOR JOISTS OR GIRDERS  |           |         |
| DO NOT INSTALL SUB FLOOR UNTIL ABOVE HAS BEEN SIGNED   |           |         |
| B14/15 INSULATION/WALL/FLOOR   |           |         |
| P41 TOP PLUMBING   | PH        | 2-4-09  |
| M31 TOP MECHANICAL/WALL/CEIL.  | PH        | 2-4-09  |
| B63 ROUGH ELECTRICAL/WALL/CEIL.  | PH        | 2-4-09  |
| B19 FRAME  |           |         |
| B17 ROOF PLYWOOD NAIL, COMM. & APTS.   |           |         |
| B18 EXTERIOR LATH/SIDING   |           |         |
| DO NOT COVER UNTIL INSTALLATION ABOVE HAS BEEN SIGNED  |           |         |
| B22 INT. LATH OR WALL BD. NAILING  |           |         |
| DO NOT TAPE PLASTER OR TOP UNTIL ABOVE HAS BEEN SIGNED   |           |         |
| E66 SERVICE UNDERGRD CONDUIT   |           |         |
| P43 SEWER SERVICE  |           |         |
| P42 WATER SERVICE  |           |         |
| P46 SPRINKLER SYSTEM   |           |         |
| DO NOT COVER UNTIL INSTALLATION ABOVE HAS BEEN SIGNED  |           |         |
| 4/MS GAS TEST  |           |         |
| P48 TEMP GAS   | ISSUED    | EXPIRES |
| E68 POWER POLE   |           |         |
| E67 TEMP POWER #   | 10253C    | 2-7-00  |
| SWIMMING POOLS ONLY  |           |         |
| P47 GAS TEST   |           |         |
| P51 PLUMBING PRE-GUNITE  |           |         |
| P52 PLUMBING PRE-DECK  |           |         |
| E70 ELECTRICAL PRE-GUNITE  |           |         |
| E71 ELECTRICAL PRE-DECK  |           |         |
| E72 ELECTRICAL UNDERGRD  |           |         |
| DO NOT COVER UNTIL INSTALLATION ABOVE HAS BEEN SIGNED  |           |         |
| ENERGY COMPLIANCE CERTIFICATE TO BE ON FILE PRIOR TO FINAL APPROVAL                                |           |         |
| SIGNED:  |           |         |
| DATE   |           |         |
| FINAL APPROVALS  |           |         |
| B29 BUILDING   | 6/2/00    |         |
| E79 ELECTRICAL   | 6/2/00    |         |
| P59 PLUMBING   | 6/2/00    |         |
| M39 MECHANICAL   | 6/2/00    |         |
| DO NOT OCCUPY BUILDING UNTIL ALL OF THE ABOVE HAVE BEEN SIGNED AND CERTIFICATE OF OCCUPANCY ISSUED |           |         |

BUILDING SITE ADDRESS

1825 Tuppercrest Way

SUITE

101

INSP AREA

412

ASSESSOR PARCEL NO.

NAME OF APPLICANT

ADDRESS

COMMUNITY PLAN CHECK NO.

PHONE NO.

LICENSED CONTRACTOR

PROPERTY OWNER

ARCH. ENGR.

NO. OF STORIES

NO. OF ROOMS

ROOF COVERING AREA

1ST FLOOR

TOTAL AREA

GARAGE AREA

PATIO AREA

USE ZONE

STREET WIDTH

LICENSE NO.

THIS PERMIT IS FOR:

BUILDING

MECHANICAL

PLUMBING

ELECTRICAL

SITE

FIRE

NATURE OF WORK IN DETAIL

FLOOD STATUS

SPECIAL CONDITIONS ATTACHMENTS:

CITY OF SACRAMENTO

BUILDING INSPECTION DIVISION

INSPECTIONS

264-5191

WORKER'S COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code for the performance of work for which the permit is issued.

