

RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE    | TYPE OF PERMIT AND VALUATION  | PERMIT NO. AND FEE | NATURE OF WORK   | PRESENT OWNER AND ADDRESS | CONTRACTOR & ADDRESS              | FINALED BY   | DATE           |
|---------|-------------------------------|--------------------|--|---------------------------|-----------------------------------|--------------|----------------|
| 1/21/77 | E. \$ 150.00<br><i>6 2796</i> | E-449 \$ 20.00     | Install light switch and recept in mens dressing room-Comm | Phillis Bakery<br>Same    | Luppen & Hawley<br>7400 14th Ave. | <i>White</i> | <i>1-28-77</i> |
| 4/16/28 | Bldg. \$75.00                 | no charge          | general repairs  | Julius Phillips           | M. G. Burnside                    |              |                |
| 1/30/48 | Bldg. \$400.00                | B-21237            | General repairs to bakery shOp                             | Phillips Bakery           | Chas Vanina                       |              |                |
| 1/16/40 | Bldg. \$1,700.00              | B-4616             | Remodel front bldg.  | J. Phillip                | M. G. Burnside                    |              |                |
| 6/13/60 | Bldg. \$500.00                | D-5936 \$3.00      | Brick in Window  | Julius Phillips           | C. Vanina<br>2022 Capitol Ave.    | Jones        | 10/17/60       |
|         |                               |                    |  |                           |                                   |              |                |
|         |                               |                    |  |                           |                                   |              |                |
|         |                               |                    |  |                           |                                   |              |                |
|         |                               |                    |  |                           |                                   |              |                |
|         |                               |                    |  |                           |                                   |              |                |
|         |                               |                    |  |                           |                                   |              |                |
|         |                               |                    |  |                           |                                   |              |                |
|         |                               |                    |  |                           |                                   |              |                |
|         |                               |                    |  |                           |                                   |              |                |
|         |                               |                    |  |                           |                                   |              |                |
|         |                               |                    |  |                           |                                   |              |                |
|         |                               |                    |  |                           |                                   |              |                |
|         |                               |                    |  |                           |                                   |              |                |
|         |                               |                    |  |                           |                                   |              |                |
|         |                               |                    |  |                           |                                   |              |                |
|         |                               |                    |  |                           |                                   |              |                |
|         |                               |                    |  |                           |                                   |              |                |

MICROFILM RECORD

| PERMIT NO.       | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|------------------|---------------------|------------|---------------------|------------|---------------------|
| E-449            | R 470 F 469         |            |                     |            |                     |
| <i>E-449</i>     | <i>R 474 F 120</i>  |            |                     |            |                     |
| <i>D-5936</i>    | <i>R 21 F 099</i>   |            |                     |            |                     |
| <i>B-21237</i>   | <i>R 300 F 099</i>  |            |                     |            |                     |
| <i>B-4616</i>    | <i>R 500 F 099</i>  |            |                     |            |                     |
| <i>D-5936</i>    | <i>R 200 F 099</i>  |            |                     |            |                     |
| <i>NO CHARGE</i> | <i>R 300 F 099</i>  |            |                     |            |                     |
|                  |                     |            |                     |            |                     |
|                  |                     |            |                     |            |                     |
|                  |                     |            |                     |            |                     |

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

|                     |  |                          |  |                          |  |
|---------------------|--|--------------------------|--|--------------------------|--|
| PROPERTY PARCEL NO. |  | JOB ADDRESS              |  | INSPECTION AREA          |  |
| 3300 POLSON BLVD    |  |                          |  | 1-0                      |  |
| LEGAL DESCRIPTION   |  |                          |  |                          |  |
| 3300 POLSON BLVD    |  |                          |  |                          |  |
| TITLE AND NAME      |  | ADDRESS                  |  | ZIP                      |  |
|                     |  |                          |  |                          |  |
| GEN. CONTR.         |  | CITY LIC. NO.            |  | TEL. NO.                 |  |
|                     |  |                          |  |                          |  |
| ELEC. CONTR.        |  | ELECTRICAL BY            |  | DATE                     |  |
|                     |  |                          |  |                          |  |
| PLBG. CONTR.        |  | PLUMBING BY              |  | DATE                     |  |
|                     |  |                          |  |                          |  |
| MECH. CONTR.        |  | MECHANICAL BY            |  | DATE                     |  |
|                     |  |                          |  |                          |  |
| ARCH. ENGR.         |  | CERTIFICATE OF OCCUPANCY |  | ISSUED BY                |  |
|                     |  |                          |  | DATE                     |  |
| OWNER               |  | TOTAL AREA               |  | C.S.D.                   |  |
|                     |  |                          |  |                          |  |
| CONST. LOAN LENDER  |  | AREA 1st FLOOR           |  | C.I. CASE                |  |
|                     |  |                          |  |                          |  |
| BLDG. WIDTH         |  | NO. OF STORES            |  | CENSUS TRCT. NO.         |  |
|                     |  |                          |  |                          |  |
| BLDG. LENGTH        |  | ROOF CONSTR.             |  | EXISTING BLDG'S SAME LOT |  |
|                     |  |                          |  | HOW USED                 |  |
| REAR YARDS          |  | PARK'G REQ.              |  | SPACES                   |  |
|                     |  |                          |  |                          |  |
| SET BACK REQ.       |  | TREES RMVD.              |  | TRES RMVD.               |  |
|                     |  |                          |  |                          |  |
| SIDE YARDS          |  | USE ZONE                 |  | TRES RMVD.               |  |
|                     |  |                          |  |                          |  |

NATURE OF WORK:-

|                          |              |
|--------------------------|--------------|
| PERMIT NO. S.P.          |              |
| ISSUED BY                |              |
| ISSUANCE DATE            |              |
| VALUATION                | \$           |
| R.U.F. FEE               | \$           |
| JOB FILE                 |              |
| INSPECTION RECORD        | REEL NO. TO  |
| PLANS AND APPLICATION    | FRAME NO. TO |
| PLANS AND APPLICATION    | REEL NO. TO  |
| INSPECTION RECORD        | FRAME NO. TO |
| JOB FILE                 | REEL NO. TO  |
| S.M.I. FEE               | \$           |
| PLAN CK. FEE             | \$           |
| SEWER INCL. FEE          | \$           |
| PERMIT FEE               | \$           |
| TOTAL FEES               | \$           |
| REMARKS AND/OR VARIANCES |              |

MICROFILM RECORD