

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | | | | |
|---------------------------------------|--------------|--------------------|-------------------------|--------------|----------------|---------------|--------------------------|-------------------|---------------------|--------------------------|------|
| PROPERTY PARCEL NO. | | JOB ADDRESS | | | | | INSPECTION AREA | FINAL INSPECTIONS | | | |
| | | 3651 Branch Street | | | | | 6 | | | | |
| LEGAL DESCRIPTION | | | | | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE | BUILDING BY | DATE | |
| Lot 22 Block #12 Del Paso Heights | | | | | T | V | | 3 | <i>Hammes</i> | 7-31-73 | |
| TITLE AND NAME | | I/C | ADDRESS | | ZIP | CITY LIC. NO. | TEL. NO. | | ELECTRICAL BY | DATE | |
| GEN. CONTR. E. L. Black | | | 1040 Nogales St. | | 95838 | 38554 | 925-0786 | | <i>Wasti Davis</i> | 7-24-73 | |
| ELEC. CONTR. Bill Hunt Elect. | | | P.O. Box 480, N.H. | | 95660 | 40689 | 331-0973 | | PLUMBING BY | DATE | |
| PLBG. CONTR. Leon Lee Plbg. | | | 1049 Grand Avenue | | 95838 | 41254 | | | <i>R.V. Collins</i> | 7-26-73 | |
| MECH. CONTR. Capitol Air Conditioning | | | 4320C Orange Grove Ave. | | | 38892 | 482-5540 | | MECHANICAL BY | DATE | |
| ARCH. ENGR. | | | | | | | | | <i>R.V. Collins</i> | 7-26-73 | |
| OWNER Cora Lyons | | | 3651 Branch Street | | | | | | | CERTIFICATE OF OCCUPANCY | |
| CONST. LOAN LENDER None | | | | | | | | | | ISSUED BY | DATE |
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE | | | |
| 40'0" | 57' 1" | 16' | 1 | shake wood | | 1,197 | | CENSUS TRCT. NO. | | | |
| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | | HOW USED | | |
| 5' & 5' | | 25' | R-1 | 1 | 1 | | | | | | |

NATURE OF WORK:- Const. dwlg. & gar.-480 sq. ft. Master Plan #3-11

| | | |
|--------------------------|--------------------------|--|
| PERMIT NO. S.P. - A-3576 | MICROFILM RECORD | |
| ISSUED BY Larsen | | |
| ISSUANCE DATE 5-8-73 | PLANS AND APPLICATION | REEL NO. <i>352</i> FRAME NO:- <i>351</i> TO |
| VALUATION \$18,500.00 | INSPECTION RECORD | REEL NO. <i>359</i> FRAME NO:- <i>203</i> TO |
| R.D.F. FEE \$ 191.00 | JOB FILE | REEL NO. FRAME NO:- <i>1077 TO 1213</i> |
| S.M.I. FEE \$ 1.33 | | |
| PLAN CK. FEE \$ | | |
| SEWER INCL. FEE \$ | | |
| PERMIT FEE \$ 144.00 | REMARKS AND/OR VARIANCES | |
| \$ | | |
| \$ | | |
| TOTAL FEES \$ 336.33 | | |