I have and will maintain workers' compensation insurance as required by Section 3700 of the Labor Code for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier: \_\_\_\_\_

Policy Number: \_\_\_\_\_

This section need not be completed if the permit is for one hundred dollars (\$100) or less. I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date

Applicant

(Signature)

TOTAL FEES \$

107671.32

80

#31

# OMEGA PRODUCTS INTERNATIONAL, INC.

DIAMOND WALL INSULATING STUCCO SYSTEM

NAME ADDRESS:

HON LAINE  
INSPIRATION

ICBO Report #4004

Date of Job Completion 4-11-00

PLASTERING CONTRACTOR:

Name: STUCCO WORKS INC.

Address: 5900 WAREHOUSE WAY, SACRAMENTO, CA

Telephone No: (916) 383-6699

Contractor Number of Diamond Wall System: 2175

I wish to certify that the exterior coating system on the building exterior at the above address has been installed in accordance with the evaluation report specified above and the manufacturer's instructions.

5-18-00

Mervin R.  
Signature of authorized representative of:  
Plastering Contractor

This installation card must be presented to the building inspector after work has been inspected.

## RESIDENTIAL BUILDING PERMIT APPLICATION

New Construction     
  Addition     
  Remodels     
  Other

Project Address: 1825 IVYCREST WAY      Assessor Parcel # 225-107-031

**OWNER INFORMATION:**

Legal Property Owner: JOHN LAING HOMES      Phone # 916-780-1222  
 Owner Address: 2150 PROFESSIONAL DR#120 City ROSEVILLE      State CA      Zip 95661

**CONTRACTOR INFORMATION:**

Contractor: JOHN LAING HOMES      Lic. # 687596      Phone # 780-1222      Fax# 780-1333

**PROJECT INFORMATION:**

Land Use Zone \_\_\_\_\_      Occupancy Group \_\_\_\_\_      Construction Type \_\_\_\_\_      Fed Code \_\_\_\_\_  
 No. of stories: 1      No. of rooms: 3      Street width: \_\_\_\_\_  
 1<sup>st</sup> Floor Area 430      2<sup>nd</sup> Floor Area \_\_\_\_\_      Basement \_\_\_\_\_      Roof Material Tile

**AREA IN SQUARE FOOT OF:**

**EXISTING                      NEW**

|                 |       |       |             |
|-----------------|-------|-------|-------------|
| Dwelling/Living | _____ | _____ | <u>1630</u> |
| Garage/Storage  | _____ | _____ | <u>416</u>  |
| Decks/Balconies | _____ | _____ | _____       |
| Carports        | _____ | _____ | _____       |

**SCOPE OF WORK:** NEW SINGLE FAMILY DWELLING

**FOR OFFICE USE ONLY:**

- |   |   |  |
|---|---|--|
| <input type="checkbox"/> Information above complete | <input type="checkbox"/> AR Flood Waiver required             | <input type="checkbox"/> Planning Approval                   |
| <input type="checkbox"/> Violation files checked    | <input type="checkbox"/> Flood Elevation Certificate Required | <input type="checkbox"/> Design Review Approval              |
| <input type="checkbox"/> Standard setbacks          | <input type="checkbox"/> Water Development Infill Area        | <input type="checkbox"/> Special Fee Districts Apply : _____ |
| <input type="checkbox"/> County Sewer               |   |  |

**NEW STRUCTURES & ADDITIONS**

❖ THE FOLLOWING MUST BE PROVIDED IN ORDER TO SUBMIT FOR PLAN REVIEW

- |   |  |
|---|--|
| <input type="checkbox"/> 2 COMPLETE PLANS, LEGIBLE & DRAWN TO SCALE<br><input type="checkbox"/> 3 SETS IF PROJECT IS IN A DESIGN REVIEW AREA<br><br><input type="checkbox"/> Title 24 Energy Compliance documentation<br><input type="checkbox"/> Grading and Erosion Control Questionnaire | ❖ <i>Plans to include: site plan, floor plan, elevations, roof/ceiling plan, foundation and structural framing details, and structural calculations for non-conforming structures.</i><br><br><input type="checkbox"/> 11" x 17" copy of floor plan for County Assessor<br><input type="checkbox"/> Plan Review Fees |
|---|--|

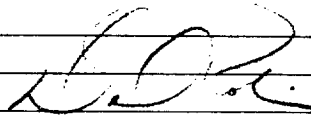
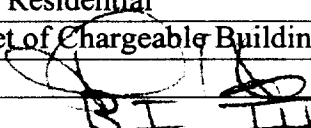
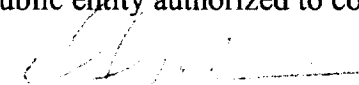
Date: \_\_\_\_\_ Received by: (staff) \_\_\_\_\_

ACTIVITY/PERMIT #

2  
 Plan 2

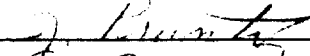
**CERTIFICATION OF COMPLIANCE**

**SCHOOL DISTRICT DEVELOPMENT FEES**

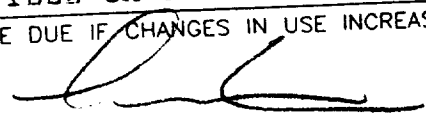
|   |  |                       |   |
|---|--|-----------------------|---|
| <b>PART I: TO BE COMPLETED BY APPLICANT</b>   |  |                       |   |
| Property Owner's Name   | John Laing Homes   |                       |   |
| Owner's Address   | 2150 Professional Dr #120 Roseville Ca 95661   |                       |   |
| Project Address   | 1806 Ivycrest Way 1825 Ivycrest #1818 Ivycrest   |                       |   |
| Parcel Number   | 225-107-024 031 24   |                       |   |
| Subdivision Name  | North pointe park Unit 2   |                       |   |
| Number of Units   | 2  |                       |   |
| Print Applicant's Name  | David Robinson   | Applicant's Signature |  |
| Title of Applicant  | Building permit Coordinator  |                       |   |
| Date  | 12-1-99  | Telephone Number      | 451-6494  |
| <b>PART II: TO BE COMPLETED BY BUILDING DEPARTMENT</b>  |  |                       |   |
| Plan Identification Number  | Plan 2   |                       |   |
| Building Type (Check One)   | <input type="checkbox"/> Residential <input type="checkbox"/> Apartment/Condominium <input type="checkbox"/> Commercial/Industrial |                       |   |
| Square Feet of Chargeable Building Area   | 1630 5 x 3   |                       |   |
| Signature   |    |                       |   |
| Title   | BT III   | Date                  | 12-9-99   |
| <b>PART III: TO BE COMPLETED BY NATOMAS UNIFIED SCHOOL DISTRICT</b>   |  |                       |   |
| District Certification Number   | <del>671-672-673</del> 671-673   |                       |   |
| Fees Collected:   |  |                       |   |
| Residential:  | 1630 X3  | Sq. Ft. X \$ 3.08     | = \$ 15,061.20  |
| Apartment/Condominium:  |  | Sq. Ft. X \$          | = \$  |
| Commercial/Industrial:  |  | Sq. Ft. X \$          | = \$  |
| <p><b>NOTICE TO APPLICANT:</b> Pursuant to government code section 66020 (d), this will serve to notify you that the 90-day approval period in which you may protest the fees, or other payment identified above, will begin to run on the date in which the building or installation permit for this project is issued, or on which they are paid to the District, or to another public entity authorized to collect them on behalf of the District, whichever is earlier.</p> |  |                       |   |
| Applicant Signature:  |   |                       | Date: 12-16-99  |

This certification covers only the amount of square footage indicated above. Any additions or corrections to the square footage for this project will require an amendment to the Certificate of Compliance.

As the authorize Natomas Unified School District official, I hereby certify that the requirements of Government Code Section 95995 have been complied with by the above signed applicant.

SIGNATURE:  DATE: 12/16/99  
 TITLE: Account Tech

COUNTY SANITATION DISTRICT NO. 1  
 SACRAMENTO REGIONAL COUNTY SANITATION DISTRICT  
**SEWER IMPACT FEE**  
 PERMIT AND CALCULATION SHEET

|  |             |   |                             |
|--|-------------|---|-----------------------------|
| APPLICATION NO: <u>CITY</u>  |             | BLDG PERMIT NO:   |                             |
| GENERAL INFORMATION  |             | THIS PERMIT GOOD ONLY WHEN<br>VALIDATED BY THE CASHIER  |                             |
|  |             | <u>256036 12-16-99</u><br>- DEPT 26 SEWERWATER \$2,554.00<br>- T# TRAN 402952 12/16/99<br>- RECEIPT 729338 C#1 \$2,554.00 |                             |
|  |             | THIS PERMIT TO CONNECT EXPIRES<br>ONE YEAR FROM DATE OF ISSUANCE  |                             |
| FEE CALCULATION  |             | BUILDING USE  |                             |
| INSPECTION   |             | RESIDENTIAL SF <input type="checkbox"/>   | MF <input type="checkbox"/> |
| CSD-1  | <u>169</u>  | COMMERCIAL USE  | UNITS                       |
| SRCSD  | <u>2385</u> |   |                             |
| CONSTRUCTION   |             |   |                             |
| IN-LIEU  |             |   |                             |
|  |             |   |                             |
| <b>TOTAL FEE</b>   | <u>2554</u> |   |                             |
| APN: 225-107-031   |             |   |                             |
| DESCRIPTION/<br>SUBDIVISION NORTHPOINTE PARK UNIT #2 LOT: 31   |             |   |                             |
| PROPERTY ADDRESS 1825 IVYCREST WAY   |             |   |                             |
| OWNER JOHN LAING HOMES   |             |   |                             |
| MAILING ADDRESS 2150 PROFESSIONAL DR #120  |             |   |                             |
| CITY-STATE-ZIP ROSEVILLE CA 95661 PHONE 916-780-1222   |             |   |                             |
| ADDITIONAL FEES MAY BE DUE IF CHANGES IN USE INCREASE SEWER IMPACT.                                      |             |   |                             |
| APPLICANT SIGNATURE  |             |   |                             |
| CONSOLIDATED UTILITY BILLING USE ONLY  |             |   |                             |
| ACCT _____ INPUT _____ START _____   |             |   |                             |
| INSPECTOR'S COPY   |             |   |                             |

INSULATION CERTIFICATE

THIS IS TO CERTIFY THAT INSULATION HAS BEEN INSTALLED IN CONFORMANCE WITH THE CURRENT ENERGY REGULATIONS, CALIFORNIA ADMINISTRATION CODE, TITLE 24, STATE OF CALIFORNIA, IN THE BUILDING LOCATED AT:

SITE ADDRESS: lot 31 Inspiration @ Natomas Park Natomas, CA  
NUMBER STREET CITY STATE

CEILING:

BLOW: Manufacturer Greenstone Thickness 8.1" R/Value 30

Square Feet 1410 # Bags/Lbs. per bags 37

BATTS: Manufacturer Johns Manville Thickness 10.25" R/Value 30

EXTERIOR WALLS:

Manufacturer Johns Manville Thickness 3.5" R/Value 13

FLOOR INSULATION:

Manufacturer Johns Manville Thickness 3.5" R/Value 13

AIR INFILTRATION: (TITLE 24)

Yes ~~XXX~~ No \_\_\_\_\_

OTHER: \_\_\_\_\_

GENERAL CONTRACTOR: John Laing Homes LIC. # \_\_\_\_\_

BY: \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

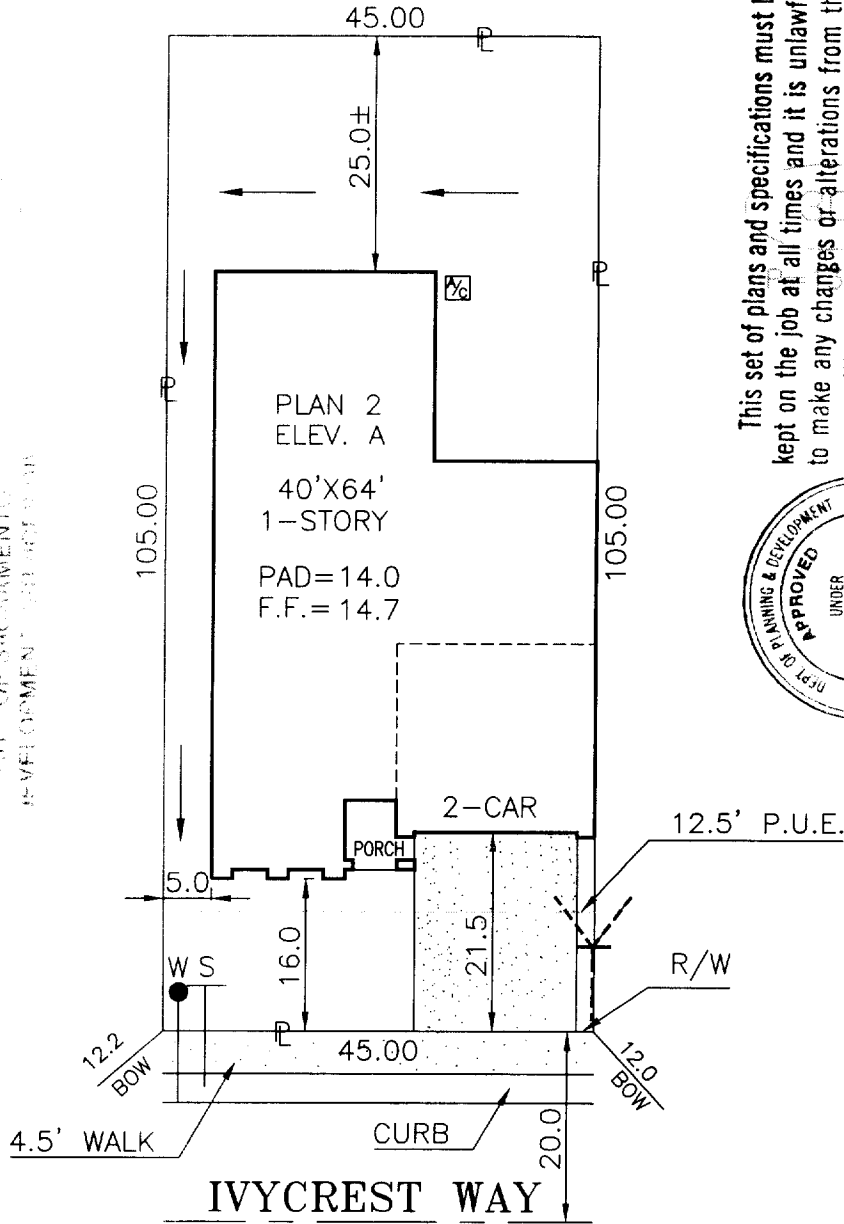
INSULATION CONTRACTOR: Western Insulation, Inc. LIC. # 481278

BY: James Blair TITLE Auth. Agent DATE 5/8/00

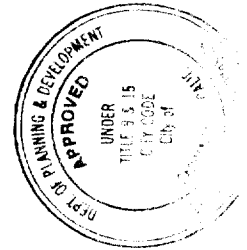
ISSUED

MAY 11 1990

DEPARTMENT OF PLANNING & DEVELOPMENT



This set of plans and specifications must be kept on the job at all times and it is unlawful to make any changes or alterations from the same without written permission from the Building Inspection Division.  
 The approval of this plan and specification SHALL NOT be held to permit or approve the construction of any City Ordinance or State Law.



DIMENSIONS SHOWN ARE APPROXIMATE EXCEPT FOR MINIMUMS REQUIRED BY ORDINANCE. THIS PLOT DOES NOT REFLECT AS BUILT CONDITIONS AND MAY VARY FROM THIS PLAN.

|  |                    |   |                  |               |
|--|--------------------|---|------------------|---------------|
| <b>John Laing Homes</b><br>2150 PROFESSIONAL DRIVE SUITE 120<br>ROSEVILLE, CALIFORNIA 95661<br>(TEL.) 916-780-1222 (FAX.) 916-780-1333 |                    | INSPIRATION   |                  | PLOT PLAN     |
|  |                    | NORTHPOINTE PARK UNIT 2<br>CITY OF SACRAMENTO<br>CALIFORNIA |                  |               |
| ADDRESS: 1825 IVYCREST WAY   |                    | LOT COV: 44.3 %   | APN: 225-107-031 | <b>LOT 31</b> |
| PLAN NO.: 2-A  | LOT SQ. FT.: 4,725 | REAR YARD COVERAGE: %                                       |                  |               |
| DRAWN BY: R.P.   | APPROVED BY:       | DATE:   | SCALE: 1"=20'    |               |